Notice of Flatonia City Council Regular Meeting

In accordance with the provisions of the Texas Open Meetings Act, Chapter 551, Texas Government Code, Notice is hereby given that a City Council Meeting will be held in the City Hall Council Chambers located at 125 E. South Main St., Flatonia, Texas, for the purpose of considering the following agenda items:

Regular Meeting Agenda Tuesday, August 12, 2025, at 5:00 p.m.

Opening Agenda

- 1. Call to Order
- 2. Invocation & Pledge
- 3. Citizen Participation

The City Council welcomes public comments on agenda or non-agenda items. Speakers must fill out the citizen comment form before speaking and deliver to the City Secretary. Citizens will be called forward to speak when the Council considers an item; otherwise, you will be called forward to speak at this time. Speakers are limited to five (5) minutes each. **Note:** State law prohibits the City Council from responding to items discussed during public comments and items that are not on the agenda.

Presentations and Proclamations

1. A Proclamation declaring August 2025 as CAPCOG Emergency Management Awareness and Appreciation Month.

Consent Agenda

Consider and take appropriate action on the following items:

- 1. Minutes from the Regular City Council meeting held on July 8, 2025
- 2. Minutes from the Special City Council meeting held on July 22, 2025
- 3. Minutes from the Special City Council meeting held on July 29, 2025
- 4. Financial Reports for July 2025

Reports

- 1. Fire Chief
- 2. Police Chief
- 3. Utility Director
- 4. Code Enforcement
- 5. City Manager Report

Public Hearing (at 6:00pm)

1. Public Hearing on a variance request to the minimum building setback requirements for Juan Manzano at 309 West 3rd Street.

Discussion Agenda

1. Review and discussion on HB 4765 which was passed by the 89th Texas Legislature regarding "Code Enforcement".

Deliberation Agenda

- 1. Consider and take appropriate action on a variance request to the minimum building setback requirements for Juan Manzano at 309 West 3rd Street.
- 2. Consider and take appropriate action on renewing the annual contract with no changes for Flatonia Fire and Rescue.
- 3. Consider and take appropriate action on renewing the Promotion and Tourism contracts with the Flatonia Chamber of Commerce, EA Arnim Museum and Archives, Flatonia Special Projects.
- 4. Consider and take appropriate action on the "Project Listings" for the unexpended funds of \$97,000.

Executive Session Agenda

1. As authorized by the Texas Government Code, Sections 551.074 (Personnel) the Council may convene into closed or executive session to discuss the following matters:

Discuss payment of vacation time balance for the City of Flatonia Utilities Director.

Regular Session:

The City Council will reconvene from the Executive Session and take any action concerning Executive Session item 1.

City Council Budget Workshop+

Adjournment

I, the undersigned authority do hereby certify that the Notice of Meeting was posted on the bulletin board outside the front door of the City Hall of the City of Flatonia, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time August 7, 2025 by 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Ray Miller, Jr., City Manager

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The Flatonia City Hall is wheelchair accessible. Access to the building is available at the primary entrance facing Main Street. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the City Secretary's Office at 361-865-3548 or by FAX 361-865-2817 at least two working days prior to the meeting so that appropriate arrangements can be made.

EXECUTIVE SESSION STATEMENT

The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the <u>Texas Government Code</u>, Section 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations Regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations Regarding Security Devices or Security Audits), 551.086 (Certain Public Power Utilities: Competitive Matters) and 551.087 (Deliberation Regarding Economic Development Negotiations).

Agenda Removal Notice

This Public Notice was removed from the official posting board at the Flatonia City Hall on the following date and time:

Date and Time

Jacqueline Ott, City Secretary

Flatonia City Council Regular Meeting Minutes July 8, 2025, at 6:00 p.m.

| Present | | | Absent |
|---------|--|--|--------|
| | | | |

Mayor Travis Seale Council Kevin Laney

Mayor Pro Tem Ginny Sears
Council Allen Kocian
Josh Homan

Josh Homan Jeff Brazill

City Manager Ray Miller
City Secretary Jacqueline Ott
Utility Director Jack Pavlas
Fire Chief Chris Swenning

Police Chief Lee Dick

Call to Order

Mayor Seale called the meeting to order at 6:00 p.m.

Invocation and Pledge of Allegiance

Mayor Seale led the invocation and pledges.

Citizen Participation

- 1. Cindy Johnson spoke against the issue of short-term parking along East North Main Street. She is the owner of The Market.
- 2. Paula Grahmann spoke in favor of the issue of short-term parking along East North Main Street. She is the owner of Your Hometown Pharmacy. Mrs. Grahmann is requesting 2-3 designated spaces for the pharmacy's customers.
- 3. Mike Whitten spoke on the lease of the American Legion Post 94 building.

Staff Reports

- 1. Fire Chief Swenning presented his semiannual report.
- 2. Police Chief Dick gave an update on the newly hired officers.
- 3. Utility Director Pavlas gave an update on the street repairs.
- 4. City Manager Miller updated the Council that the Dollar General lot has been mowed in its entirety. Councilman Kocian asked again about the former Napa building.
- 5. City Manager Miller gave an update on the drainage study. Councilwoman Sears asked for clarification on the proposed TxDOT crosswalk installation at Highway 90 and Highway 95. Mr. Miller said the project is still several years out but progress is being made on the planning portion.

Consent Agenda

Consider and take appropriate action on the following items:

- 1. Minutes from the Regular City Council meeting held on June 10, 2025.
- 2. Financial reports from June 2025.
- 3. Hotel Occupancy Tax reports for Quarter 2 2025 from Flatonia Chamber of Commerce, Special Projects, and EA Arnim Archives and Museum.

Councilman Homan moved, with a second from Councilman Kocian, to approve the consent agenda items. The vote was unanimous. Motion passed.

Discussion Agenda

1. After hearing opinions from the citizens directly affected by the proposed short-term parking, the Council directed City Manager Miller to look into all of the options available in order to reach an agreement that is fair to all business owners. The Council will deliberate this matter at a future meeting.

New Business Agenda

- 1. Mayor Seale expressed concern about destroying records from 2019-2020 in case the records are needed in an unforeseen circumstance. The Council decided to forgo approving the destruction list until October when several more boxes will be eligible for destruction.
- 2. Mayor Pro Tem Sears moved, with a second from Councilman Kocian, to approve the proposed projects from the Parks Committee and proceed with the LCRA grant application. Councilman Brazill would like to choose as many projects as possible to maximize the full amount available. The Council would like to see prices for the proposed projects. Mayor Pro Tem Sears withdrew her motion, and the Council postponed the deliberation until the special Council meeting on July 22, 2025.
- 3. Mayor Pro Tem Sears started the discussion to return ownership of the property to the American Legion. Councilmen Kocian and Brazill voiced their support on this suggestion. The Council heard the supporting opinion of members of the American Legion. Councilman Kocian, with a second from Mayor Pro Tem Sears to direct City Manager Miller to investigate the legality of transfer of the property, as well as the position of the American Legion on this matter, to be presented at the special Council meeting on July 22, 2025.

| Adjo | ourni | nei | ıt | |
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Mayor Seale adjourned the meeting at 8:18 p.m.

| Signed | ATTEST |
|--------------|----------------|
| | |
| Travis Seale | Jacqueline Ot |
| Mavor | City Secretary |

Flatonia City Council Special Called Meeting Minutes July 22, 2025, at 6:00 p.m.

| Present | | Absent | |
|----------------|----------------|---------|--------------|
| Mayor Pro Tem | Ginny Sears | Mayor | Travis Seale |
| Council | Allen Kocian | Council | Kevin Laney |
| | Josh Homan | | _ |
| | Jeff Brazill | | |
| City Manager | Ray Miller | | |
| City Secretary | Jacqueline Ott | | |

Call to Order

Mayor Pro Tem Sears called the meeting to order at 6:00 p.m.

Invocation and Pledge of Allegiance

Councilman Kocian led the invocation and pledges.

Citizen Participation

None

Public Hearing

1. Public hearing on the conditional use permit at 1025 East Old Spanish Trail for Michael and Michelle Lanni. Mrs. Lanni stated they want to find a solution to any missteps in the permitting process and hope to use their new business to benefit the community.

Regular Session

- 1. Councilman Kocian moved, with a second from Councilman Brazill, to approve the conditional use permit at 1025 East Old Spanish Trail for Michael and Michelle Lanni with the condition that the proper permits are pulled, the property is inspected by Bureau Veritas, and the understanding that any changes made to the property or the ownership will require a new permit application. The vote was unanimous. Motion passed.
- 2. No action was taken to approve the food truck and market space proposal by Lindsey Ahrens. The proposal meets all ordinance requirements; therefore, the owner may proceed with the proposed plans as no Council approval is required.
- 3. Councilman Homan moved, with a second from Councilman Kocian, to approve the submittal of a grant application to the LCRA Community Grant Program with the following projects listed by priority: install a bridge across the drainage creek, install shade coverings at the splashpad, and install shade coverings at the swimming pool. The vote was unanimous. Motion passed.

Executive Session

Adjournment

Mayor Pro Tem

1. Mayor Pro Tem Sears entered the executive session at 6:59 p.m. as authorized by the Texas Government Code, Section 551.071 Consultation with an Attorney. The Council convened a closed session to discuss real property located at 302 East North Main Street.

Regular Session (continued)

4. Mayor Pro Tem Sears reconvened from the closed session at 7:20 p.m. No action was taken from the Executive Session item 1.

| Mayor Pro Tem Sears adjourned the meeting at 7:20 p.m. | |
|--|----------------|
| Signed | ATTEST |
| Ginny Sears | Jacqueline Ott |

City Secretary

Flatonia City Council Special Called Meeting Minutes July 29, 2025, at 6:00 p.m.

| Present | ĺ |
|---------|---|
|---------|---|

Mayor Travis Seale
Mayor Pro Tem Ginny Sears
Council Allen Kocian
Josh Homan

Kevin Laney
Jeff Brazill

City Manager Ray Miller
City Secretary Jacqueline Ott
Utility Director Jack Pavlas
Fire Chief Chris Swenning

Police Chief Lee Dick

Call to Order

Mayor Seale called the meeting to order at 6:00 p.m.

Workshop Agenda

The Council reviewed the general fund proposed budget for Fiscal Year 2026.

Adjournment

Mayor Seale adjourned the meeting at 8:16 p.m.

| Signed | ATTEST |
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| | |
| Travis Seale | Jacqueline Ott |
| Mayor | City Secretary |

FINANCIAL

Reports for July 2025

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❖Balance Sheets

❖Financial Statement

FINANCIAL

*Check Register

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| DISCOUNT | | |
| AMOUNT | 4.36 8.72 8.72 13.08 10.08 10. | 107.00 107.00 105.08 333.34 333.34 333.34 10.74 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.54 11.57 |
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| VENDOR I.D. | 1-23401H22507 10 4250.1281 10 4150.1281 10 4150.1281 59 4590.1281 58 4580.1281 10 2005 10 2005 10 2007 10 2007 10 2007 10 2007 10 2003 | 1-025-514897 10 4400.2130 59 4590.2130 57 4570.4240 1-025-516091 10 4400.2130 59 4590.2130 57 4570.4240 10 4250.3170 59 4590.3170 59 4590.3170 58 4580.3170 58 4580.3170 59 4590.3170 59 4590.3170 59 4590.3170 59 4590.3170 59 4590.3170 50 500.3170 51 450.3170 52 4590.3170 53 4580.3170 54 4580.3170 55 4580.3170 56 4580.3170 57 4570.3170 |

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| AMOUNT | 140.86 374.81 240.32 201.33 | 1,346.85 | 184.00 | 135.00 | 200.00 | 184.00 | 126.92 | 76.92 | 355,95 | 400.00 | 76.92 | 150.75 | 99.17 |
| CHECK STATUS DATE | UNE R 7/02/2025 307 E. South Main wa 200 E. Old Hallettsv CHAMBER AREA FOOD PANTRY | R 7/02/2025 Chuck Brown Ford | R 7/02/2025 Leonard Cox JULY 202 | Tele Tele R 7/02/2025 Fagan Answering Serv | R 7/02/2025 Lillie A Vanicek JUL | R 7/02/2025 Mario Perales JULY 2 | R 7/02/2025 107 E NORTH MAIN ST | R 7/02/2025 228 E 1ST ST | R 7/02/2025 112 JUREK IN | R //UZ/ZUZ5 814 WALNUT ST | R 7/02/2025 718 E NORTH MAIN ST | R 7/02/2025 344 GARBADE IN. | R 7/02/2025 Don's Automotive LLC |
| NAME | Flatonia Electric Service JUNE Flatonia Electric Service JUNE Utilities Utilities Utilities Utilities Utilities | Chuck Brown Ford Chuck Brown Ford Motor Vehicle Repair | Leonard Cox Leonard Cox JULY 2025 RETIREE GROUP HEALTH | Fagan Answering Service & T Fagan Answering Service & T Telephone | Lillie A Vanicek Lillie A Vanicek JULY 2025 Retiree Group Health | Mario Perales Mario Perales JULY 2025 RETIREE GROUP HEALTH | Bureau Veritas 107 E NORTH MAIN ST PERMIT INSPECTIONS | 228 E 1ST ST PERMIT INSPECTIONS | 112 JUREK LN PERMIT INSPECTIONS | | 718 E NORTH MAIN ST PERMIT INSPECTIONS | 344 GARBADE IN. PERMIT INSPECTIONS | Don's Automotive LLC Don's Automotive LLC Motor Vehicle Repair |
| VENDOR I.D. | 00158 I-06/26/2025 57 4570.3120 57 4570.3120 10 4400.3120 10 4400.3120 | 00213 I-FOCS215288 10 4521.2224 | 00321 I-JULY25 10 4521.1222 | 00411 I-147339 59 4590.2320 | 00597 I-JULY2025 10 4520.1222 | 00738 I-JULY2025 57 4570.1222 | 01062 I-RI25027610 10 4523.2360 | I-RI25027611 10 4523.2360 | 1-RIZ502/612 10 4523.2360 | 1-KL25U2/6L3 10 4523.2360 | I-RI25027614 10 4523.2360 | I-RI25027615 10 4523.2360 | 01207 I-84767 10 4521.2224 |
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| PAGE: 13 | CK CHECK CHECK NO STATUS AMOUNT |)64 . 775,00 | 165 20.30 | 93.50 | 167 697.80 | 110.00 | 1,353.19 | 6,797.00 | 172 454.68 | 773 773 773 773 773 111,589.96 |
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| | CHECK DISCOUNT NO | 064064 | 064065 | 064066 | 064067 | 064068 | 064069 | 064071 | 064072 | 064073 064073 064073 064073 |
| E-j | AMOUNT | 500.00 150.00 125.00 | 20.30 | 93,50 | 697.80 | 110.00 | 1,353,19 | 6,797.00 | 454.68 | 18,253.05 18,884.16 18,173.64 19,281.40 18,226.58 18,771.13 |
| A/P HISTORY CHECK REPORT | CHECK STATUS DATE | R 7/02/2025 JUNE CH, CO, PD JUNE CH, CO, PD JUNE CH, CO, PD | R 7/02/2025 CODE ENFORCEMENT | R 7/02/2025 POOL STAFF 24 & 27 8 | DE R 7/02/2025 JULY 2025 PD | in R 7/10/2025 WELL#10 | R 7/10/2025 2 QUARTER 06-2025 | R 7/10/2025 South Central Electr | R 7/10/2025 Techline, Inc. | R 7/10/2025 RESIDENTIAL APRIL 20 R 7/10/2025 COMMERCIAL APRIL 202 R 7/10/2025 RESIDENTIAL MAY 2025 R 7/10/2025 COMMERCIAL JUNE 2025 R 7/10/2025 COMMERCIAL JUNE 2025 |
| FLATONIA 1 NATIONAL BANK 7/31/2025 | NAME | BRENDA S. ROMERO JUNE CH, CO, PD Building & Grounds Cleaning Building & Grounds | ARACELI MANCILLA DEHERNANDEZ CODE ENFORCEMENT Travel | SADIE NOSKA POOL STAFF 24 & 27 8.50HRS Pool Staff | GREATAMERICA FINANCIAL SERVICE JULY 2025 PD Computer Hardware | Allan Stryk dba Allan's Weldin WELL#10 Building & Grounds | Comptroller of Public Acc 2 QUARTER 06-2025 Court Costs | South Central Electric CITY HALL AC INSTALL Building & Grounds | Techline, Inc. Techline, Inc. Parts & Materials | Texas Disposal Systems RESIDENTIAL APRIL 2025 Refuse Disposal COMMERCIAL APRIL 2025 Refuse Disposal RESIDENTIAL MAY 2025 Refuse Disposal COMMERCIAL MAY 2025 Refuse Disposal RESIDENTIAL JUNE 2025 Refuse Disposal COMMERCIAL JUNE 2025 Refuse Disposal COMMERCIAL JUNE 2025 Refuse Disposal |
| 8/06/2025 10:34 AM VENDOR SET: 01 CITY OF BANK: FNB FLATONIX DATE RANGE: 7/01/2025 THRU | VENDOR I.D. | 01435 I-121 59 4590.2220 10 4400.2210 10 4521,2220 | 01465 I-001 10 4523,2350 | 01541 I-SUBPOOL2427 10 4250.1025 | 01542 I-39524794 10 4521.4235 | 00003 I-23240 57 4570.2220 | 00015 1-2QR 10 4530.2361 | 00091 I-22517 10 4400,2220 | 00101 I-1377144-00 59 4590,3164 | 00105 1-8504454 10 4400.2211 1-850459 10 4400.2211 1-853472 10 4400.2211 1-8601810 10 4400.2211 1-8601815 10 4400.2211 1-8601815 10 4400.2211 1-8601815 10 4400.2211 |

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| AMOUNT | 10.74 11.54 11.54 10.74 10.74 10.73 12.53 17.73 17.74 17.93 17.76 17.93 17.93 17.93 17.93 | 16.19 | 1,702.64 | 1,493.39 |
| CHECK STATUS DATE | R 7/10/2025 Jon Blair David Durkin IGNACIO PUBMTE JEREMITH PLUMMER OSCAT ROMETO AGAN IDAITA WYATT MORIN STEVE COBLER ABEL MARTINEZ JAVIER Olivares JAVIER OLIVARES DEFE & Maint charges DEFE & Maint charges DEFE & Maint charges DEFE & Maint Charges AGMINISTRATION POLICE DEPT PARK CITY HALL | R 7/10/2025 3/21-3/27/2025 CITY R 7/10/2025 Gregory Robinson JUL | R 7/10/2025 Q2 UTILITY DONATION | R 7/10/2025 GT Distributors, Inc R 7/10/2025 GT Distributors, Inc |
| 7.31/2023 NAME | Unifirst Corporation Unifirst Corporation Wearing Apparel Janitorial Supplies Building & Grounds Janitorial Supplies Building & Grounds | XEROX Corporation 3/21-3/27/2025 CITY Office Equipment Lease Gregory Robinson Gregory Robinson JULY 2025 RETIREE GROUP HEALTH | tonia Fire and UTILITY DONAT DONATION Funds | GT Distributors, Inc. Ammunition GT Distributors, Inc. PD Wearing Apparel NISSHA MEDICAL TECHNOLOGIES |
| DAIE KANGE: //O1/2023 THKO //S1/2023 VENDOR I.D. NAME | 10.2740269607 10.4250.3170 57.4570.3170 59.4590.3170 59.4590.3170 59.4590.3170 59.4590.3170 59.4590.3170 50.4570.3170 50.4590.3170 50.450.3170 50.450.3170 50.450.3170 50.450.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 50.4500.3170 | 00132 T-023855680 10 4400.2234 800175 I-JULY25 10 4523.1222 | 00269 I-25Q2FIRE 10 4400.2111 00285 | I-INVI050064 10 4521.3177 I-INVI050703 10 4521.3170 |

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| CHECK | 1,030.56 | 3.90 | 300.00 | 9.20 | 1,295.11 | 900.70 | 30,180.25 | 75.49 |
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| CHECK | 064080 | 064081 | 064082 | 064083 | 064084 | 064085 064085 064085 | 064086 | 064087 |
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| NAME | MATRIX IMAGING SOLUTIONS OR MATRIX IMAGING SOLUTIONS OR Printing Postage Postage Postage Contracting Services | Dollar General - Charged Se Dollar General - Charged Se Employee Relations | Oak Hill Cemetery Endowment As EARLINE WILLIAMS BLK 1LOT 5-7 CEMETERY ENDOWMENT | Texas Excavation Safety Sys Texas Excavation Safety Sys Engineering Services | Texas Fleet Fuel Texas Fleet Fuel Fuel Fuel | Core & Main LP Core & Main LP Chemicals Core & Main LP New Wastewater Lines Core & Main LP Parts & Materials | City of Flatonia - EDC JULY SALE TAX 2025 EDC -SALES TAX JUNE SALE TAX 2025 EDC -SALES TAX | Don's Automotive LLC 2013 CHEV, TAHOE PD Motor Vehicle Repair |
| : I.D. | I-DP2503322 10 4400.2340 57 4570.3115 58 4580.3115 59 4590.3115 | I-10013799999 10 4400.3174 | I-LOT5-7 10 4400.4142 | I-25-11831 59 4590.2100 | I-NP68658058 10 4521.3112 10 4250.3112 10 4540.3112 59 4590.3112 | I-X197830 57 4570.3114 I-X219099 58 4580.4120 I-X230882 58 4580.3164 | I-JULYSALETAX25 10 4400.7220 I-JUNESALESTAX 10 4400.7220 | I-84805 10 4521.2224 |
| VENDOR I.D. | 00310 | 00502 | 00739 | 00867 | 24 | 01157 | 01175 | 01207 |

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| PAGE: 16 | CHECK CHECK STATUS AMOUNT | 6,069.00 | 43.04 | 750.00 | 3,848.00 | 150.00 | 547.98 | 6,729.40 | 1,100.00 | 26,895,92 |
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| | CHECK C | 064088 | 064089 | 064090 | 064091 | 064092 | 064093 064093 064093 | 064094 | 064095 | 064096 |
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| | AMOUNT | 00.690,00 | 43.04 | 750.00 | 3,848.00 | 150.00 | 182.66 182.66 182.66 | 1,265.35 1,941.93 1,941.93 752.26 752.26 | 1,100.00 | 5,995.92 |
| A/P HISTORY CHECK REPORT | CHECK STATUS DATE | R 7/10/2025 KOLOGIK SOFTWARE, IN | R 7/10/2025 Trophy Tech LLC | R 7/10/2025 Schneider Engineerin | R 7/10/2025 APRIL1-30 2025 | iv R 7/10/2025 MAY- JUNE 2025 | R 7/10/2025 PVS DX INC, R 7/10/2025 PVS DX INC, R 7/10/2025 PVS DX INC. | SCHMIDT AND SON'S, I | R 7/10/2025 COMPUTER INSTALL | REJ INTERESTS LLC |
| L BANK 25 | NAME | KOLOGIK SOFTWARE, INC KOLOGIK SOFTWARE, INC PD Computer Software | Trophy Tech LLC DONATION PLATES Council | Schneider Engineering, LLC Schneider Engineering, LLC Engineering Services | The Knight Law Firm LLP APRIL1-30 2025 Legal | TransUnion Risk and Alternativ MAY- JUNE 2025 Computer Software | PVS DX INC. WELL-#10 Chemicals WELL #12 Chemicals WELL-#9 Chemicals | SCHMIDT AND SON'S, INC SCHMIDT AND SON'S, INC Fuel Fuel Fuel Fuel | JEST WARNING LIGHTS LLC COMPUTER INSTALL Computer Hardware | REJ INTERESTS LLC REJ INTERESTS LLC Capital Outlay |
| /2025 10:34 AW R SET: 01 FNB RANGE: 7/01/20 | VENDOR I.D. | .35 I-KOL-16431 10 4521.4240 | .41 I-1970 10 4400.3173 | 57 I-078514 59 4590.2100 | 1.15 I-6657 10 4400.2102 | 1-563268-202506-1 10 4521.4240 | 1-057011097-25 57 4570.3114 I-057011098-25 57 4570.3114 I-057011099-25 57 4570.3114 | 10 4540.3112 57 4570.3112 59 4590.3112 58 4580.3112 10 4150.3112 10 4250.3112 | .95 I-1959 10 4 521.4235 | .39 I-1045 10 4150.4600 |
| 8/06 VENDO BANK: DATE | VEN | 01235 | 01241 | 01257 | 01315 | 01390 | 25 25 | 01457 | 01495 | 01539 |

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| AMOUNT | 3,487.50 | 90.00 | 210.00 | 79.00 | 217.00 217.00 217.00 | 193.33 193.33 193.34 | 10.74 11.54 15.36 10.74 15.92 15.92 12.52 17.76 47.74 47.75 64.00 |
| CHECK STATUS DATE | R 7/10/2025 FINANCIAL JUNE4-28 2 | R 7/10/2025 REFUND DUE TO WEATHE REFUND DUE TO WEATHE | AIR 7/10/2025 2018 CHEV. TAHOE AIR | R 7/10/2025 Cash Refund:0072 | R 7/17/2025 2025-10-012026-09- 2025-10-012026-09- 2025-10-012026-09- | R 7/17/2025 Radios Radios Radios | R 7/17/2025 Jon Blair David Durkin IGNACIO PUENTE JEREMIAH PLUMMER OSCAT ROMERO Adan IDARTA WATT MORIN STEVE COBLER ABEL MARTINEZ JAVIER COBLER ABEL MARTINEZ JAVIER COBLER ABEL MARTINEZ JAVIER COBLER ABEL CHARGES DEFE & Maint Charges DEFE & Maint Charges DEFE & Maint Charges DEFE & Charge Administration POLICE DEPT |
| NAME | LE ANN PIATT FINANCIAL JUNE4-28 2025 Financial Consultants | OLIVIA ESTRADA REFUND DUE TO WEATHER Pool Staff Park Revenue | TDC DIESEL & AUTOMOTIVE REPAIR 2018 CHEV. TAHOE AIR FILTER Motor Vehicle Repair | MALDONADO, LUIS GORDON MALDONADO, LUIS GORDON: Overpayments to Refund | Texas Municipal League 2025-10-012026-09-30 Memberships Memberships Memberships | LCRA LCRA RADIO SERVICE Radio Service Radio Service | Unifirst Corporation Unifirst Corporation Wearing Apparel |
| R I,D. | I-30685 10 4400.2105 | I-REFUNDOE 10 4250.1025 10 3475 | I-5320 10 4521,2224 | I-000202507030951 10 4530,3150 | I-111000614 10 4400,2371 57 4570,2371 59 4590,2371 | I-TMR0021496 59 4590.2325 10 4521.2325 57 4570.2325 | I-2740271283 10 4250.3170 57 4570.3170 59 4590.3170 10 4150.3170 58 4580.3170 58 4580.3170 59 4590.3170 50 4590.3170 10 4250.3170 50 4590.3170 10 4250.3170 10 4250.3170 10 4250.3170 10 4250.3170 10 4410.3170 10 4250.3170 10 4250.3170 |
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| AMOUNT | | 1,762.00 1,762.00 1,686.25 1,686.25 | 374.00 | 6.00 | 68.50 | 983.96 | 68,29 | 79.14 163.52 114.84 143.90 78.92 |
| CHECK S DATE | 7/17/2025 ALL .IC | 7/17/2025 LICENSE & SOF LICENSE & SOF 7/17/2025 TRANFER & ENC TRANFER & ENC TRANFER & ENC | RAN CABLE FOR THE NE R 7/17/2025 PD UNIFORMS | R 7/17/2025 2ND QUARTER 2025(APR | R 7/17/2025 GAL WATER FOR 6 | R 7/17/2025 265/70R18 | R 7/17/2025 OIL FILTER ENG OIL D | R 7/17/2025 105 S MARKET PD BLDG 1135 US HWY 90 POOL 216 N MAIN ST SIREN 307 S MAIN ST LANDLI 625 US HWY 90 UT SHO |
| STATUS | T R 7 CITY HALL ELECTRIC | E PD/C R UPGR. UPGR. SETUP R SERVER SERVER SERVER R SERVER R | ,, | Y,JUN R 2ND QU | R 5 GAL | R PD 265 | R OIL FI | LL 105 1135 216 307 625 |
| NAME | Unifirst Corporation CONT Unifirst Corporation Janitorial Supplies Building & Grounds | James Teleco UPGR. LICENSE & SOFTWARE PD/C Computer Services Computer Services SERVER TRANFER & ENCODE SETUP Computer Services Computer Services Computer Services Computer Services Computer Services | Computer Services GT Distributors, Inc. PD UNIFORMS Wearing Apparel | Omnibase Services of TX 2ND QUARTER 2025(APRIL, MAY, JUN Court Costs | Aqua Beverage Co. 5 GAL WATER FOR 6 Office Supplies | Steve's Station PD 265/70R18 Motor Vehicle Repair | Don's Automotive LLC OIL FILTER ENG OIL DP Motor Vehicle Repair | Granite Telecommunications, Granite JULY 2025 Telephone TELEPHONE & INTERNET Telephone Telephone |
| I.D. | I-2740271283 10 4400.3176 59 4590.2220 | I-40481 10 4400.2130 10 4521.2130 I-40482 10 4400.2130 59 4590.2130 10 4521.2130 17-40485 | 59 4590.2130 I-INV1051229 10 4521.3170 | I-225-105075 10 4530.2361 | I-284692 10 4400.3116 | I-44910 10 4521.2224 | I-84873 10 4521.2224 | I-704055599 10 4521.2320 10 4400.2320 10 4540.2320 10 4521.2320 59 4590.2320 |
| VENDOR I.D. | 00116 | 00194 | 00285 | 00405 | 00 17 17 17 17 17 17 17 17 17 17 17 17 17 | 01196 | 01207 | 01274 |

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| 01372 | I-2458305 57 4570.2110 | COMPUTERSHARE TRUST COMPANY 07/28/205-07/27/2026 AGENT FEE Debt Service Fees | s R 7/17/2025 07/28/205-07/27/2026 | 400.00 | | 064117 | , | 400.00 |
| 01540 | I-MB2-15 10 4250.1025 | MASON BRAMMALL JULY 2 -JULY 12 2025 6 HR Pool Staff | R 7/17/2025 JULY 2 -JULY 12 2025 | 66.00 | | 064118 | | 66.00 |
| 01546 | I-53969 10 4400.2360 | RECORDS CONSULTANTS, INC BOXES OF RECORDS PROCESSED Professional Services | R 7/17/2025 BOXES OF RECORDS PRO | 2,640.00 | | 064119 | 2,1 | 2,640.00 |
| 01550 | I-001 10 4521.2224 | JOHN ESTRADA SAND PRIME & PAINT TAHOE Motor Vehicle Repair | R 7/17/2025 SAND PRIME & PAINT T | 700.00 | | 064120 | · | 00.007 |
| 7 7 8 9 9 9 9 9 9 | 1-23401HP2508 10 4400.1220 10 4521.1220 10 4523.1220 10 4250.1220 59 4590.1220 59 4590.1220 59 4500.1220 50 4400.1230 10 4521.1230 10 4521.1230 10 4521.1230 59 4590.1230 59 4590.1230 50 450.1230 50 2016 50 2016 50 2016 51 2006 52 2006 53 2006 54 2006 57 2006 59 2006 50 2006 50 2006 51 2006 51 2006 52 2006 53 2006 54 2006 55 2006 56 2006 57 2006 58 2006 59 2006 50 2006 50 2006 51 2006 52 2006 53 2006 54 2006 | TWL Health Benefits Pool AUGUST 2025 Group Health Insurance Group Dental Insurance Family Dental Insurance Framily Dental Insurance Framily Dental Insurance Vision Insurance | R 7/24/2025 Admin medical PD medical CD medical EL Medical ST MEDICAL EL Medical WW MEDICAL EL emp medical WW MEDICAL EL emp medical Admin dental PD dental PP dental ST DENTAL EL dental WW DENTAL EL emp dental ST EMP DENTAL EL emp dental Admin emp vision PK emp vision WW EMP VISION Admin LTD/STD | 1,54 4,54 4,64 1,64 1,54 | | 064122 | | |

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| VENDOR | I.D. | NAME | CHECK STATUS DATE | CK AMOUNT | DISCOUNT | CHECK | CHECK | CHECK |
|--------------------|--------------|----------------------------|----------------------|---------------|----------|--------|-------|-----------|
| | | | | | | | | |
| 00022 | | TML Health Benefits PocoNT | | | | | | |
| | 3401 | AUGUST 2025 | R 7/24/2025 | | | 064122 | | |
| | 10 4523.1215 | | | 12.31 | | | | |
| | 42 | LTD & STD INSURANCE | PK LTD/STD | 12.91 | | | | |
| | 4] | STD | ST LTD/STD | 24.56 | | | | |
| | | TISNI CIPS A | | 101.49 | | | | |
| | | ISNI CIS 3 | | 29.21 | | | | |
| | 78 4580 1215 | TINE CITY 3 | | 12.60 | | | | |
| | | ביד א החמק הי | Admin Tife/ADD | 10:00 | | | | |
| | | ממא ר | PO Trife/and | 37.0 | | | | |
| | 10 4502 1081 | א הוחל ה | CD Life/ann | 4 36 | | | | |
| | | A CICIA | | 4.36 | | | | |
| | | A GGA | | 8.72 | | | | |
| | | ADD & | | 26.16 | | | | |
| | 4570.12 | ADD & L | | 8.72 | | | | |
| | | ADD & | | 8.72 | | | | |
| | 2005 | lent L | | 2.76 | | | | |
| | | Life and | dep | 2.76 | | | | |
| | | 7.1 FP | ם ל | 2 7 6 | | | | |
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| | | Volume A Tite | 1 | 10.01 | | | | |
| | | voluntary Lite | FK VOL LITE | 44.63 | | | | |
| | | H | ST VOL LIFE | 20.92 | | | | |
| | | Voluntary Life Insurance | ELvol life | 93.46 | | | | |
| | | OPTADD | PD opt ADD | 18.60 | | | | |
| : | | OPTADD | PK opt ADD | 0.29 | | | | |
| 29 | | OPTADD | EL opt ADD | 6.33 | | | | |
| | | TML-IEBP Liability | Admin COBRA fee | 8.42 | | | | |
| | | Liabi | | 21.05 | | | | |
| | 2000 | | COUNTY FOO | 000 | | | | |
| | | חדום | ANGOO O | 77.0 | | | | |
| | | | COBKA | 17.4T | | | | |
| | | | | 4.21 | | | | |
| | (7) | Liabi | EL COBRA fee | 25.26 | | | | |
| | 57 2003 | TML-IEBP Liability | WT COBRA fee | 4.21 | | | | |
| | C1 | COBRA ADMIN FEE | WW COBRA fee | 8.42 | | | 20 | 20,807.46 |
| | | | | | | | | |
| 00046 | , | Heussner Co., Inc. | | | | | | |
| | 6 | 100 BEF DEL | R 7/24/2025 | | | 064123 | • | ; |
| | 58 4580.3114 | Chemicals | Heussner Co., Inc | 3,260.00 | | | m | 3,260.00 |
| 00071 | | Mica Lumber Co. | | | | | | |
| - - - | 8 | RUBBER, PIPE, 12X12 STONE | R 7/24/2025 | 25 | | 064124 | | |
| | 57 4570.3164 | Parts & Materials | | | | | | |
| | 10 4250.3170 | ig Appare | | (JEREMI 31.60 | | | | Ĺ |
| | | Parts & Materials | KUBBER BOOTS (JI | (UERRM1 24.49 | | | | 65.99 |

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| DAIE : | DAIE KANGE: //U1/2023 TAKO //31/2023 | 1/31/2023 | | | | | | | | |
|------------|--------------------------------------|--|-------------------------------------|------|-------------|----|-------------|-----------------|-----------------|--|
| VENDOR I.D | I.D. | NAME | CHECK STATUS DATE | | AMOUNT DISC | CH | CHECK (NO S | CHECK STATUS | CHECK AMOUNT | |
| 00075 | | NAPA | | | | | | | | |
| | A. | 1-1/4 P TRAP | R 7/24/2025 | 5 | | 90 | 064125 | | | |
| | 10 4400.2220 | Building & Grounds | 1-1/4 P TRAP | | 4.59 | • | • | | | |
| | 1-294/21 | SAWZAW BLADE 12" | R 7/24/2025 | ٩ | (| 90 | 064125 | | | |
| | 5/ 45/U.316U T-294748 | Minor Tools & Equipment EVEWEAR BLACK SHADE | SAWZAW BLADE 12" R 7/24/2025 | ıć | 11.98 | 90 | 064125 | | | |
| | 10 4250.3160 | Minor Tools & Equipment | EYEWEAR BLACK SHADE | | 7.69 |) | 777 | | | |
| | I-294749 | SFTY GLASS BLACK SHD | R 7/24/2025 | | | 90 | 064125 | | | |
| | 10 4150.3160 | Minor Tools & Equipment | GLA | | 9.29 | | | | | |
| | I-294781 | BRASS JET NOZZLE | R 7/24/2025 | r) | | 90 | 064125 | | | |
| | 58 4580.2200 | Sewer Plant & Lift Stations | E | | 10.98 | , | | | | |
| | I-294898 | HYDRAGRUCULTURAL FLUID | R 7/24/2025 | | ; | 90 | 064125 | | | |
| | 10 4150.3113 7 205052 | Oil & Grease | HYDRAGRUCULTURAL FLU | | 43.99 | (| , , | | | |
| | 1-293032 ED 4EBO 3164 | WASHER FLUID, FRUNNING SEALER Down of Worthward | K //24/2025 | | 0,0 | 90 | 064125 | | | |
| | 39 4390.3164 T-295125 | Farts & Materials 7/16x1-1/4 Lynch Din Inny | WASHER FLUID, FRUNNI P 7/24/2025 | | 12.28 | 90 | 064125 | | | |
| | 10 4150.2226 | Machinery & Equipment | | | 1.29 | 0 | 1 | | | |
| | I-295144 | CLUTCH BRAKE | R 7/24/2025 | |) | 90 | 064125 | | | |
| | 10 4150.2225 | Heavy Equipment | CLUTCH BRAKE | | 39.99 | | | | | |
| | I-295167 | BLADE, 7/16x1-1/4 LYNCH PIN IND | R 7/24/2025 | | | 90 | 064125 | | | |
| | 10 4150.3160 | Minor Tools & Equipment | BLADE, 7/16X1-1/4 LYN | | 10.96 | | | | | |
| | I-295188 | 2.5 DEF | R 7/24/2025 | S. | | 90 | 064125 | | | |
| | 10 4150.3112 | Fuel | 2.5 DEF | | 33.98 | | | | | |
| | I-295219 | 2.5 DEF | R 7/24/2025 | | | 90 | 064125 | | | |
| 3 | 59 4590.3112 | Fuel | 2.5 DEF | | 33.98 | | | | - | |
| 30 | I-295233 | SD PAPER | R 7/24/2025 | | | 90 | 064125 | | | |
| | 10 4250.2220 | Building and Grounds | SD PAPER | | 3,98 | | | | | |
| | I-295446 | OIL FILL TUNE UP | R 7/24/2025 | 5 | | 90 | 064125 | | | |
| | 10 4150.2226 | Machinery & Equipment | OIL FILL TUNE UP | | 19.17 | | | | | |
| | I-295717 | TOILET SEAT, REFILL KIT | R 7/24/2025 | | • | 90 | 064125 | | | |
| | 10 4250.2220 | Building and Grounds | TOILET SEAT, REFILL | | 18.67 | | | | | |
| | 69/.56Z-T | ZGAL GAS CAN | R 7/24/2025 | | | 90 | 064125 | | | |
| | 59 4590.3160 T 205762 | Minor Tools & Equipment | ZGAL GAS CAN | | 18.99 | Ó | | | | |
| | 1 - 230/02 | - | N // Z4/ ZUZU | | | 90 | 064125 | | | |
| | 10 4150.5164 1 205000 | Farts & Materials | 3" BAKKEL BULT P 7/24/2025 | | 3.29 | Ċ | | | | |
| | 1-740646 | WASHER FLOID | K //24/202: | | Ç I | 90 | 064125 | | 6 | |
| | 59 4590.2220 | Building & Grounds | WASHER FLUID | .0.T | 0/.101 | | | | 386.80 | |
| 00091 | 1-10416678 | South Central Electric INSTALL DRAIN TOUGH AC | R 7/24/2025 | Ŋ | | 90 | 064127 | | | |
| | 10 4400.2219 | | South Ce | ctr | 274.87 | | ! | | | |
| | I-22531 | ' Z | R 7/24/2025 | | (| 90 | 064127 | | 1 | |
| | 10 4400.2223 | American Legion Repair | NE AC NOT WORKLIN | | 90.00 | | | | 364.87 | |

| 8/06/2025 10:34 AM | 10:34 7 | ₹W. | | A/P F | A/P HISTORY CHECK RE | CHECK |
|--------------------------------------|---------|------------------|------------------------|-------|----------------------|-------|
| VENDOR SET: 01 | 0.1 | CITY OF FLATONIA | FLATONIA | | | |
| BANK: | FNB | FLATONIA | FLATONIA NATIONAL BANK | | | |
| DATE RANGE: 7/01/2025 THRU 7/31/2025 | 7/01/2 | 2025 THRU | 7/31/2025 | | | |

| CHECK AMOUNT | 09.60 | 50.00 | | 342.33 | 175.80 | 5.76 |
|-----------------------|---|---|---|---|---|---|
| CHECK CI STATUS AM | 09 | 35 | | | 175 | 2,576.76 |
| CHECK C | 064128 | 064129 | 064130 | | 064131 064131 | 064132 |
| DISCOUNT | | | | | | |
| AMOUNT | 69.80 | 50.00 | 10.74 11.54 15.36 10.74 15.73 7.94 10.74 | 12.53 12.53 17.76 46.37 46.37 2.26 2.26 | 110.50 | 103.96 2,472.80 |
| CHECK STATUS DATE | R 7/24/2025 GUARD WILDLIFE FUNNE R 7/24/2025 TRANSFORMER 4 OUTLET | R 7/24/2025 Texas Department of | R 7/24/2025 Jon Blair David Durkin IGNACIO PUENTE JEREMIAH PLUMMER OSCAR ROMERO Adan IDARRA WYATT MORIN STEVE COBLER | ABEL MARTINEZ Javier Olivares Jack Pavlas DEFE & Maint charges DEFE charge Administration Police Dept PARK CITY HALL | R 7/24/2025 Ludwig Repair Shop R 7/24/2025 22-195 STRING | R 7/24/2025 Mercer Controls, Inc Mercer Controls, Inc |
| NAME | Techline, Inc. GUARD WILDLIFE FUNNEL Parts & Materials TRANSFORMER 4 OUTLET250MCM Parts & Materials | Texas Department of Health SINGLE ICP-MS/ DRINKING WATER Water Analysis | Unifirst Corporation Unifirst Corporation Wearing Apparel | Wearing Apparel Wearing Apparel Wearing Apparel Wearing Apparel Wearing Apparel Janitorial Supplies Building & Grounds Janitorial Supplies Janitorial Supplies Janitorial Supplies Building & Grounds | Ludwig Repair Shop SPARKPLUG FUEL AIRFJO Machinery & Equipment 22-195 STRINGJ.O Parts & Materials | Mercer Controls, Inc. RO PLANT SERVICE CALL Tanks & Towers Sewer Plant & Lift Stations |
| VENDOR I.D. | 00101 I-1373746-00 59 4590.3164 I-1374135-00 59 4590.3164 | 00113 I-07012025 57 4570,2227 | 00116 1 | 57 4570.3170 10 4150.3170 59 4590.3170 10 4250.3170 59 4590.3170 10 4400.3176 10 4250.3176 10 4250.3176 10 4250.3176 59 4590.2220 | 00143 I-136946 10 4150.2226 I-137293 10 4150.3164 | 00164 I-21097 57 4570.2223 58 4580.2200 |

| × = | 0 | 0 | വ | 0 | o | c | d | m | L |
|----------------------|---|--|---|--|---|--|--|--|---|
| CHECK | 360.00 | 254.20 | 5,421.75 | 35.90 | 345.00 | 1,665.00 | 72.71 | 1,353.63 | 1,228.57 |
| CHECK | | | ц | | | 7-1 | | | |
| CHECK | 064133 | 064134 | 064135 | 064136 | 064137 | 064138 | 064139 | 064140 | 064141 064141 064141 |
| DISCOUNT | | | | | | | | | |
| AMOUNT | 360.00 | 93.00 161.20 | 5,421.75 | 35.90 | 345.00 | 1,665.00 | 72.71 | 1,010.52 88.34 254.77 | 393.00 399.99 435.58 |
| CHECK STATUS DATE | R 7/24/2025 NVR WAS BAD RAN CABL | R 7/24/2025 WEED KILLER/GLOVE WEED KILLER/GLOVE | R 7/24/2025 TEREX Utilities Sout | R 7/24/2025 Flatonia Food Mart | Pra R 7/24/2025 23PLATES X\$15 PRAHA | es, HAR R 7/24/2025 Ron Perrin Water Tec | R 7/24/2025 O'Reilly Auto Parts | R 7/24/2025 POLICE PARKS FIRE ELECTRIC | RAD R 7/24/2025 TIRE, MOUNT,11R 22.5 IL R 7/24/2025 TIRE, MOUNT, TRSTEM, 11 R 7/24/2025 FORD F-150 #1204757 |
| NAME | James Teleco NVR WAS BAD RAN CABLES Computer Services | MARC' WEED KILLER/GLOVE Parts & Materials Chemicals | TEREX Utilities South 5FC 55 BUCKET TRUCK Heavy Equipment | Flatonia Food Mart 6" WATER LEAK Miscellaneous | St. Mary's Catholic Church-Pra 23PLATES X\$15 PRAHA PICNIC Employee Relations | Ron Perrin Water Technologies, WATER TOWER INSPE, TRAVEL CHAR Tanks & Towers | O'Reilly Auto Parts CASKET LIFT Building & Grounds | Texas Fleet Fuel Texas Fleet Fuel Fuel Fuel | Steve's Station TIRE, MOUNT,11R 22.5 STEEL RAD Heavy Equipment TIRE, MOUNT, TRSTEM, 11 R STEEL Heavy Equipment FORD F-150 #1204757 Motor Vehicle Repair |
| VENDOR I.D. | 4 I-40502 10 4400.2130 | 1-0853681-IN 10 4150.3164 10 4150.3114 | 4 I-7558234 59 4590.2225 | 7 I-3976 57 4570.3172 | 2 I-08152025 10 4400.3174 | 0 I-28-218 57 4570.2223 | 0 I-5577432014 10 4400.2220 | 7 I-NP68793608 10 4521.3112 10 4250.3112 10 4540.3112 59 4590.3112 | 6 I-5734 10 4150.2225 I-5754 10 4150.2225 I-5757 10 4150.2224 |
| VEND | 00194 | 00214 | 00464 | 00527 | 00652 | 00740 | % 870 | 01067 | 01196 |

| CHECK | 3,217.62 | 42.00 | 8,112.96 | 66.00 | 4,000.00 | 668.00 | 282.33 |
|----------------------|---|--|---|---|---|--|--|
| CHECK STATUS | | | | | | | |
| CHECK | 064142 | 064143 | 064144 | 064145 | 064146 | 064152 | 064153 |
| DISCOUNT | | | | | | | |
| AMOUNT | 3,217.62 | 42.00 | 8,112.96 | 33.00 | 4,000.00 | 00.899 | 10.74 11.54 11.54 15.36 10.74 15.36 12.52 12.52 17.76 46.37 46.37 |
| CHECK STATUS DATE | R 7/24/2025 Hawkins, Inc. | LABOR R 7/24/2025 ENVIRONMENTAL MONITO | R 7/24/2025 REJ INTERESTS LLC | R 7/24/2025 JULY 18 7HOURS R 7/24/2025 SUB JULY 23 3HRS | REPL R 7/24/2025 2018 TAHOE | /2026 R 7/31/2025 MUNICIPAL MEMBER 8/2 | R 7/31/2025 Jon Blair David Durkin IGNACIO PUENTE JEREMIAH PLUMMER OSCAR ROMERO Adan Ibarra WYATT MORIN STEVE COBLER ABEL MARTINEZ Jack Pavlas DEFE & Main charges DEFE & Main charges DEFE charge Administration Police Dept PARK CITY HALL ELECTRIC |
| NAME | Hawkins, Inc. FERRIC CHLORIDE Chemicals | ENVIRONMENTAL MONITORING LABOR BACTER, ANALYSIS 07/2025 Water Analysis | REJ INTERESTS LLC A2 BASE Street Improvements | SADIE NOSKA SUB JULY 18 7HOURS POOL Staff SUB JULY 23 3HRS POOL Staff | JOSHUA KELLY 2018 TAHOE COOLANT LINE-T Motor Vehicle Repair | Texas Public Power Associ MUNICIPAL MEMBER 8/2025-7/2026 Memberships | Unifirst Corporation Unifirst Corporation Wearing Apparel Unitorial Supplies Building & Grounds Janitorial Supplies Building & Grounds |
| VENDOR I.D. | 01384 I-01384 57 4570.3114 | 01483 I-25070076 57 4570.2227 | 01539 I-1062 10 4150.4144 | 01541 I-71825 10 4250.1025 I-SUB72325 10 4250.1025 | 01547 I-71525 10 4521.2224 | 00110 I-14467 59 4590.2371 | 1-2740274692 10 4250.3170 57 4570.3170 59 4590.3170 59 4590.3170 58 4580.3170 59 4590.3170 59 4590.3170 57 4570.3170 57 4570.3170 59 4590.3170 10 4250.3176 10 4400.3176 10 4400.3176 10 4400.3176 10 4400.3176 10 4400.3176 10 4521.2220 10 4400.3176 10 450.3176 10 450.3176 10 450.3176 |

| PAGE: 25 | CHECK CHECK | 11,520.35 | 150.00 |
|--|--------------------------|---|---|
| ÷ | CHECK CHECK NO STATUS | 064154 | 064155 |
| | DISCOUNT | | |
| | AMOUNT | 327.22 323.11 152.43 35.93 48.95 48.95 48.95 1,104.33 382.20 36.19 41.54 31.06 | 50.00 |
| A/P HISTORY CHECK REPORT | CHECK STATUS DATE | R 7/31/2025 205 E SOUTH MAIN ST 205 E SOUTH MAIN ST 118 E SOUTH MAIN ST 118 E SOUTH MAIN ST 108 W SOUTH MAIN ST 602 W NORTH MAIN ST 602 W NORTH MAIN ST 216 W NORTH MAIN ST 216 W NORTH MAIN ST 625 W SEQUITE LSTAC 625 W 9th - Lift St 610 N FAIRES OAK Hill 729 PENN ST OAK Hill 729 PENN ST OAK Hill 730 N PENN ST REST H 345 I-10 FRONTAGE SEW 499 E 110 FRONTAGE SEW 499 E 110 FRONTAGE J 708 COLLINS ST LSTAL 111 GARRADE LANE 7 A 1015E US HWY 90 LE 1135 E US HWY 90 LE 1135 E US HWY 90 LL 1225 E US HWY 90 LL 12 | R 7/31/2025 JULY 6- AUG 5 MONTHL JULY 6- AUG 5 MONTHL JULY 6- AUG 5 MONTHL |
| FLATONIA A NATIONAL BANK 7/31/2025 | NAME | Flatonia Electric Service ELECTRIC SERVICE JULY 2025 Utilities | James Teleco JULY 6- AUG 5 MONTHLY BACKUP Computer Services Computer Services Computer Services |
| 10:34 AM : 01 FNB : 7/01/20 | I.D. | I-JULY292025 10 4400.3120 10 4400.3120 10 4250.3120 10 4400.3120 10 4400.3120 10 4400.3120 10 4450.3120 10 4450.3120 10 4450.3120 10 4450.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 58 4580.3120 50 4450.3120 50 4450.3120 50 4450.3120 50 4550.3120 50 4450.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4550.3120 50 4570.3120 50 4570.3120 50 4570.3120 50 4570.3120 50 4400.3120 | I-40526 10 4400.2130 59 4590.2130 10 4521.2130 |
| 8/06/2025 VENDOR SET BANK; DATE RANGE | VENDOR | 34 | 00194 |

| | ICK CHECK CHECK NO STATUS AMOUNT | 064156 124.13 | 064157 535,00 | 064158 130.00 | 064159 2,440.00 | 064160 064160 064160 064160 | 2,521.21 | 192.40 | 064162 | 064163 | |
|--------------------------------------|-------------------------------------|---|---|--|--|--|----------------------------------|------------------------------|---|--|-------------|
| | CHECK DISCOUNT NO | 064 | 064 | 064 | 064 | 064. 064. 064. | | 064161 | | 064 | |
| | AMOUNT | 124.13 | 0 535.00 | 130.00 | FF 2,440.00 | | 1,021.95 | 192.40 | 400.00 150.00 125.00 | 29.40 | |
| | CHECK STATUS DATE | PD WARNING FORMS | R 7/31/2025 CACUUM TRUCK CLEAN | :le R 7/31/2025 ANSWERING SERVICE | R 7/31/2025 4 GOOD YEAR TIRES | R 7/31/2025 113 W SOUTH MAIN ST. R 7/31/2025 121 E 8TH ST R 7/31/2025 624 CONVERSE ST. R 7/31/2025 | я Ж | K //31/2025 Hawkins, Inc. | R 7/31/2025 CITY SHOP CITY OFFICE POLICE DEPARTMENT | R 7/31/2025 MILEAGE LOG JULY | |
| 1/31/2023 | NAME | Schulenburg Printing & Office PD WARNING FORMS Printing | Seller's Lease Service CACUUM TRUCK CLEAN OUT Chemicals | Fagan Answering Service & Tell ANSWERING SERVICE Telephone | Super Dave's Tire 4 GOOD YEAR TIRES FFD Motor Vehicle Repair | Bureau Veritas 113 W SOUTH MAIN ST. PERMIT INSPECTIONS 121 E 8TH ST PERMIT INSPECTIONS 624 CONVERSE ST. PERMIT INSPECTIONS 104 E 3RD ST | PERMIT INSPECTIONS Hawkins, Inc. | Hawkins, Inc. Chemicals | BRENDA S. ROWERO JULY CS, CO, PD Building & Grounds Cleaning Building & Grounds | ARACELI MANCILLA DEHERNANDEZ MILEAGE LOG JULY Travel | SADIE NOSKA |
| DATE KANGE: //U1/2023 TAKU //31/2023 | 7 I.D. | I-856496-0 10 4521.2340 | I-24100 57 4570.3114 | I-147691 59 4590.2320 | I-34918 10 4540.2224 | 0 0 0 0 | 10 4523.2360 | 1-/1461/9 57 4570.3114 | I-122 59 4590.2220 10 4400.2210 10 4521.2220 | I-73125 10 4523.2350 | |
| DAIE 1 | VENDOR | 00259 | 00280 | 00411 | 00974 | 01062 | 01384 | | 01435 | 01465 | 01541 |

8/06/2025 10:34 AM
VENDOR SET: 01 CITY OF FLATONIA
BANK: FNB FLATONIA NATIONAL BANK
DATE RANGE: 7/01/2025 THRU 7/31/2025

| CHECK S AMOUNT | 1,078.06 | 300.00 | CHECK AMOUNT 328, 183.44 0.00 226,850.47 0.00 |
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| CHECK STATUS | | | S CHI |
| CHECK | 064165 | 064166 | 0.00 0.00 0.00 0.00 0.00 |
| DISCOUNT | | | DISC |
| AMOUNT | 1,078.06 | 300.00 | INVOICE AMOUNT 328, 183.44 0.00 226,850.47 0.00 |
| CHECK | R 7/31/2025 PD18 CHEV TAHOE RADI | R 7/31/2025 CAMS RECERTIFICATION | |
| STATUS | R E R 7 PD18 CHEV | i | |
| NAME | TDC DIESEL & AUTOMOTIVE REPAIR 2018 CHEV TAHOE RADIATOR/BATTE Motor Vehicle Repair | ASSOCIATION OF CERTIFIED ANTI-CAMS RECERTIFICATION FEE 2024 Education & Training | NO 101 0 13 0 |
| VENDOR I.D. | 01549 I-5340 10 4521.2224 | 01552 I-I-0001175332 10 4521.2370 | * * T O T A L S * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: |

** G/L ACCOUNT TOTALS **

00.00

00.00

328.93 328.93CR

1 VOID DEBITS VOID CREDITS

VOID CHECKS:

0

TOTAL ERRORS:

| G/L | G/L ACCOUNT | NAME | AMOUNT |
|-----|-------------|------------------------------|----------|
| | | | |
| 10 | 2002 | OPTADD | 37.78 |
| 10 | 2003 | TML-IEBP Liability | 84.22 |
| 10 | 2005 | Dependent Life and AD&D | 13.80 |
| 10 | 2006 | Vision Insurance | 275.52 |
| 10 | 2007 | TML Voluntary Life Insurance | 208.12 |
| 10 | 2008 | Liberty National | 64.17 |
| 10 | 2009 | Medicare | 1,430.88 |
| 10 | 2010 | Withholding Tax | 7,723.34 |
| 10 | 2011 | Social Security | 6,118.11 |
| 10 | 2012 | Retirement | 4,490.95 |
| 10 | 2014 | Child Support | 344.77 |
| 10 | 2016 | Family Dental Insurance | 336.36 |
| 10 | 2017 | AFLAC | 256.34 |
| 10 | 3475 | Park Revenue | 350.00 |
| 10 | 4150.1200 | Social Security | 491.64 |
| 10 | 4150.1210 | Medicare | 114.99 |
| 10 | 4150.1215 | LID & STD INSURANCE | 49.12 |
| 10 | 4150.1220 | Group Health Insurance | 3,098.32 |
| 10 | 4150.1230 | Group Dental Insurance | 81.32 |
| 10 | 4150,1240 | Retirement | 745.22 |
| 10 | 4150.1250 | Unemployment Tax (SUTA) | 13.60 |
| | | | |

8/06/2025 10:34 AM

VENDOR SET: 01 CITY OF FLATONIA BANK: FNB FLATONIA NATIONAL BANK DATE RANGE: 7/01/2025 THRU 7/31/2025

** G/L ACCOUNT TOTALS **

81.32 384.58 47.60 8.72 22.65 212.07CR 245.09 538.48 125.93 25.82 1,549.16 1,100.09 257.29 80.90 3,098.32 435.58
832.98
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116.35
8,112.96
5,995.92 123.58 3,457.46 3,487.50 1,702.64 4,320.95 1,652.91 47.70 7.69 321.43 17.44 3,848.00 111,589.96 6,874.30 AMOUNT 64.00 300.00 274.87 Minor Tools & Equipment Unemployment Tax (SUTA) BASIC ADD & LIFE Building and Grounds Minor Tools & Equipment Unemployment Tax (SUTA) Group Health Insurance Group Dental Insurance Group Health Insurance Group Dental Insurance Machinery & Equipment Financial Consultants Refuse Disposal Post Office Building Building & Grounds Motor Vehicle Repair LTD & STD INSURANCE Janitorial Supplies LTD & STD INSURANCE Street Improvements LIFE GUARD SUPPLIES Parts & Materials FD Donation Funds Computer Services POOL CONCESSIONS BASIC ADD & LIFE BASIC ADD & LIFE Heavy Equipment Wearing Apparel Social Security Social Security Wearing Apparel Capital Outlay Oil & Grease Pool Staff Retirement Retirement Chemicals Utilities Utilities Medicare Medicare Cleaning Legal NAME Fuel Fuel 4250.3170 4250.3176 4150.2224 4250.1215 4250.1220 4250.1230 4250.1240 4250.1281 4250.2220 4250.3111 4250.3112 4400,2219 4400.1210 4400,2130 4150.2226 4250.1200 4250.1250 4250.3120 4150.3112 4150.3113 4150.3114 4150,3164 4150.4144 4150.4600 4250.1025 4250.1210 4250.3115 4400.1200 4400.1215 4400.1220 4400.1230 4400.1240 4400.1250 4400.2210 4150.1281 4150.3120 4150.3160 4150.3170 4250.3160 1400.1281 4400.2102 1400,2105 1400,2111 4400.2211 G/L ACCOUNT

8/06/2025 10:34 AM
VENDOR SET: 01 CITY OF FLATONIA
BANK: FNB FLATONIA NATIONAL BANK
DATE RANGE: 7/01/2025 THRU 7/31/2025

AMOUNT

** G/L ACCOUNT TOTALS **

NAME

G/L ACCOUNT

| American Legion Repair Office Equipment Lease COMMUNITY EVENTS TELEPHONE & INTERNET Printing Professional Services Education & Training Memberships Office Supplies Office Supplies Office Supplies Office Supplies Council Employee Relations Junitorial Supplies Cemerrery ENDOWMENT Furniture Computer Software EDC -SALES TAX Retiree Group Health Social Security Medicare ITD & STD INSURANCE Group Dental Insurance RETIREE GROUP HEALTH Group Dental Insurance Retirement Unemployment Tax (SUTA BASIC ADD & LIFE Computer Services Building & Grounds Motor Vehicle Repair Telephone Radio Service |
|---|
| |
| 4400.2223 4400.2234 4400.2330 4400.2320 4400.2370 4400.2371 4400.3116 4400.3117 4400.3117 4400.3120 4400.3120 4400.3120 4400.3120 4400.3174 4400.3174 4400.3176 450.1222 4521.1220 4521.1220 4521.1220 4521.1220 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.1230 4521.2224 |

8/06/2025 10:34 AM
VENDOR SET: 01 CITY OF FLATONIA
BANK: FNB FLATONIA NATIONAL BANK
DATE RANGE: 7/01/2025 THRU 7/31/2025

** G/L ACCOUNT TOTALS **

NAME

G/L ACCOUNT

AMOUNT

| 59. 24. 49. 81. | 383.03 6.80 8.72 41.88 49.70 3,708.67 | 77.94 18.23 6.80 6.80 1,680.55 9.96 79.00 2,440.00 1,121.69 1,121.69 301,915.62 | 8.42 50.32 163.73 933.95 700.11 535.60 700.11 163.73 3,098.32 162.64 1,057.40 13.60 17.44 400.00 17.46 19.00 1,768.96 193.34 487.00 |
|---|--|--|--|
| Medicare LTD & STD INSURANCE Group Health RETIREE GROUP HEALTH Group Dental | E O A O | Social Security Medicare Unemployment Tax (SUTA) Telephone Court Costs Postage Overpayments to Refund Motor Vehicle Repair Telephone Fuel Utilities *** FUND TOTAL *** | TML-IEBP Liability Vision Insurance Medicare Withholding Tax Social Security Retirement Social Security Medicare LTD & STD INSURANCE Group Health Insurance RETIREE GROUP HEALTH Group Dental Insurance RETIREE GROUP AGAITH Group Bental Insurance Retirement Unemployment Tax (SUTA) BASIC ADD & LIFE Debt Service Fees Bullding & Grounds Tanks & Towers Water Analysis Radio Service Memberships |
| 3.1210 3.1215 3.1220 3.1222 3.1230 | 523.1240 523.1250 523.1281 523.2320 523.2350 523.2360 | 530.1200 530.1210 530.1210 530.2320 530.2321 530.3115 540.2224 540.3120 | 003 006 010 011 012 012 570.1210 570.1215 570.1216 570.1220 570.1220 570.1220 570.1220 570.1220 570.1220 570.2223 570.2223 570.2223 |

8/06/2025 10:34 AM
VENDOR SET: 01 CITY OF FLATONIA
BANK: FNB FLATONIA NATIONAL BANK
DATE RANGE: 7/01/2025 THRU 7/31/2025

** G/L ACCOUNT TOTALS **

| 4570.3114 | Chemicals | 4,574,80 |
|-----------|-----------------------------|-----------|
| 2 2 | Postade | 217. |
| 4570.3120 | Utilities | 9,461.02 |
| 3160 | Minor Tools & Equipment | |
| 4570.3164 | & Materi | 06.6 |
| 4570.3170 | Wearing Apparel | 356.46 |
| 4570.3172 | -ಗರ | 35.90 |
| 570.4240 | Computer Software | 438.40 |
| | *** FUND TOTAL *** | 27,946.82 |
| 2003 | COBRA ADMIN FEE | 16.84 |
| 2006 | Vision Insurance | |
| 2009 | Medicare | 154.21 |
| 2010 | Withholding Tax | 708.41 |
| 2011 | Social Security | 659.42 |
| 2012 | Retirement | 509.54 |
| 2014 | Child Support | 804.92 |
| 2017 | AFLAC | 48.12 |
| 4580.1200 | Social Security | 659.42 |
| 4580.1210 | Medicare | 154.21 |
| 4580.1215 | LTD & STD INSURANCE | 09.99 |
| 4580.1220 | Health | 3,872.90 |
| 4580.1230 | Group Dental Insurance | 203.30 |
| 4580.1240 | | 1,005.97 |
| 80.1250 | .oyment | 13.60 |
| 4580.1281 | ADD & LIFE | 21.80 |
| 80.2200 | Sewer Plant & Lift Stations | 2,483.78 |
| 4580.2320 | Telephone | 39.12 |
| 4580.3112 | Fuel | 752.26 |
| 4580.3114 | Chemicals | 3,260.00 |
| 80.3115 | Postage | 217.34 |
| 4580.3120 | Utilities | 5,388.55 |
| 4580.3164 | Parts & Materials | 528.24 |
| 80.3 | Wearing Apparel | 150.74 |
| 580.4120 | ₽ | 478.70 |
| | *** FUND TOTAL *** | 22,235.73 |
| 2002 | OPTADD | 12.66 |
| 2003 | TML-IEBP Liability | 50.52 |
| 005 | Dependent Life | 5,52 |
| 2006 | Vision Insurance | 187.56 |
| 700 | Voluntary Life Insurance | 186,92 |
| 2008 | Liberty National | 264.76 |
| 2009 | Medicare | 565.86 |
| 2010 | Withholding Tax | 3,012.82 |
| | | |

PAGE:

8/06/2025 10:34 AM VENDOR SET: 01 CITY OF FLATONIA BANK: FNB FLATONIA NATIONAL BANK DATE RANGE: 7/01/2025 THRU 7/31/2025

** G/L ACCOUNT TOTALS **

NAME

G/L ACCOUNT

AMOUNT

| | 50 | 2012 | Retirement | 2,005,35 | | |
|--------------------------|-------------|------------|-----------------------------|---------------------------|-----------|--------------|
| | Ö | | Hoalth Insurance | 3,020 96 | | |
| | o L | 2016 | Family Dental Insurance | 255.04 | | |
| |) L | 2017 | AFIAC | 228.40 | | |
| | o G | 3447 | T.CRA IINDERS | 28.066.44CB | | |
| | , ro , o | 4590.1200 | Social Security | 2,419.64 | | |
| | 59 | | Medicare | . 565.85 | | |
| | 59 | 4590.1215 | LTD & STD INSURANCE | 202.98 | | |
| | 59 | 4590.1220 | Group Health Insurance | 9,294.96 | | |
| | 59 | 4590.1230 | Group Dental Insurance | 615.44 | | |
| | 59 | 4590.1240 | Retirement | 3,959.15 | | |
| | 59 | 4590.1250 | Unemployment Tax (SUTA) | 40.80 | | |
| | 59 | 4590.1281 | BASIC ADD & LIFE | 52.32 | | |
| | 59 | 4590.2100 | Engineering Services | 1,217.27 | | |
| | 59 | 4590,2130 | Computer Services | 2,550.59 | | |
| | 59 | 4590.2220 | Building & Grounds | 1,061.70 | | |
| | 59 | 4590.2225 | Heavy Equipment | 5,421.75 | | |
| | 59 | 4590.2228 | Contracting Services | 75.00 | | |
| | 59 | 4590.2320 | Telephone | 670.81 | | |
| | 59 | 4590,2325 | Radio Service | 193.33 | | |
| | 59 | 4590.2371 | Memberships | 885,00 | | |
| | 59 | 4590.3112 | Fuel | 2,303.94 | | |
| | 59 | 4590.3115 | Postage | 217.35 | | |
| 444 | 59 | 4590.3116 | Office Supplies | 16.65 | | |
| | 59 | 4590.3120 | Utilities | 634.04 | | |
| | 59 | 4590.3160 | Minor Tools & Equipment | 18.99 | | |
| | 59 | 4590.3164 | Parts & Materials | 1,075.56 | | |
| | 59 | 4590.3170 | Wearing Apparel | 557.16 | | |
| | 59 | 4590.4240 | Computer Software | 628.14 | • | |
| | 59 | 4591.3100 | Wholesale Electric Purchase | 184,107.75 | | |
| | | | *** FUND TOTAL *** | 202,935.74 | | |
| VENDOR SET: 01 RANK: FNR | TOFALS. | NO 115. | | INVOICE AMOUNT 555.033 91 | DISCOUNTS | CHECK AMOUNT |
| | | | | 10.000 | | 40.000 |
| BANK: FNB TOTALS: | | 115 | | 555,033.91 | 0.00 | 555,033.91 |

| REPORT | |
|---------|--|
| CHECK | |
| HISTORY | |
| A/P | |

| 8/06/2025 10:34 AM VENDOR SET: 01 CITY OF FLATONIA BANK: HOT1 HOTEL OCCUPANCY T. DATE RANGE: 7/01/2025 THRU 7/31/2025 | CITY OF FLATONIA HOTEL OCCUPANCY TAX 25 THRU 7/31/2025 | A/P HISTORY CHECK REPORT | NI. | | PAGE: 33 |
|--|---|--|---|---|---|
| VENDOR I.D. | NAME | CHECK STATUS DATE | AMOUNT DISC | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
| 00012 I-072425 20 4200.2151 | Flatonia Chamber of Commerce 2ND QUARTER 2025 JULY CHAMBER CONTRACT | e R 7/24/2025 2ND QUARTER 2025 JUL | 9,750.00 | 001376 | 9,750.00 |
| 00868 I-072425 20 4200.2153 | Flatonia Special Projects 2ND QUARTER 2025 JULY FLATONIA SPECIAL PROJECTS | R 7/24/2025 2ND QUARTER 2025 JUL | 3,750.00 | 001377 | 3,750.00 |
| 00869 I-072425 20 4200.2152 | E A Arnim Museum and Archives 2ND QUARTER 2025 JULY MUSEUM CONTRACT | es R 7/24/2025 2ND QUARTER 2025 JUL | 7,187.67 | 001378 | 7,187.67 |
| * * T O T A L S * * REGULAR CHECKS: HAND CHECKS: DRAFTS: RON CHECKS: | 0 m o o o o | | INVOICE AMOUNT 20,687.67 0.00 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 | CHECK AMOUNT 20,687.67 0.00 0.00 0.00 |
| VOID CHECKS: | 0 VOID DEBITS VOID CREDIT | DEBITS 0.00 CREDITS 0.00 | 0.00 | 00.0 | |
| TOTAL ERRORS: 0 | ** | G/L ACCOUNT TOTALS ** | | | |
| | G/L ACCOUNT NAME | | AMOUNT | | |
| | 20 4200.2151 CHAMB 20 4200.2152 MUSEUJ 20 4200.2153 FLATO | CHAMBER CONTRACT MUSEUM CONTRACT FLATONIA SPECIAL PROJECTS *** FUND TOTAL *** | 9,750.00 7,187.67 3,750.00 20,687.67 | | |
| VENDOR SET: 01 BANK: HOT1 | NO OT1 TOTALS: 3 | | INVOICE AMOUNT 20,687.67 | DISCOUNTS 0.00 | CHECK AMOUNT 20,687.67 |
| BANK; HOT1 TOTALS: | ೯ | | 20,687.67 | 00.00 | 20,687.67 |
| REPORT TOTALS: | 119 | | 586,221.58 | 0.00 | 586,221.58 |

PAGE:

SELECTION CRITERIA

ALL

* - All

VENDOR SET:

8/06/2025 10:34 AM

VENDOR:

BANK CODES: All Include: 10 , 20 , 22 , 57 , 58 FUNDS:

, 59

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 7/01/2025 THRU 7/31/2025

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

CHECK NUMBER

PRINT OPTIONS SEQUENCE:

PRINT TRANSACTIONS: YES
UNPOSTED ONLY:
EXCLUDE UNPOSTED:
MANUAL ONLY:
STUB COMMENTS:
NO
REPORT FOOTER:
NO
CHECK STATUS:

MANUAL ONLY: STUB COMMENTS: REPORT FOOTER: CHECK STATUS: PRINT STATUS:

* ~ All

43

FINANCIAL

❖ Balance Sheets

CITY OF FLATONIA
BALANCE SHEET
AS OF: JULY 31ST, 2025

10 -General

ACCOUNT DESCRIPTION ACCOUNT #

ASSETS

BALANCE

| | | | | | | | | | | | | | | | | | | | | | | 265,639.40 |
|-------------------------|----------------------|-------------------------|------------|--------------|-------------------|--------------------------------|------------|----------------------|-------------------------------|---------------------------|------------------------|---------------------|----------------|--------------------|----------------------|-----------------------|-----------------------|--------------------|----------------------|--------------------------------|------------------|------------|
| 151,166.23 | 465,152.22) | 105,649.89) | 70.00 | 50.00 | 170.00 | 127,066.23 | 420,764.01 | 90.05 | 24,235.54 | 1,041.54 | 3,428.27) | 50,749.98 | 276.47 | 13,675.00 | 27,564.70 | 300.45 | 1,675.25 | 788.44 | 19,464.23 | 13,785.10) | 14,506.76 | |
| | _ | ~ | | | | | | | | | _ | | | | | | | | | _ | | |
| POOLED CASH CORRECTIONS | Claim to Master Cash | 2020 AUDIT ISSUES JE 55 | Petty Cash | Cash on Hand | Police Petty Cash | Money Market Account-7190/4983 | TexPool | Drug Forfeiture-4892 | Taxes Receivable - Delinquent | Due from other Government | Allowance for Bad Debt | Accounts Receivable | AMP Receivable | ACCOUNTS REC OTHER | Sales Tax Receivable | AR Mixed Beverage Tax | Franchise Receivables | Royalty Receivable | Unbilled Receivables | Bonds Escrow - Municipal Court | Prepaid Expenses | |
| 10-1008 | 10-1010 | 10-1012 | 10-1020 | 10-1030 | 10-1040 | 10-1050 | 10-1055 | 10 - 1080 | 10 - 1120 | 10 - 1140 | 10 - 1199 | 10-1200 | 10-1201 | 10 - 1215 | 10-1235 | 10-1236 | 10-1238 | 10-1239 | 10-1240 | 10-1300 | 10-1550 | 45 |

TOTAL ASSETS

LIABILITIES

Vision Insurance TML Voluntary Life Insurance Liberty National Due to Economic Development TML-IEBP Liability Flexible Spending - Health Dependent Life and AD&D Medicare OPTADD 10-2002 10-2003 10-2004 10-2006 10-2006 10-2008 10-2010 10-2012 10-2012 10-2012 10-2012 10-2012 10-2020 10-2020 10-2020 10-2020 10-2020 10-2020 10-2020 10-2020 10-2020 10-2001

Withholding Tax Social Security Retirement Health Insurance Family Dental Insurance

91,207.14 1,908.97 7,599.14) 0.82) 31.82 62.27) 1,260.66) 1,898.78 6,053.44 8,626.62 2,048.99 8,524.82) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 1,233.14) 201.89) 1,233.14) 1,233.14) 1,233.14) 201.89) 1,233.14) 1,233.14)

AFLAC

Accounts Payable A/P Auditor BLUE SANTA DONATIONS

Unclaimed Property AMP RESERVE Sales Tax

265,639.40

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10 -General

CITY OF FLATONIA
BALANCE SHEET
AS OF: JULY 31ST, 2025

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PAGE:

| | 508,395.81 | 242,756.41) |
|-------------------------------|---|---------------------------------------|
| BALANCE | 24,932.22 4,201.53 21,784.38 1,575.71 1,013.70 84,100.27 24,235.54 991,868.80 15,709.89 (890,596.23) 141,218.00 1,503,342.08 1,887,316.49 (887,316.49 | |
| ACCOUNT # ACCOUNT DESCRIPTION | 10-2080 UNEARNED GRANT REV 10-2150 Accrued Salaries & Taxes 10-2155 Vacation Accrual w Taxes 10-2260 Customer Deposit Refund 10-2310 Municipal Court Collection Fee 10-2310 Municipal Court Collection Fee 10-2310 Municipal Court Collection Fee 10-2470 Reserve for Delinquent Taxes 10-2470 Reserve for Delinquent Taxes 10-2710 Fund Balance 10-2720 Retained Earnings Designated 10-2990 Balance Sheet Profit/Loss TOTAL REVENUE TOTAL REVENUE TOTAL REVENUE TOTAL REVENUE | TOTAL EQUITY & REV. OVER/(UNDER) EXP. |

265,639.40

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

46

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| 5-2025 |
| 8-06 |

CITY OF FLATONIA

BALANCE SHEET
AS OF: JULY 31ST, 2025

PAGE: 1

20 -Hotel Occupancy Tax

ACCOUNT DESCRIPTION ACCOUNT #

BALANCE

| ASSETS ===== 20-1010 20-1050 20-1222 20-1222 | Claim to Cash Cash Account - HOT 9543/4942 A/P Auditor Due from Fund 10 | 49,861.93 3,777.59 26,439.21 275.69 | 80,354.42 |
|--|--|--|------------|
| | TOTAL ASSETS | | 80,354.42 |
| LIABILITIES | E S S = | | |
| 20-2021 20-2022 | Hotel Motel AP A/P AUDITOR TOTAL LIABILITIES | (430.00) (17,681.00) (| 18,111.00) |
| EQUITY | | | |
| 20-2710 20-2720 | Fund Balance Retained Earnings Designated TOTAL BEGINNING EQUITY | 112, 497.68 24,038.28 136,535.96 | |
| TOTAI TOTAI | TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES | 92,457.73 130,528.27 (38,070.54) | |
| 47 | TOTAL EQUITY & REV. OVER/ (UNDER) EXP. | | 98,465.42 |

80,354.42

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

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BALANCE SHEET AS OF: JULY 31ST, 2025 CITY OF FLATONIA

BALANCE

22 -Economic Development Corp

ACCOUNT DESCRIPTION

ACCOUNT #

116,843.79 520.00 38,257.76 109,081.42) 75,000.00 90,000.00 13,782.34 8,885.11 135,841.19 56,689.49 79,151.70 520.00 37,172.09 TOTAL REVENUE
TOTAL EXPENSES
TOTAL REVENUE OVER/(UNDER) EXPENSES MONEY MARKET ACCOUNT CERTIFICATE OF DEPOSIT Sales Tax Receivable 22-2710 Fund Balance TOTAL BEGINNING EQUITY Due from Fund 10 22-2020 Accounts Payable TOTAL LIABILITIES Claim to Cash EDC 5631/4991 TOTAL ASSETS LIABILITIES 22-1050 22-1051 22-1052 22-1235 22-1810 22-1010 ASSETS EQUITY

116,843.79

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

TOTAL EQUITY & REV. OVER/ (UNDER) EXP.

48

116,843.79

116,323.79

57 -Water

CITY OF FLATONIA

BALANCE SHEET AS OF: JULY 31ST, 2025

BALANCE ACCOUNT DESCRIPTION ACCOUNT #

| ASSETS | | |
|---------|--------------------------------|--------------|
| | | |
| 57-1010 | Claim to Master Cash | 215,665.16 |
| 57-1012 | 2020 AUDIT ISSUES JE 55 | (22,665.74) |
| 57-1199 | Allowance for Bad Debt | (3,154.50) |
| 57-1200 | Accounts Receivable | 45,363.63 |
| 57-1240 | Unbilled Receivables | 21,902.56 |
| 57-1301 | Deferred Pension Contributions | 19,924.00 |
| 57-1320 | NET PENSION ASSET | 47,897.00 |
| 57-1330 | Deferred OPEB Contributions | 372.00 |
| 57-1333 | OPEB - Assumption Changes | 2,508.00 |
| 57-1550 | Prepaid Expenses | 607.17 |
| 57-1610 | Water System | 2,662,897.55 |
| 57-1650 | Trucks and Equipment | 222,967.67 |
| 57-1660 | Buildings and Equipment | 194,233.29 |
| 57-1680 | Land | 6,034.08 |
| 57-1690 | Allowance for Depreciation | (791,136.16) |
| 57-1800 | AR Employee Computer Purchase | 0.31 |
| | | 2,623,416.02 |

TOTAL ASSETS

LIABILITIES

Flexible Spending - Health Dependent Life & AD&D TML-IEBP Liability OPTADD 57-2002 **6**7-2003 57-2005 57-2004

Voluntary Life Insurance Vision Insurance Liberty National Medicare 57-2006 57-2007 57-2008

Withholding Tax Social Security Retirement

2,649.79 3,186.27 257.30 1,979.38)

2.92 132.01) 514.03)

149.99} 1,300.41) 1,159.52

Family Dental Insurance Accounts Payable aflac 57-2009 57-2010 57-2011 57-2012 57-2016 57-2020 57-2020 57-2030 57-2030

A/P Auditor

Accrued Vacation Payable DIFFERENCE IN INVESTMENT RETUR Unclaimed Property

670.06) 4,500.00) 7,590.05) 1,564.05 4,597.67 72,769.00 17,159.00 17,159.00 86.00

DIFFFERENCE IN ASSUMPTIONS DIFFERENCE IN EXPEIRENCE 57-2170 57-2172

DIFFERENCE IN EXPERIENCE Net OPEB Liability 57-2174 57-2180 57-2191

57-2250 57-2260

Bonds Payable Current Portion Bonds Payable - 2006 series Customer Deposit Refund Customer Deposit Note Payable 57-2268 57-2330

16,760.00 19,920.00 30,000.00 65,000.00 6,978.63 440.00

2,623,416.02

| 10:38 AM CITY OF FLATON | 8-06-2025 1 | |
|-------------------------|-------------|--|

CITY OF FLATONIA
BALANCE SHEET
AS OF: JULY 31ST, 2025

PAGE:

57 -Water

| | 247.261.24 | | | | | |
|-------------------------------|---|------------|---|------------|--------------|--|
| BALANCE | 20,392.92 | ı | (65,219.00) | 192,617.92 | 2,099,779.84 | 640,786.66 364,411.72 276,374.94 |
| ACCOUNT # ACCOUNT DESCRIPTION | 57-2345 Note Payable - Current 57-2346 LONG/SHORT TOTAL LIABILITIES | BQUITY | 57-2460 Reserve for Pension 57-2461 Reserve for OPRB | | H | TOTAL REVENUE TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES |

2,623,416.02 TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

2,376,154.78

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

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58 -Wastewater

BALANCE SHEET AS OF: JULY 31ST, 2025 CITY OF FLATONIA

PAGE:

BALANCE

ACCOUNT DESCRIPTION

ACCOUNT #

1,690,704.94 1,690,704.94 17,138.00 1,673,566.94 2,133.17) 25,453.08 68.93) 29.96) 236.20 88.82) 1,791,781.91 24,927.09 194,481.81 2.00 10,746.13 7,130.00 363,558.74 6,144.02) 351,347.66 16,024.01 1,433.56 804,190.73 402.46 84,100.27 639,688.92 409,709.73 2,875.00 469,977.67 2,551.34 515,198.02 TOTAL EQUITY & REV. OVER/(UNDER) EXP. TOTAL REVENUE OVER/(UNDER) EXPENSES Retained Earnings Designated Invest in Gen Fixed Assets Allowance for Depreciation Balance Sheet Profit/Loss 2020 AUDIT ISSUES JE 55 Allowance for Bad Debt Accounts Receivable Buildings and Equipment Due from General Fuund Inventory of Supplies Sewer Non Current rec TOTAL BEGINNING EQUITY Wastewater System Trucks and Equipment Claim to Master Cash Unbilled Receivables Accounts Payable A/P Auditor grant project ap TOTAL LIABILITIES Inventory Reserve Grant Receivable Prepaid Expenses Vision Insurance COBRA ADMIN FEE TOTAL ASSETS Retirement TOTAL EXPENSES TOTAL REVENUE AFLAC Land LIABILITIES 58-1620 58-1650 58-1660 58-1680 58-1690 58-1225 58-1235 58-1240 58-1410 58-2003 58-2017 58-2020 58-2022 58-2006 **5**8-2012 58-2720 58-2800 58-2810 58-1010 58-1199 58-1200 58-1210 58-1550 58-2025 58-2990 58-1012 ASSETS EQUITY

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

1,690,704.94

CITY OF FLATONIA
BALANCE SHEET
AS OF: JULY 31ST, 2025

59 -Electric

ACCOUNT DESCRIPTION ACCOUNT #

1,295.00) 5,056.00 73,176.00 28,853.75) 26,892.28) 46,681.50 29,886.00 71,847.00 9,467.65) 304,998.08 558.00 6,103.46 1,536,449.40 612,974.76 152,045.86 6,687.49 2,875.00 BALANCE Deferred Pension Contributions Deffered OPEB Contributions OPEB - Assumption Changes OPEB Actual Exp vs Assum LCRA CREDIT OVER/UNDER 2020 AUDIT ISSUES JE 55 Buildings and Equipment Allowance for Bad Debt Inventory of Supplies Unbilled Receivables Claim to Master Cash Trucks and Equipment Accounts Receivable NET PENSION ASSET Prepaid Expenses Electric System Construction Land 59-1317 59-1330 59-1010 59-1012 59-1199 59-1200 59-1240 59-1333 59-1550 59-1600 59-1650 59-1660 59-1670 59-1301 59-1410 59-1680 59 - 101159-1331 ASSETS

TOTAL ASSETS

ABILITIES

8,302.89 6.59 0.50 156.57 520.56 519.84) 909.73 1,895.81) 5,706.36 5,922.64 Voluntary Life Insurance Flexible Spending Health TML-IEBP Liability Vision Insurance Liberty National Social Security Withholding Tax Dependent Life Retirement Medicare OPTADD 59-2008 59-2009 59-2011 59-2012 59-2002 59-2004 59-2005 59-2006 59-2007 59-2010 59-2003

Health Insurance Family Dental Insurance Accounts Payable AFLAC 59-2015 59-2016 59-2017

Unapplied Credits AP Auditor Sales Tax 59-2020 59-2022 59-2060 59-2040

Electric Line Rebate 59-2155 59-2170 59-2110

DIFFERENCE IN INVESTMENT RETUR NET DIFFERENCE IN EXPERIENCE DIFFERENCE IN ASSUMPTIOIN Accrued Vacation Payable DIFFERENCE IN EXPERIENCE 59-2172 59-2174 59-2180

109,153.00 25,738.00 25,711.43 1,187.00

2,134.18 5,345.86

901.53 497.89)

559.84

6,244.25

110,517.68

1,164,773.09

1,164,773.09

(1,579,355.29

Allowance for Depreciation

59-1690

59 -Electric

| BALANCE |
|-------------------|
| COUNT DESCRIPTION |

| BALANCE | 25,141.00 | 100000 |
|---------------------|----------------------------|--------------------------|
| ACCOUNT DESCRIPTION | 59-2191 Net OPEB Liability | +,00000 |
| ACCOUNT # | 59-2191 Net | 50-0250 Chetomor Denosit |

| 447,303.75 | | | | | | | | | |
|---|------------------|-----------------------------|--------------------------|--------------------------------------|---------------------------|-----------------------------------|------------------------|---------------|---|
| 25,141.00 104,948.71 | | (101,905.00) | (14,269.00) | 132,551.54 | 59,508.50 | 283,801.33 | 359, 687.37 | 2,668,029.52 | 2,310,247.55 357,781.97 |
| 59-2191 Net OPEB Liability 59-2250 Customer Deposit TOTAL LIABILITIES | BQUITY ====== | 59-2460 Reserve for Pension | 59-2461 Reserve for OPEB | 59-2720 Retained Earnings Designated | 59-2810 Inventory Reserve | 59-2990 Balance Sheet Profit/Loss | TOTAL BEGINNING EQUITY | TOTAL REVENUE | TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

1,164,773.09

717,469.34

VEND:01339 AMI Fire Equipment

064168 8/06/2025

DATE I.D.

PO#

DESCRIPTION

AMOUNT

8/04/2025 2490F

AMI Fire Equipment REPAIRS

12,394.10

STUB TOTAL 12,394.10

CHECK TOTAL 12,394.10

064168

---- TWELVE THOUSAND THREE HUNDRED NINETY FOUR & 10/100 DOLLARS ----

8/06/2025

12,394.10

AMI Fire Equipment 4501 Hwy 290 WEST Brenham, TX 77833

VEND:01339 AMI Fire Equipment

064168 8/06/2025

DATE I.D.

PO #

DESCRIPTION

AMOUNT

8/04/2025 2490F

AMI Fire Equipment REPAIRS

12,394.10

STUB TOTAL

12,394.10

CHECK TOTAL

12,394.10

FINANCIAI

*Financial Statement

| 8-06-2025 10:33 AM | CITY | CITY OF FLATONIA |
|--------------------|-----------|-----------------------------------|
| | FINANCIAL | FINANCIAL STATEMENT - (UNAUDITED) |
| | AS OF: | AS OF: JULY 31ST, 2025 |
| 10 -General | | |
| FINANCIAL SUMMARY | | |

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|--------|------|
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| H | Z |
| CITY | FILE |
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| 8-06-2025 10:33 AM | CITY OF FI | FLATONIA EMENT - (UNAUDITED) 31ST 2025 | | | PAGE: 2 | |
|---|---|--|-----------------|----------------|---|--|
| 10 -General FINANCIAL SUMMARY | | | | 83.33% 0 | OF FISCAL YEAR | |
| REVENUE ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
| | | | | | | |
| TAXES | 000000000000000000000000000000000000000 | , , | 0.6 | (| () () () () () () () () () () | |
| 3110 Ad Valorem Taxes Current 3112 Ad Valoren Taxes Delinguent | 455,862.00 | 16,221.29 | 438,676,50 | 36.02 32.04 | 18,185.50 6,108.67 | |
| | 7,867.00 | 2,172.13 | 6,034.27 | 76.70 | 1,832.73 | |
| Telephone Co. Franchise | 6,000.00 | 43,38 | 4,678.88 | 77.98 | 1,321,12 | |
| 3130 Sales Tax Revenue | 775,000.00 | 0.00 | 00.0 | 0.00 | 775,000,00 | |
| 3143 Mixed Beverage Tax | 5,137.00 | 490.62 | 4,648.82 | 90.50 | 488,18 | |
| TOTAL TAXES | 1,734,354.00 | 65,569.03 | 863,591.17 | 49.79 | 870,762.83 | |
| LICENSES & PERMITS | | | | | | |
| | 717.00 | 100.33 | 367.58 | 51.27 | | |
| 3220 Dog Licenses | 0.00 | 00.00 | 100.63 | 0.00 | (100.63) | |
| 3222 Building Permits | 33,000.00 | 3,329.55 | 17,847.99 | 54.08 | 15,152,01 | |
| 3230 Other Licenses & Permits | 1,000.00 | 100.00 | 300.00 | 30.00 | 700.00 | |
| TOTAL LICENSES & PERMITS | 34,767.00 | 3,535.88 | 18,626.20 | 53.57 | 16,140.80 | |
| INTERGOVERNMENTAL REV | | | | | | |
| 3330 FISD - School Resource Officer | 33,816.00 | 00.00 | 55,290.14 | 163.50 | (21,474.14) | |
| 3335 FD Grants 3438 ROSEWOOD RESOURCE | 13.161.00 | 00.00 | 2,947.80 | 00.00 | (2,947.80) | |
| 3339 LCRA COMMUNITY DEV. GRANT | 1,000.00 | 00.0 | 1,000.00 | 100.00 | 00.00 | |
| 3340 Opioid Abatement Grant | 2,123.00 | 0.00 | 00.00 | 0.00 | 2,123.00 | |
| 3345 LEOSE TRAINING | 00.00 | 00.0 | 1,264.00 | 00.00 | 1,264.00) | |
| IOIAL INIERGOVERNMENIAL KEV | 00.001,00 | 00.0 | 60,501.94 | 120.76 | (10,401.94) | |
| CHARGES FOR SERVICE | 6 | c c | ć | 0 | 6 | |
| 3430 Return Check Fee | 500.00 | 70.00 | 245.00 | 49.00 | 255.00 | |
| 3442 INTEREST | 28,972,00 | 531.01 | 20,469.06 | 70.65 | 8,502,94 | |
| 3443 Refuse Collection | 468,215.00 | 45,704.65 | 451,437.85 | 96.42 | 1 | |
| g Revenue | 1,200.00 | 275.00 | 1,125.00 | 93.75 | 75.00 | |
| 3451 EDC PAYMENT FOR CLUY PROJECTS | 20,000.00 | 00.00 | 00.00 | 0.00 | 20,000.00 | |
| 3478 POOL CONCESSIONS SOLD | 550.00 | 56.30 | 288 80 | 50.00 50.00 | 2,41,00 | |
| PARK DONATIONS | 6,000.00 | 00.0 | 7,200.00 | 120.00 | 1,200,00) | |
| | 7,740.00 | 00.00 | 3,880.00 | 50.13 | 3,860.00 | |
| 3492 CEMETERY ENDOWMENT TOTAL CHARGES FOR SERVICE | 538 927 00 | 00.00 | 400.00 | 80.00 | 100.00 | |
| | | | 1000 | | 77.000/+0 | |
| FINES & FORFEITURES 3510 Fines | 13,780.00 | 2,769.98 | 9,158.90 | 66.47 | 4,621.10 | |
| 3511 Court Costs TOTAL FINES & FORFEITHERS | 9,939.00 | 1,293.15 | 5,449.75 | 54.83 | 4,489.25 | |
| | 00.01 |) | 70.000 | 010 | 2, 11U.33 | |

| PAGE: | | |
|--------------------|-----------------------------------|------------------------|
| CITY OF FLATONIA | FINANCIAL STATEMENT - (UNAUDITED) | AS OF: JULY 31ST, 2025 |
| 8-06-2025 10:33 AM | | |

| | . TO OT | 0707 / 0707 0707 070 | | | | | |
|-------------------------------------|--------------|----------------------|--------------|--------|-------|-----------------------|--|
| 10 -General | | | | | | | |
| FINANCIAL SUMMARY | | | | 83.33% | OF FI | 83.33% OF FISCAL YEAR | |
| REVENUE | | | | | | | |
| | ANNUAL | CURRENT | Y-T-D | % OF | | BUDGET | |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | | BALANCE | |
| | | | | | | | |
| MISCELLANEOUS REVENUE | | | | | | | |
| 3810 Property Rents | 14,175.00 | 3,544.75 | 9,285.48 | 65.51 | | 4,889.52 | |
| 3811 Miscellaneous Revenue | 4,000.00 | 00.00 | 4,844.52 | 121.11 | _ | 844.52) | |
| 3812 Wa Tower Antenna - Pole Attach | 3,160.00 | 00.00 | 00.00 | 00.0 | | 3,160.00 | |
| 3813 COPIES/FAX/RECORDS | 50.00 | 5.00 | 123.10 | 246.20 | _ | 73.10) | |
| 3814 SALE OF SCRAP METAL | 00.0 | 370.20 | 1,686.40 | 00.0 | ~ | 1,686.40) | |
| 3820 Land Lease/Royalty | 20,805.00 | 1,343.55 | 8,726.51 | 41.94 | | 12,078.49 | |
| 3830 Insurance Reimbursement | 00.0 | 00.0 | 9,602.85 | 00.0 | _ | 9,602.85) | |
| TOTAL MISCELLANEOUS REVENUE | 42,190.00 | 5,263.50 | 34,268.86 | 81,23 | | 7,921.14 | |
| OTHER FINANCING SOURCES | | | | | | | |
| 3930 Fire Dept Utility Donation | 8,129.00 | 634.11 | 6,416.55 | 78.93 | | 1,712.45 | |
| 3998 TRANS EDC CITY MAN/SEC | 35,000.00 | 00.0 | 17,500.00 | 50.00 | | 17,500.00 | |
| TOTAL OTHER FINANCING SOURCES | 43,129.00 | 634.11 | 23,916.55 | 55.45 | | 19,212.45 | |
| TOTAL REVENUE | 2,467,186.00 | 126,089.61 | 1,503,342.08 | 60.93 | | 963,843.92 | |
| | | | | | į | | |

| - (UNRODITED) | 2025 | |
|---------------|------------|--|
| TNIERIT | JULY 31ST, | |
| THEN CARD | AS OF: | |

| | | 83.33% OF FISCAL YEAR | | BUDGET | BALANCE | |
|-------------------|-------------|-----------------------|-------------------------|---------|--------------------|--|
| | | 83.33% OF 1 | | % OF | BUDGET | |
| | | | | Y-T-D | ACTUAL | |
| D1/ 2020 | | | | CURRENT | PERIOD | |
| AN OF BOTH STRIKE | | | | ANNUAL | BUDGET | |
| | eral | | DEPARTMENT EXPENDITURES | | ACCT# ACCOUNT NAME | |
| | 10 -General | Streets | DEPARTM | | ACCT# | |

| 19,072.54 6.00 423.21 1,112.43 260.59 1,313.88 81.40 214.73 733.12 160.00 0.00 5.04) | 0.03 3,427.78 137.36) 1,819.94) 1,592.47 0.00 3,062.98 | 1.21) 838.47 20.88) 67.80 2,363.17 206.50 300.99 33.05 169.12 3,957.01 | 14,789.76) 119,031.17 104,241.41 |
|---|---|--|--|
| 10000888889 | 00 ((() | 033 (200 (000 000 000 000 000 000 000 000 000 |) 7 |
| 68.95 99.55 62.06 70.79 70.79 109.98 89.19 89.19 89.19 89.19 96.48 96.48 96.48 96.49 96.40 100.00 100.00 | 100.00 14.31 103.21 160.66 79.62 100.00 100.00 | 104.03 77.52 123.20 70.39 83.00 56.06 74.92 95.13 100.00 | 0.00 14.37 25.01 |
| 42,353.46 1,332.00 692.22 2,695.57 630.41 184.76 10,844.12 406.60 5,879.27 65,88 61.04 | 1,706.54 572.22 4,417.36 4,819.94 6,220.29 2,122.50 3,143.82 | 31.21 2,891.53 110.88 161.20 11,538.83 263.50 899.01 645.95 11,330.88 | 14,789.76 19,968.83 34,758.59 |
| 7,977.24 0.00 87.15 491.64 114.99 24.56 1,549.16 40.66 745.22 13.60 0.00 0.00 8.72 | 0.00 0.00 110.50 0.00 0.00 110.50 | 0.00 0.00 0.00 1,104.33 1,104.33 158.30 93.08 0.00 1,516.91 | 8,112,96 0.00 8,112.96 |
| 61,426.00 1,338.00 1,115.43 3,808.00 891.00 12,158.00 6,094.00 6,094.00 1,727.92 160.00 1,727.92 | 1,706.57 4,000.00 4,280.00 3,000.00 7,812.76 2,122.50 3,143.82 26,065.65 | 30.00 3,730.00 90.00 229.00 13,902.00 1,200.00 679.00 115.00 | 0.00 139,000.00 139,000.00 |
| PERSONNEL SERVICES 4150.1023 Clerical/Laborer 4150.1110 Longevity 4150.1120 Overtime 4150.1210 Medicare 4150.1210 Medicare 4150.1215 Group Health Insurance 4150.1220 Group Health Insurance 4150.1220 Group Dental Insurance 4150.1220 Unemployment Tax (SUTA) 4150.1255 MASA 4150.1258 MASA 4150.1281 BASIC ADD & IIFE TOTAL PERSONNEL SERVICES | SERVICES 4150.2220 Building & Grounds 4150.2224 Motor Vehicle Repair 4150.2225 Heavy Equipment 4150.2226 Machinery & Equipment 4250.2227 Paving & Drainage Supplies 4150.2310 General Liability Insurance 4150.2311 Insurance of Motor Equipment TOTAL SERVICES | SUPPLIES 4150.3111 ICe, Cups, Etc. 4150.3112 Fuel 4150.3112 Fuel 4150.3114 Chemicals 4150.3120 Utilities 4150.3164 Parts & Materials 4150.3164 Parts & Materials 4150.3172 Miscellaneous 4150.3174 Signal, Markers & Barricades TOTAL SUPPLIES | CAPITAL OUTLAYS 4150.4144 Street Improvements 4150.4600 Capital Outlay TOTAL CAPITAL OUTLAYS |

| 8-06-2025 10:33 AM | CITY OF | CITY OF FLATONIA | A | | PAGE: 5 | |
|-------------------------|--|--|------------|--------|-----------------------|-----|
| | FINANCIAL STATEMENT - (UNZ AS OF: JULY 31ST, 2025 | FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 | 'D) | | | |
| 10 -General | | | | | | |
| Streets | | | | 83.33% | 83.33% OF FISCAL YEAR | |
| DEPARTMENT EXPENDITURES | | | | | | |
| | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET | |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE | ٠ |
| | | | | | | ı |
| INTERFUND CHARGES | | | | | | 1 |
| OTHER COSTS | | | | | | 1 |
| TOTAL Streets | 277,240.00 | 20,793.31 | 142,622.50 | 51.44 | 134,617.50 | 0 1 |

BUDGET BALANCE

% OF BUDGET

Y-T-D ACTUAL

CURRENT PERIOD

ANNUAL BUDGET

DEPARTMENT EXPENDITURES

ACCOUNT NAME

ACCT#

| AGE: 6 | SCAL YEAR |
|--|-----------------------|
| FT. | 83,33% OF FISCAL YEAR |
| | 8 |
| . A ED) | |
| C I T Y O F F L A T O N I A INANCIAL STATEMENT - (UNAUDITED) AS OFF. HILY 31ST. 2025 | |
| NANCIAL STATEMENT - (UI AS OF THEY ASSET OF THEY | |
| I T Y O | |
| C J FINZ | • |
| | |
| | |
| 10:33 AM | 1 |
| 8-06-2025 10:33 AM | 10 -General Parks |
| ω | 10 Pa |

| 5,736.03 | 5,072.75 | 286.03 | 728.63 | 153.38 | 20,90 | 1,549.20 | 81,40 | 1,185.72 | (93.20) | 00.00 | 500.00 | ٥. | 12.40 | 15,233.24 | | 0.67 | | 1,764.50 | | 90.0 | 00.0 | | 7,000.84 | | 62.25 | 259.94 | 392.14 | 145.13 | 2,200.79 | 50.1 | 4 | 14. | 31.8 | 339.81 | 4,558.68 | | 26.792.76 | |
|-----------|----------------------|--------|---------------------------|--------|--------|----------|-----------------------|----------|-----------------------------------|----------------|---------------------------|---------------------------------|----------------------------|--------------------------|----------|--------------------------------|-----------|---------------------------------|-------|---------------------------------------|----------|---------------|----------------|----------|--------|----------|----------|--------|-----------|-------|-----------------------------|-----------------|---------------------------------------|-------------------------------|----------------|-----------------|-------------|--|
| 84.53 | 60.98 | 42.79 | 76.53 | 78.87 | 86.07 | 83.33 | 83.32 | 78.26 | 184.72 | 100.00 | 16.67 | 100.00 | 77.86 | 78.84 | | 99.94 | 70.53 | 0.54 | 87.22 | 100.00 | 100.00 | 00.0 | 73.96 | | 92.22 | 90.72 | 79.36 | 63.72 | 87.88 | 49.87 | 13.76 | 94.84 | 47.28 | 9 | 84.07 | | 78.98 | |
| 31,349.97 | 7,927.25 | 213.97 | 2,376.37 | 572.62 | 129.10 | 7,745.80 | 406.60 | 4,269.28 | 203 | 320.00 | 100.00 | 1,088.00 | 43.60 | 56,745.77 | | 1,093.33 | 13,048.03 | 9.50 | 119 | 3,917.78 | α | 380.00 | 19,885,87 | | | 2,540.06 | 1,507.86 | | 15,950.21 | 49.87 | 137.60 | • | 118.20 | 660.19 | 24,059.32 | | 100,690.96 | |
| 4,159.21 | 8, | 00.0 | 538.48 | 125,93 | 12.91 | 774.58 | 40,66 | 384,58 | • | 00.0 | • | ٠. | 4.36 | 10,947.31 | | 00.00 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.00 | 00.0 | | 00.0 | 00.00 | 00.00 | | • | 00.00 | 00.00 | 231.37 | 0. | 64.00 | 2,067.95 | | 13.015.26 | |
| 37,086.00 | 13,000.00 | 500.00 | 3,105.00 | 726.00 | 150.00 | 9,295.00 | 488.00 | 5,455.00 | 110.01 | 320.00 | 00.009 | | 56.00 | 71,979.01 | | 1,094.00 | 18,499.71 | 1,774.00 | L V | 3,917.84 | 318.00 | 00.0 | 26,886.71 | | 800.00 | 2,800.00 | O) | | 18,151.00 | | 1,000.00 | 2,217.00 | | 000 | 28,618.00 | | 127,483,72 | |
| | 4250.1025 Pool Staff | | 4250,1200 Social Security | | | | Group Dental Insuranc | | 4250,1250 Unemployment Tax (SUTA) | 4250,1255 MASA | 4250,1270 CERTIFICATE PAY | 4250.1280 Worker's Compensation | 4250.1281 BASIC ADD & LIFE | TOTAL PERSONNEL SERVICES | SERVICES | 4250.2100 Engineering Services | | 4250.2222 MOTORE VEHCILE REPAIR | | 4250.2310 General Liability Insurance | | on & Training | TOTAL SERVICES | SUPPLIES | | | | | Utilities | | 4250.3164 Parts & Materials | Wearing Apparel | 4250.3174 Signs, Markers & Barricades | 4250.3176 Janitorial Supplies | TOTAL SUPPLIES | CAPITAL OUTLAYS | TOTAL Parks | |

BUDGET BALANCE

83.33% OF FISCAL YEAR % OF BUDGET Y-T-D ACTUAL CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 CURRENT PERIOD ANNUAL BUDGET DEPARTMENT EXPENDITURES ACCOUNT NAME 10 -General Administration ACCT#

| General Service of the service of th | | | | | | | |
|--|---------------------------|------------|---------|----------------|--------|---|-----------|
| 153,609.00 16,777.98 129,124.15 84,06 24, 100.00 255.00 11,100.00 265.00 119.89 11, 100.00 255.00 2,411.00 2,77.29 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 85.11 11,100.00 2,652.05 2,652.05 11,100.00 2,652.05 2,65 | SERVICES Mavor/Council | 2,700.00 | 225.00 | 232.5 | 9 | | 467.42 |
| TERRORD TO THE PROPERTY OF THE | 90 | 153,609,00 | Ġ | 29,124.1 | 84.06 | | 4 |
| CE 11,000.09 8,756.39 84.74 1,10.00 2,411.00 2,020.05 85.11 40.00 1,595.00 1,549.16 11,144.54 59.50 15.51 1.00 1,595.00 1,549.16 11,144.54 59.33 1.00 1,549.16 11,144.54 59.33 1.00 1,552.91 10,611.45 83.47 1.00 1,552.91 10,611.45 83.47 1.00 1,520.00 1,652.91 10,611.00 1,520.00 1,652.91 10,611.00 1,520.00 1,652.91 10,611.00 1,520.00 1,600.00 1,5 | 1/Laborer | 555.00 | | 665 | 119,89 | ~ | - |
| CE 2,411.00 257.29 2,052.05 85.11 rance 11,995.00 1,599.16 11,194.54 93.33 rance 11,995.00 1,562.91 18,651.45 93.33 rance 22,596.00 1,652.91 18,661.45 93.33 (47.70 568.55 26.30 17.20.00 1.652.91 18,661.45 93.33 (47.70 568.55 26.30 17.20.00 1.652.91 18,661.45 93.33 (47.70 568.55 26.30 17.20.00 17.20. | Security | 0,31 | 10 | 736 | 84.74 | | |
| Tance 1,995.00 1,549.16 11,194.54 93.33 | 41. | 2,411.00 | 257.29 | 2,052.05 | 85.11 | | |
| rance 11,995.00 1,549.16 11,134.54 93.33 rance 22,596.00 1,652.91 18,861.45 83.47 3, 21,62.00 47.70 568.55 26.30 1, 47.70 600.00 640.00 62.50 1, 7,200.00 10.00 2,250.00 62.50 1, 7,200.00 0.00 13,333 1, 112.00 8.3.33 1, 112.00 20,000.00 3,848.00 18,758.05 23.74 35, 112.00 3,487.50 18,758.05 23.79 1, 112.00 3,487.50 10,00 1,195.00 10,00 1, 112.00 0.00 1,195.00 10,00 1,195.00 1, 112.00 0.00 1,195.00 1,00 1,195.00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | D INSURANCE | 482.00 | 40.45 | 365.90 | 75.91 | | 116.10 |
| rance 22,996.00 1,652.91 18,88 74.99 74.99 75.00 1.652.91 18,681.45 83.47 3,47.00 1.650.00 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 133.33 (47.70 1.650.00 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.650.00 1.70 1.70 1.70 1.70 1.70 1.70 1.70 | alth Insurance | 1 | | H | 93.33 | | 800.46 |
| SUTA) 22,556.00 1,652.91 18 861.45 83.47 3, 47.00 60.00 1,652.91 18, 861.45 83.47 3, 480.00 10.00 10.00 130.33 1, 720.00 10.00 10.00 130.33 1, 720.00 10.00 10.00 130.33 1, 720.00 10.00 112.00 10.00 10.00 130.33 1, 720.00 10.00 112.00 10.00 18,782.87 83.74 35, 17.00 10.00 18,782.87 83.74 35, 17.00 10.00 18,782.87 83.74 35, 17.00 10.00 11.00, 17.00 10.00 11.00, 17.00 10.00 10.00 11.00, 17.00 10. | | 976.00 | | 731.88 | 74.99 | | 244.12 |
| (SUTA) 2,162.00 47.70 568.55 26.30 1, 480.00 160.00) 640.00 133.33 (1, 22.20.00 600.00 600.00 63.33 1, 22.20.00 600.00 600.00 83.33 1, 22.20.00 600.00 83.33 1, 22.20.00 600.00 83.33 1, 22.20.00 83.33 1, 22.20.00 83.33 1, 22.20.00 83.33 1, 22.20.00 18.750.00 224.38 (10, 22.20.00 3,848.00 18.558.25 92.79 1, 22.20.00 3,847.50 10,650.00 12, 23.20.00 1,702.64 71.13 2, 24.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.13 2, 22.20.00 1,702.64 71.22 1, 22.20.00 1,702.64 71.22 1, 22.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,702.64 71.22 1, 23.20.00 1,703.60 1,703.60 1,703.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203.60 1, 22.20.00 1,703.60 1,703.60 1,203. | | 22,596.00 | Ψ, | ω | 83.47 | | 3,734,55 |
| #80.00 | Tax (SU | 2,162,00 | | | 26.30 | | 1,593,45 |
| 3,600.00 3,600.00 175.00 17 | | 480 00 | 160 001 | 640 00 | 133 33 | , | 160 00) |
| Typocon 6000 6,700.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 1,200.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 82.30 1,720.00 1, | ;;; | 00.004 6 | 135 00 | 00.040 | 000 | - | 1 250 00 |
| 1,200.00 6,000.00 83.33 1, | לפין היים ל | 3,000.00 | 00.5/T | 2,230.00 | 06.20 | | 1,350.00 |
| 222.00 0.00 281.50 99.82 112.00 22,355.62 183,782.87 83.74 35, 20,000.00 3,848.00 18,750.00 234.38 (10, 20,000.00 3,848.00 18,750.00 234.38 (10, 20,000.00 3,848.00 18,558.25 92.79 1, 20,000.00 3,848.00 18,558.25 92.79 1, 20,000.00 3,848.00 11,950.00 234.38 (10, 2, 900.00 1,702.64 5,782.44 71.13 2, 2, 900.00 1,702.64 5,782.44 71.13 2, 2, 200.00 1,702.64 5,782.44 71.13 2, 2, 200.00 1,587.80 1,500.00 0,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,395.00 10,00 1,396.22 1,395.00 10,00 1,396.23 1, | WANCE | 7,200.00 | 00.009 | 6,000.00 | | | 1,200.00 |
| ## 112.00 ## 112.00 ## 112.00 ## 112.00 ## 112.00 ## 12.00 # | Comp | 282.00 | 00.0 | 281.50 | œ | | 0.50 |
| 219,470.00 22,355.62 183,782.87 83.74 35, 8,000.00 3.848.00 18,750.00 234.38 (10, 20,000.00 3.848.00 18,558.25 92.79 1, 20,200.00 0.00 1,195.00 0.00 1,195.00 0.00 1, 2,930.00 0.00 0.00 1,195.00 0.00 1,195.00 0.00 1, 2,930.00 0.00 0.00 1,195.00 0.00 0.00 1,195.00 0.00 1,195.00 0.00 1,195.00 0.00 1,195.00 0.00 0.00 1,195.00 0.00 0.00 1,195.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | D & LIFE | 12. | • | 8.4 | 0 | | 3.5 |
| 8,000.00 20,000.00 3,848.00 18,558.25 28,270.00 28,270.00 3,487.50 10,050.00 3,487.50 10,050.00 2,930.00 0.00 1,195.00 0.00 1,702.64 5,782.44 71.13 2,200.00 1,702.64 5,782.44 71.13 2,200.00 1,702.64 5,782.44 71.13 2,200.00 3,965.25 12,181.92 115.06 11,395.00 10,003 341,600.00 0.00 340,293.86 99.62 1,500.00 0.00 340,293.86 99.62 1,500.00 0.00 340,293.86 99.62 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | SERVICES | 19,470. | 355. | 83,782.8 | - | | 5,687.1 |
| 8,000.00 24,386.00 18,758.25 20,000.00 3,487.50 10,050.00 3,487.50 10,050.00 3,487.50 10,050.00 11,195.00 11,196.00 | | | | | | | |
| 20,000.00 3,848.00 18,558.25 92.79 1, 28,270.00 3,487.50 10,050.00 35.55 18, 0.00 0.00 1,195.00 0.00 1, 2,930.00 0.00 5,633.69 192.28 (2,1) 10,587.80 3,965.25 12,181.92 115.06 (1,1) 2,200.00 0.00 340,293.86 99.62 1, 2,200.00 0.00 340,293.86 99.62 1, 341,600.00 0.00 340,293.86 99.62 1, 1,500.00 0.00 340,293.86 99.62 1, 500.00 0.00 10,036.79 669.12 (8,1) 1,000.00 0.00 376.50 12.55 2, 1,500.00 0.00 814.68 81.47 1, 1,000.00 0.00 8,510.26 99.99 1, 2,500.00 0.00 8,510.26 99.99 1, 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 3,268.58 108.95 (8,2) 2,500.00 0.00 0.00 0.00 0.00 0.00 0.00 | sultant | 8,000.00 | 00.0 | $\hat{\infty}$ | 234.38 | _ | 750 |
| Fee 12,352.00 3,487.50 10,050.00 35.55 18, 0.00 0.00 1,195.00 0.00 1, 195.00 0.00 1, 195.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 20,000.00 | • | ∞ | 92.79 | | 1,441.75 |
| Fee 12,352.00 0.00 9,264.75 75.01 3, 0.00 0.00 1,195.00 0.00 0.00 1,195.00 0.00 0.00 1,195.00 0.00 0.00 0.00 1,195.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | . Consultants | 28,270.00 | 4 | Ò | 35.55 | | 18,220,00 |
| 2,930.00 0.00 1,195.00 0.00 1,195.00 0.00 1,702.64 5,732.44 71.13 2,500.00 10,587.80 15,000.00 15,000.00 16,000 10,587.80 10,000 | strict Fe | 2,35 | | ത | 75.01 | | 3,087,25 |
| 2,930.00 1,702.64 5,782.44 71.13 2,5000.00 10,587.80 3,965.25 12,181.92 115.06 10,000 341,600.00 0.00 340,293.86 99.62 1,500.00 0.00 340,293.86 99.62 1,500.00 0.00 376.50 12.55 1,500.00 0.00 10,036.79 669.12 1,500.00 0.00 10,036.79 669.12 1,000.00 10,036.79 669.12 1,000.00 10,000 10,036.79 669.12 1,000.00 1,000.00 10,036.79 669.12 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,948.18 97.41 97.00 0.00 3,268.58 108.95 1,500.00 0.00 3,268.58 108.95 1,000.00 0.00 3,268.58 10,000 0.00 0.00 0.00 0.00 0.00 0.00 0. | ion | 0.00 | 0.00 | 1,195.00 | 00.00 | - | 1,195,00) |
| 8,129.00 1,702.64 5,782.44 71.13 2,34 5,000.00 100.00 3,965.25 12,181.92 115.06 (1,59 12,200.00 100.00 1,395.00 63.41 80 150.00 10.00 1,395.00 63.41 80 150.00 10.00 340,293.86 99.62 1,30 0.00 0.00 340,293.86 99.62 1,30 0.00 10.00 10,036.79 669.12 (8,53 1,500.00 0.00 10,036.79 669.12 (8,53 1,000.00 0.00 10,036.79 669.12 (8,53 1,000.00 0.00 10,036.79 669.12 (8,53 1,000.00 0.00 1,34.54 47.22 1,71 183.250.00 16.19 1,534.54 47.22 1,71 183.250.00 0.00 8,510.26 99.99 1,71 18.22 (1,71 18.2 | Expense | 2,930.00 | 00.0 | 5,633.69 | 192.28 | _ | 2,703.69) |
| 5,000.00 10,587.80 1,0567.80 1,0567.80 1,000.00 | on Funds | 8,129.00 | 70 | 5,782.44 | 71.13 | | 34 |
| 10,587.80 3,965.25 12,181.92 115.06 (1,594. 2,200.00 150.00 1,395.00 63.41 805. 341,600.00 0.00 340,293.86 99.62 1,306. 0.00 0.00 376.50 12.55 1 | CONTRIBUTIOIN | 5,000.00 | 0 | 5,000.00 | 100.00 | | |
| 2,200.00 150.00 1,395.00 63.41 805. 341,600.00 0.00 340,293.86 99.62 1,306. 0.00 0.00 376.50 12.55 2,623. 1,500.00 0.00 10,036.79 669.12 (8,536. 1,000.00 0.00 10,036.79 669.12 (8,536. 1,000.00 90.00 814.68 81.47 185. 8,511.00 0.00 8,510.26 99.99 0. 7,043.60 579.28 5,329.22 75.66 1,714. 8,501.00 0.00 3,628.00 44.24 4,573. 2,000.00 0.00 3,268.58 108.95 (268.30.00 94.55 30.00.00 0.00 94.55 30.00.00 0.00 94.55 30.00.00 0.00 94.55 | Services | 10,587.80 | 965 | ~ | 115.06 | - | 5 |
| 341,600.00 0.00 340,293.86 99.62 1,306. 0.00 0.00 36.93 0.00 (3.6.3 0.00 0.00 0.00 0.00 376.50 12.55 2,623. 1,500.00 0.00 0.00 10,036.79 669.12 (8.536.36.25.00 0.00 0.00 80.24 181.65 (4.00 0.00 8.510.00 8.510.00 0.00 8.510.26 99.99 0.00 8.510.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 8.510.26 99.99 0.00 9.00 9.00 9.00 9.00 9.00 9. | | 2,200.00 | | ·i | 63.41 | | |
| 0.00 | sposal | 41, | 0.00 | 40 | 99,65 | | 1.306.14 |
| 3,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000. | • | O | 00.0 | 36. | 00.00 | - | 36 |
| 1,500.00 0.00 10,036.79 669.12 (8,536.50.00 0.00 908.24 181.65 (408.24.20.00 0.00 908.24 181.65 (408.24.20.00 0.00 908.24 181.65 (408.24.20.00 0.00 908.24 181.65 (408.24.20.00 0.00 908.24 181.65 (408.24.24.24 47.22 1,715.66.20.00 90.00 8,510.26 99.99 1.715.66.20.00 90.00 3,628.00 44.24 4,573.68 2,500.00 0.00 3,268.58 108.95 (4.573.24.24 4,139.25 9,664.00 2,640.00 13,803.50 142.83 (4,139.25 550.00 0.00 90.00 94.55 30.00 0.00 94.55 30.00 0.00 94.55 | ce Building | 000, | 0.00 | 376.50 | 12.55 | | 623. |
| 500.00 0.00 908.24 181.65 (408.1,000.00 1,000.00 90.00 814.68 81.47 185.2 3,250.00 16.19 1,534.54 47.22 1,715.185.2 634.00 0.00 736.84 116.22 1,715.185.2 e 8,511.00 0.00 8,510.26 99.99 0.0 7,043.60 579.28 5,329.22 75.66 1,714.104.24 4,573.206.20 es 2,500.00 0.00 3,428.18 97.41 51.34.24 4,573.20 3,000.00 0.00 3,268.58 108.95 (268.20.20.20.20.20.20.20.20.20.20.20.20.20. | & Grounds | 1,500.00 | 0.00 | ò | | _ | 536. |
| 1,000.00 90.00 814.68 81.47 185. 3,250.00 16.19 1,534.54 47.22 1,715. 634.00 0.00 8,510.26 99.99 0.07 7,043.60 579.28 5,329.22 75.66 1,714. 8,201.00 0.00 3,229.22 75.66 1,714. 8,201.00 0.00 3,288.00 97.41 573. 2,500.00 0.00 3,373.06 134.92 (873. 3,000.00 0.00 3,268.58 108.95 (268. 9,664.00 2,640.00 13,803.50 142.83 (4,139. 550.00 0.00 94.55 30. | 9 8 | 500.00 | 0.00 | 908.24 | 10 | - | 408. |
| 3,250.00 16.19 1,534.54 47.22 1,715. 634.00 0.00 8,510.26 99.99 0.0 7,043.60 579.28 5,329.22 75.66 1,714. 8,201.00 0.00 3,628.00 44.24 4,573. es 2,000.00 0.00 1,943.16 97.41 51. 2,500.00 0.00 3,268.58 108.95 (268.3) 9,664.00 2,640.00 13,803.50 142.83 (4,139.2) 550.00 0.00 94.55 30. | | 1,000.00 | 00.06 | 814.68 | 81.47 | | 185.32 |
| e 8,511.00 | quipment Lease | 3,250.00 | 16.19 | 1,534,54 | 47.22 | | 715. |
| e 8,511.00 | EVENTS | 634.00 | 00.0 | 736.84 | 116.22 | _ | 102,84) |
| 7,043.60 579.28 5,329.22 75.66 1,714.82.20.00 3,628.00 44.24 4,573.25.00.00 0.00 1,948.18 97.41 51.2,500.00 0.00 3,373.06 134.92 (873.3).00.00 0.00 3,268.58 108.95 (268.3).00.00 2,640.00 13,803.50 142.83 (4,139.2).00 0.00 0.00 94.55 30.50.00 0.00 0.00 0.00 520.00 94.55 | Liability Insurance | 511 | 00.0 | 8,510.26 | 66.66 | | 0.74 |
| ES 8,201.00 0.00 3,628.00 44.24 4,573. Public Notices 2,000.00 0.00 1,948.18 97.41 51. 2,500.00 0.00 3,373.06 134.92 (873.3,000.00 0.00 3,268.58 108.95 (268.268.200 0.00 520.00 94.55 30. 550.00 0.00 520.00 94.55 30. 50.00 0.00 0.00 5.000 0.00 50. | S & INTERNET | 043 | · | 5,329,22 | 75.66 | | 714 |
| Public Notices 2,000.00 0.00 1,948.18 97.41 51. 2,500.00 0.00 3,373.06 134.92 (873.3,000.00 0.00 3,268.58 108.95 (268.28 1064.00 2,640.00 13,803.50 142.83 (4,139.255.00 0.00 520.00 94.55 30.50.00 0.00 0.00 5.00 5.00 5.00 5. | SERVICES | 201 | 00.00 | 3,628.00 | 44.24 | | 573 |
| 2,500.00 0.00 3,373.06 134.92 (873.373.06 3,000.00 3,000.00 3,268.58 108.95 (268.373.06 134.92 (873.00 0.00 3,268.58 108.95 (268.373.00 0.00 550.00 94.55 30.30.00 0.00 0.00 0.00 50.00 50.00 0.00 | | 000 | 0.00 | 1,948,18 | 4 | | 5 |
| 3,000.00 0.00 3,268.58 108.95 (268. | | 500. | 00.0 | 3,373,06 | 0 | _ | [*] |
| ervices 9,664.00 2,640.00 13,803.50 142.83 (4,139.550.00 550.00 94.55 30.50.00 0.00 0.00 0.00 50. | | 000 | 00.00 | 268. | ್ | _ | 268,58) |
| 550.00 0.00 520.00 94.55 30. 50.00 0.00 0.00 50.00 50.00 | | 664 | . 64 | .803. | 00 | | 39 |
| 00.0 00.0 00.00 | | 550 | | 520.00 | . ה | - | 30. |
| | 1 E | 00.08 | 00.0 | ٠ . | , (| | 00.00 |
| | ול דעעמ | 000 | | ٠ | ? | | ٠ |

| 10 - General | AS OF: JULY | AS OF: JULY 31ST, 2025 | | | | |
|---|--|--------------------------|--|---------------------------------|----|---|
| to Jenieral Administration here memers everythere | | | | 83.33% | OF | FISCAL YEAR |
| UDFARIMENT EAFENDITORES ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | | BUDGET BALANCE |
| 4400.2371 Memberships TOTAL SERVICES | 1,100.00 | 217.00 | 817.00 484,261.86 | 74.27 | | 283.00 |
| SUPPLIES 4400.3115 Postage | 775.00 | 00.0 | 419.37 | 54.11 | _ | 355.63 |
| | 500.000 | 0.00 | 780.34 780.34 | 156.07 | | 280.34) |
| | 200.00 | 00.0 | 71.04 | 35.52 | | 128.96 |
| 4400.3174 Employee Relations 4400.3176 Janitorial Supplies | 5,000.00 | 345.00 9.04 | 2,734.97 961.10 | 54.70 | | 2,265.03 |
| | 99,544.00 124,269.00 | 1,971.77 | 0.00 | 0.00 | 10 | 99,544.00 104,132.77 |
| | 4,050.00 | 00.0 | (50.00) | 1.23- | | 4,100.00 |
| 4400.4142 CEMETERY ENDOWMENT 4400.4230 Furniture | 500.00 1,000.00 | 00.00 | 600.00 | 120.00 38.05 | ~ | 100.00) |
| | 9,000.00 | 0.00 | 6,383.05 | 70.92 | | 2,616.95 |
| 4400:4240 Computer Soliware 4400:4500 Capital Outlay TOTAL CAPITAL OUTLAYS | 3,334.20 | 0.00 | 0.00 | 0.00 | _ | 3,334.20 |
| OCCHER COSTS 4400.7100 County Airport Expense 4400.7200 CARTS 4400.7210 Animal Shelter 4400.7220 EDC -SALES TAX | 4,500.00 2,000.00 3,120.00 158,166.00 | 0.00 0.00 0.00 30,180.25 | 0.00 0.00 3,120.00 135,545.77 | 0.00 0.00 100.00 85.70 | 7 | 4,500.00 2,000.00 0.00 22,620.23 |
| 4400.7240 Cemetery Contribution TOTAL OTHER COSTS | 167,786.00 | 30,180.25 | 1,200.00 | 0.00 | 2 | $\frac{1,200.00}{27,920.23}$ |
| DEBT SERVICE | | | | | | |
| TOTAL Administration | 1,024,443.60 | 71,283.51 | 837,586.16 | 81.76 | 18 | 186,857.44 |

| OF FLATONIA | STATEMENT - (UNAUDITED) | JULY 31ST, 2025 | |
|-------------|-------------------------|-----------------|--|
| CIT | FINANCIAL | AS OF: | |

10 -General

Q

| Police Executive DEPARTWENT EXPENDITURES | | | | 83.33% | OF FISCAL YEAR | YEAR |
|---|------------------|-------------------|----------------------|----------------|------------------|-------------------|
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANC | BUDGET BALANCE |
| | | | | | | |
| 4521.1021 Executive | 90,692.00 | 10,464.42 | 76,390.26 | 84.23 | 14,3 | 14,301,74 |
| | 366,703.51 | 44,477.57 | 269,549.38 | 73.51 | 97,1 | 97,154.13 |
| | 12,741.00 | 1,435.00 | 9,940.00 | 78.02 | 2,8 | 2,801.00 |
| | 15,000.00 | 2,067.07 | 11,164.00 | 74.43 | ω, 9 | 36.00 |
| | 30,140.00 | 3,654.83 | 23,238.84 | 77.10 | 6,9 | 6,901.16 |
| | 7,049.00 | 854.78 | 5,451.81 | 77.34 | 1,5 | 1,597.19 |
| 4521.1215 LTD & STD INSURANCE | 1,665.00 | 125.84 | 1,152.64 | 69.23 | 2 2 2 | 512.36 |
| | 7 271 00 | ~ | 40,000.30 | 71.00 | n | 491.02 |
| 4521.1230 Group Dental Insurance | 3,903.00 | 243.96 | 2,439.60 | 62.51 | 1, 4 | 1,463.40 |
| | 71,509.00 | 5,700.64 | 50,588.81 | 70.74 | 20, 92 | 20,920.19 |
| | 6,320.00 | 54.40 | 424.27 | 6.71 | 5,8 | 895.73 |
| | 1,280.00 | 00.0 | | 50.00 | 9 | 640.00 |
| 4521.1270 Certificate Pay | 12,000.00 | 1,025.00 | 10,350.00 | 86,25 | 1,6 | 650.00 |
| 40ZI.IZOO WOIKEIS COMP 4521 1081 BASIC ADD & LIRE | 450.00 | 30.00 | 00.66/'TT | 61.00 | | 0.00 |
| TOTAL PERSONNEL SERVICES | 707,882,51 | 74,965.51 | 523,903.77 | 74.01 | 183,9 | 978.74 |
| SERVICES | | | | | | |
| $\overline{4521.210}$ 3 Medical Expense | 500.00 | 00.00 | 860.00 | 172,00 | (3 | 360.00) |
| Computer | 3,101.00 | 3,498.25 | 984 | 193.00 | 2,88 | 2,883.91) |
| | 00.000.00 | 137.44 | 1,645.73 | 164.57 | , i | 645.73) |
| 4541.2224 Motor Venicle Repair 4531-2310 General Liability Insurance | 6 102 00 | 0,415.80 | 21,816.20 | 109.08 | (T, 8, | 1,816.20) |
| | 6,107.00 | 00.0 | 0,340.14 6 107 00 | 100.00 | 1 | 00.10 |
| | 00.000,6 | 924.66 | 7,882,77 | 87.59 | 1.1 | 117.23 |
| | | 00.0 | 421.34 | 00.0 | 42 | 421.34) |
| 4521.2325 Radio Service | 1,900.00 | 193.33 | 2,058.71 | 108.35 |) (| 158.71) |
| | 1,500.00 | 00.0 | 00.0 | 00.0 | 1,5(| 1,500.00 |
| 4521.2340 Printing | 437.00 | 124.13 | 124.13 | 28.41 | in i | 12.87 |
| Travel | 1,500.00 | 00.00 | | 30.00 | , T | 036.Ul |
| | 3,000.00 | 300.00 | 2, 012.14 | 70./8 | ñ | 387.86 |
| 521.4371 521.2375 | 520 00 | 00.0 | 00.102 | 14.10 | ਜ ਪ | 164.00 |
| TOTAL SERVICES | 55,092.00 | 11,593.64 | • 1 • | 101.97 | 1,08 | 1,086.06) |
| SUPPLIES | | | | | | |
| | 50.00 | 00.00 | | 14.58 | , | 42.71 |
| | 28,000.00 | 0.00 | 17,629.24 | 62.96 | 10,3 | 10,370.76 |
| | 100.00 | 38.88 | 62.98 | 62.98 | ì | 37.02 |
| 4521.3116 OIIICe Supplies | 3,000.00 | 32.00 | 2,279.77 | 75.99 | c | 720.23 |
| | 20.00 | 22.720 | 6,400.43 | 07.00 | , u | 549.01 |
| Minor Tools & E | 6,200.00 | 00.0 | 2,028.21 | 32.71 | 4.1. | 4.171.79 |
| PD GRANTS | 00.0 | 00.0 | 2,957.79 | 00.0 | 2.9 | 57.79) |
| 4521.3170 Wearing Apparel | 9,750.00 | 4,859.98 | 8,460.56 | 86.77 | 1,28 | 1,289,44 |

| 8-06-2025 10:33 AM | C I T Y O F FINANCIAL STATE AS OF: JULY | OF FLATONIA STATEMENT - (UNAUDITED) JULY 31ST, 2025 | A 5D) | | Δi | PAGE: 10 |
|--|---|---|---------------------------------------|-----------------------------------|-------|--------------------------------------|
| 10 -General Police Executive prosperment everynamers | | | | 83.33% | OF FI | 83.33% OF FISCAL YEAR |
| ACCI# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | | BUDGET BALANCE |
| 4521.3171 Medical Supplies 4521.3172 Miscellaneous 4521.3176 Janitorial Supplies 4521.3177 Ammunition | 1,000.00 150.00 350.00 4,000.00 | 000000000000000000000000000000000000000 | 891.71 217.50 60.65 3,773.56 | 89.17 145.00 17.33 94.34 | | 108.29 67.50) 289.35 226.44 |
| CAPITAL OUTLAYS 4521.4230 Furniture/ Office Equipment | 00.00 | 0.000 | 40,629.73 | 0.00 | J | 14, 600.23 (65.99) |
| 4521.4235 Computer Hardware 4521.4240 Computer Software 4521.4250 Vehicle DEBT | 15,000.00 17,000.00 31,905.21 | 1,100.00 150.00 0.00 | 6,186.76 18,463.18 31,905.21 | 41.25 108.61 100.00 | | 8,813.24 1,463.18) 0.00 |
| 4521.4260 Equipment TOTAL CAPITAL OUTLAYS | 5,000.00 68,905.21 | 1,250.00 | 56,621.14 | 82.17 | | 5,000.00 12,284.07 |
| OTHER COSTS | | | | | | |
| DEBT SERVICE | | | | | | |
| TOTAL Police Executive | 887,309.72 | 93,071.22 | 677,532.72 | 76.36 | | 209,777.00 |

11,201.63

85.62

66,717.37

8,461.43

77,919.00

TOTAL Code Enforcement

CAPITAL OUTLAYS

SUPPLIES

6,885.14

80.76

| OF FLATONIA | STATEMENT - (UNAUDITED) | JULY 31ST, 2025 |
|-------------|-------------------------|-----------------|
| CILX | FINANCIAL | AS OF: |

| 10 -000001 | AS OF: JULI | AS OF: JULI SIST, ZUZS | | | | |
|---|-----------------------------------|--------------------------|----------------------------------|-------------------------|----------------------------------|----------------------|
| to -deneral Fire Department Perabawan evolenormides | | | | 83,33% | OF FISCAL YEAR | EAR |
| DEFARITMENT BAFFNULLONES ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET | ST |
| PERSONNEL SERVICES 4540,1280 Workers Comp FORM, PERSONNEL SERVICES | 2,243.00 | . 00.00 | 2,243.00 | 100.00 | | 00.0 |
| SERVICES AGAN 2224 Mater Vehicle Bensir | | c | | c c | 7 440 000 | (00 |
| 4540.2320 Telephone | 1,403,32 | 0.00 114.84 | 1,403.32 | 100.00 | 337 | 370.81 |
| 4540.2321 Computer Access - Internet TOTAL SERVICES | 421.34 3,273.51 | 114.84 | 0.00 4,921.36 | 150.34 | 421.34 (1,647.85) | 7.85) |
| SUPPLIES 4540.3112 Fuel 4540.3120 Utilities TOTAL SUPPLIES | 4,212.17 6,171.32 10,383.49 | 0.00 604.89 604.89 | 2,849,24 4,898.54 7,747.78 | 67.64 79.38 74.62 | 1,362.93 1,272.78 2,635.71 | 2.93 2.78 5.71 |
| CAPITAL OUTLAYS | | | | | | |
| OTHER COSTS 4540.7200 Firemen's Retirement Fund TOTAL OTHER COSTS 89 DEBT SERVICE | 44,100.00 | 0.00 | 16,350.02 | 37.07 | 27,749.98 | 86.08 |
| TOTAL Fire Department | 60,000.00 | 719.73 | 31,262.16 | 52.10 | 28,737.84 | 7.84 |
| TOTAL EXPENDITURES | 2,490,185.80 | 210,391,14 | 1,885,316,49 | 75.71 | 604,869.31 | 0.31 ==== |
| REVENUES OVER/(UNDER) EXPENDITURES | (22,999.80) | (84,301,53) | (381,974.41) | 00.00 | 358,974.61 | 1.61 |

| 8-06-2025 10:34 AM | CITY OF | OF FLATONIA STATEMENT - (UNAUDITED) | A (D) | | PAGE: 1 |
|---|-------------|--|-----------------|--------------|-----------------------|
| 20 -Hotel Occupancy Tax FINANCIAL SIMMARY | AS OF: JULY | 31ST, 2025 | | , γ, α | 83 33% OH BTCCAT VERD |
| ACCUM ACCUMENT | ANNUAL | CURRENT | Y-T-D ACTHAL | % OF TRADUIR | BUDGET |
| | | | | | |
| REVENUE SUMMARY | | | · | | |
| CHARGES FOR SERVICE | 134,416.35 | 3,229.52 | 92,457.73 | 68.78 | 41,958.62 |
| TOTAL REVENUE | 134,416.35 | 3,229.52 | 92,457.73 | 68.78 | 41,958.62 |
| | | | | | |
| EXPENDITURE SUMMARY | | | | | |
| Hotel Occupancy Tax | 134,416.00 | 20,687.67 | 130,528.27 | 97.11 | 3,887.73 |
| TOTAL EXPENDITURES | 134,416.00 | 20,687.67 | 130,528.27 | 97.11 | 3,887.73 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.35 | (17,458.15) | (38,070.54) | 297.14- | 38,070.89 |

| 8-06-2025 10:34 AM | C I T Y O I FINANCIAL STAY | CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 | A D) | | PAGE: 2 |
|--|----------------------------|---|-----------------|----------------|-----------------------|
| 20 -Hotel Occupancy Tax FINANCIAL SUMMARY | | | | 83.33% | 83.33% OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| | | | | | |
| CHARGES FOR SERVICE 3442 INTEREST | 264.12 | 00.00 | 208.83 | 79.07 | 55.29 |
| 3444 Revenue | 134,152.23 | 3,229.52 | 92,248.90 | 68.76 | 41,903.33 |
| TOTAL CHARGES FOR SERVICE | 134,416.35 | 3,229.52 | 92,457.73 | 68.78 | 41,958.62 |
| MISCELLANEOUS REVENUE | | | | | |
| TOTAL REVENUE | 134,416.35 | 3,229.52 | 92,457.73 | 68.78 | 41,958.62 |

ന

| 20 -Hotel Occupancy Tax Hotel Occupancy Tax | | | | 83.33% OF | OF FI | FISCAL YEAR |
|---|------------|-----------|------------|-----------|----------------------|-------------|
| DEFARIMENT EAFENDITORES | ANNUAL | CURRENT | Y-T-D | % OF | | BUDGET |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | | BALANCE |
| | | | | | | |
| SERVICES | 6 | ć | 6 | (| | |
| 4200.2140 BULLETINS-SIGN AD | 13,320.00 | 00.0 | 3,500.00 | 26.28 | | 9,820.00 |
| 4200.2141 CHAMBER/COMMUNITY BUILDING | 5,000.00 | 00.0 | 00.0 | 00.0 | | 2,000.00 |
| 4200.2142 TOURISM AND PROMOTIONS | 19,396.00 | 00.0 | 45,277.76 | 233.44 | _ | 25,881.76) |
| 4200,2150 CITY WAYFIND SIGNS | 10,000.00 | 00.0 | 00.0 | 00.00 | | 10,000.00 |
| 4200.2151 CHAMBER CONTRACT | 39,000.00 | 9,750.00 | 37,687.50 | 96.63 | | 1,312.50 |
| 4200,2152 MUSEUM CONTRACT | 30,000.00 | 7,187.67 | 29,063.01 | 96.88 | | 936.99 |
| 4200.2153 FLATONIA SPECIAL PROJECTS | 15,000.00 | 3,750.00 | 15,000.00 | 100.00 | | 00.0 |
| TOTAL SERVICES | 131,716.00 | 20,687.67 | 130,528.27 | 99.10 | | 1,187.73 |
| SUPPLIES | | | | | | |
| 4200.3116 SUPPLIES & ADMINISTRATION EXP | 200.00 | 00.0 | 00.00 | 00.0 | | 200.00 |
| 4200.3117 Reimburse City for Expenses | 2,500.00 | 0.00 | 00.00 | 00.00 | | 2,500.00 |
| TOTAL SUPPLIES | 2,700.00 | 00.0 | 00.0 | 00.00 | | 2,700.00 |
| DEBT SERVICE | | | | | | |
| | | | | | | |
| TOTAL Hotel Occupancy Tax === | 134,416.00 | 20,687.67 | 130,528.27 | 97.11 | 11 11 10 14 | 3,887.73 |

| 8-06-2025 10:34 AM | CITY OF FLAT (FINANCIAL STATEMENT - (UNZ AS OF: JULY 31ST, 2025 | CITY OF FLATONIB FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 | A JD) | | PAGE: 4 |
|------------------------------------|---|---|--------------|---------|-----------------------|
| 20 -Hotel Occupancy Tax EDC | | | | 83.33% | 83.33% OF FISCAL YEAR |
| DEPARTMENT EXPENDITURES | | | | | |
| | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| DEBT SERVICE | | | | | |
| TOTAL EXPENDITURES | 134,416.00 | 20,687.67 | 130,528.27 | 97.11 | 3,887.73 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.35 | (17,458.15) (| (38,070.54) | 00.0 | 38,070.89 |

| 8-06-2025 10:34 AM | C I T Y O F FINANCIAL STAT | CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) | £ (C | | PAGE: 1 |
|--|-------------------------------|--|-----------------|----------------|-----------------------|
| 22 -Economic Development Corp FINANCIAL SUMMARY | AS OF: JULY | AS OF: JULY 31ST, 2025 | | 83.33% | 83.33% OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| REVENUE SUMMARY | | | | | |
| CHARGES FOR SERVICE MISCELLANEOUS REVENUE | 152,071.00 93,000.00 | 30,180.25 | 135,841.19 | 89.33 | 16,229.81 |
| TOTAL REVENUE | 245,071.00 | 30,180.25 | 135,841.19 | 55.43 | 109,229.81 |
| EXPENDITURE SUMMARY | | | | | |
| EDC | 199,396.00 | 7,000.00 | 56,689.49 | 28.43 | 142,706.51 |
| TOTAL EXPENDITURES | 199,396.00 | 7,000.00 | 56,689.49 | 28.43 | 142,706.51 |
| REVENUES OVER/(UNDER) EXPENDITURES | 45,675.00 | 23,180.25 | 79,151.70 | 173.29 | (33,476.70) |

| A T O N I A PAGE: | 83.33% OF FISCAL YEAR | CURRENT Y-T-D % OF BUDGET PERIOD ACTUAL BUDGET BALANCE | Ų | 135,545.77 89.13 | 30,180.25 135,841.19 89.33 16,229.81 | 0.00 0.00 0.00 0.00 03,000,00 | 135,841.19 55.43 |
|---|---|--|--------------------------------------|------------------------|--------------------------------------|---|------------------|
| CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) | | ANNUAL BUDGET | 00.0 | | 152,071.00 | 93,000.00 | |
| 8-06-2025 10:34 AM | 22 -Economic Development Corp FINANCIAL SUMMARY REVENUE | ACCT# ACCOUNT NAME | CHARGES FOR SERVICE 3442 INTEREST | 3444 Revenue-SALES TAX | TOTAL CHARGES FOR SERVICE | MISCELLANEOUS REVENUE 3810 CD TOTAL MISCELLANEOUS REVENUE | TOTAL REVENUE |

| OF FLATONIA | STATEMENT - (UNAUDITED) | JULY 31ST, 2025 |
|-------------|-------------------------|-----------------|
| AM CITY | FINANCIAL | AS OF: |

8-06-2025 10:34

| | AS OF: JULY SIST, | 1 315T, 2025 | | | | |
|--|--|---|---|--|--|----------|
| ZZ -ECONOMIC Development Corp | | | | 83.33% | OF FISCAL YEAR | |
| DEPARTMENT EXPENDITURES ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y~T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
| SERVICES 4220.2102 Legal 4220.2103 General Manager/Staff compens. 4220.2105 Audit - Financial Consultant 4220.2311 Liabilty/Property Insurance 4220.2350 Travel 4220.2361 Bonds TOTAL SERVICES | 2,000.00 1,000.00 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | 00.000000000000000000000000000000000000 | 508.75 17,500.00 2,768.86 1,309.10 0.00 1,040.00 | 25.44 50.00 92.30 457.73 0.00 104.00 54.69 | 1,491.25 17,500.00 231.14 (1,023.10) 1,000.00 (40.00) | |
| SUPPLIES 4220.3116 Office Supplies 4220.3172 Miscellaneous TOTAL SUPPLIES | 50.00 60.00 110.00 | 00.0 | 280.49 28.52 309.01 | 560.98 47.53 280.92 | (230.49) 31.48 (199.01) | <u> </u> |
| CAPITAL OUTLAYS 4220.4003 STREET LIGHTS 4220.4010 GOLF COURSE CONTRIBUTION 4220.4011 DRIVEMAY GRIFALDO PROPERTY 4220.4111 DRAINAGE STUDY TOTAL CAPITAL OUTLAYS | 1,000.00 7,000.00 20,000.00 0.00 28,000.00 | 0.00 0.00 0.00 7,000.00 | 2,063.00 7,000.00 0.00 10,500.00 19,563.00 | 206.30 100.00 0.00 0.00 69.87 | (1,063.00) 0.00 20,000.00 (10,500.00) 8,437.00 | |
| OGHER COSTS 4220.7000 Facade Improvement Program 4220.7002 Capital Improvements (Sewer) 4220.7006 Business Incentive Program 4220.7009 Advertising TOTAL OTHER COSTS | 4,000.00 75,000.00 45,489.00 4,511.00 129,000.00 | 00.00 | 0.00 0.00 13,690.77 0.00 13,690.77 | 0.00 0.00 30.10 0.00 10.61 | 4,000.00 75,000.00 31,798.23 4,511.00 | |
| DEBT SERVICE | | | | | | |
| TOTAL EDC | 199,396.00 | 7,000.00 | 56,689,49 | 28.43 | 142,706.51 | |
| TOTAL EXPENDITURES | 199,396.00 | 7,000.00 | 56,689.49 | 28.43 | 142,706.51 | |
| REVENUES OVER/(UNDER) EXPENDITURES | 45,675.00 | 23,180.25 | 79,151.70 | 00.00 | (33,476.70) | |

| 8-06-2025 10:34 AM | C I T Y O F FINANCIAL STATI | OFFLATONIA STATEMENT - (UNAUDITED) | A D) | | PAGE: 1 |
|------------------------------------|--------------------------------|---------------------------------------|-----------------|----------------|-------------------|
| 57 -Water | AS OF: JULY | JULY 31ST, 2025 | | | |
| FINANCIAL SUMMARY | | | | 83.33% | OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| REVENUE SUMMARY | | | | | |
| LICENSES & PERMITS | 13,750.00 | 1,310.06 | 12,045.78 | 87.61 | 1,704.22 |
| INTERGOVERNMENTAL REV | 730,323.00 | 00.0 | 228,572.91 | 31,30 | 501,750.09 |
| CHARGES FOR SERVICE | 442,496.00 | 41,639.50 | 397,341.46 | 89.80 | 45,154.54 |
| MISCELLANEOUS REVENUE | 1,000.00 | 2,386.51 | 2,826.51 | 282.65 | (1,826.51) |
| TOTAL REVENUE | 1,187,569.00 | 45,336.07 | 640,786.66 | 53.96 | 546,782.34 |
| | | | | H H H | |
| EXPENDITURE SUMMARY | | · | | | |
| Water Department | 1,187,569.19 | 24,840.26 | 364,411.72 | 30.69 | 823,157.47 |
| TOTAL EXPENDITURES | 1,187,569.19 | 24,840.26 | 364,411.72 | 30.69 | 823,157.47 |
| REVENUES OVER/(UNDER) EXPENDITURES | (0.19) | 20,495.81 | 276,374,94 | 494.74- | (276,375.13) |

| OF FLATONIA | STATEMENT - (UNAUDITED) |
|--------------------|-------------------------|
| CITY | FINANCIAL |
| 8-06-2025 10:34 AM | |

| ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | AS OF: JULY 31ST, | 31ST, 2025 | | | | |
|--|--|-------------------|---------------------------------------|-------------------------|--|--|
| S/ -water PEVIANCIAL SUMMARY PEVIANUTE | | | | 83,33% | 83.33% OF FISCAL YEAR | |
| REVENUE ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
| | | | | | | |
| LICENSES & PERMITS 3211 CREDIT CARD CONVIENCE FEE TOTAL LICENSES & PERMITS | 13,750.00 | 1,310.06 | 12,045.78 12,045.78 | 87.61 | 1,704.22 | |
| INTERGOVERNMENTAL REV 3350 CDBG CDB21-0342 3351 CDV23-0363 TOTAL INTERGOVERNMENTAL REV | 230,323.00 500,000.00 730,323.00 | 00.0 | 30,036.22 198,536.69 228,572.91 | 13.04 39.71 31.30 | 200,286.78 301,463.31 501,750.09 | |
| CHARGES FOR SERVICE 3440 Customer Service | 7,500.00 | 00.00 | 3,433.00 | 45.77 | 4,067.00 | |
| 3442 Penalties & Interest | 4,888.00 | 517.00 | 3,905.59 | 79.90 | 982.41 | |
| 3444 Sales 3445 Tapping Fees | 7,000.00 | 0.00 | 7,000.00 | 100.00 | 40,105.13 | |
| TOTAL CHARGES FOR SERVICE | 442,496.00 | 41,639.50 | 397,341.46 | 89.80 | 45,154.54 | |
| MISCELLANEOUS REVENUE 3811 Miscellaneous Revenue | 500.00 | 2,356.51 | 2,356.51 | 471.30 | (1,856.51) | |
| 3812 WATER METER READ FEE TOTAL MISCELLANEOUS REVENUE | 1,000.00 | 30.00 | 2,826.51 | 94.00 282.65 | 30.00 | |
| OTHER FINANCING SOURCES | | | | | | |
| TOTAL REVENUE | 1,187,569.00 | 45,336.07 | 640,786.66 | 53.96 | 546,782.34 | |

8-06-2025 10:34 AM

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| TOURTON | 2025 |
|-------------------|------------|
| T MELLINITE TO TO | JULY 31ST, |
| | AS OF: |

| . 다. | AS OF: JULY 31ST, | lsr, 2025 | | | | | |
|---|-------------------|-------------------|---------------------|----------------|--------------|-------------------|--|
| 1 1 m | | | | 83.33% | OF FISCA | FISCAL YEAR | |
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | шш | BUDGET BALANCE | |
| | | | | | | | |
| PERSONNEL SERVICES 4570.1023 Clerical / Laborer | 82,360.00 | 10,132,91 | 71,235.08 | 86 49 | - | 11 124 92 | |
| Stand By | 7,200.00 | 800.00 | 6,050.00 | 84.03 | 1 | ,150.00 | |
| | 6,529.00 | 394.07 | 4,801.17 | 73.54 | | 1,727.83 | |
| | 5,106.00 | 700.11 | 5,095.87 | 08.66 | | 10.13 | |
| 4570.1210 Medicare | 1,194.00 | 163.73 | 1,208.64 | 101.23 | _ | 14.64) | |
| | 362.00 | 29.21 15/9 16 | 75 797 60 | 80.69 | | 067.80 | |
| RETIREE GROUP HEAL | 201 | , – | , _i | 69.70 | 7 | 787.90 | |
| | 976.00 | 81.32 | 813.20 | 83.32 | | 162.80 | |
| Retirement | 12,115.00 | 1,057.40 | 11,057.40 | 91.27 | - | 1,057.60 | |
| 45/U.125U Unemployment Tax (SUTA) | 1,071.00 | 13.60 | 189.60 | 17.70 | | 881.40 | |
| | 662.00 | 00.00 | 460.00 | 100.00 | _ | 100.00) | |
| | 112.00 | 8.72 | 87.20 | 77.86 | | 24.80 | |
| 2 | 139,197.00 | | 119,275.96 | 9 | 19, | 921 | |
| SERVICES | | | | | | | |
| Engineering Services Financial Consultant | 505,00 | 00.00 | 7,355.30 | 456.50 | 9 | 6,850.30) | |
| Financial Consulta Debt Service Fees | 00.00 | 400.00 | 0.00 | 00.0 | 7 | ,805.00 | |
| 4670.2220 Building & Grounds | 2,000.00 | 00.0 | 1,031.48 | 51.57 | _ | 968.52 | |
| | 24,647.00 | 00.00 | 22,452.03 | 91.09 | 2 | 2,194.97 | |
| Tanks & Towers | 6,000.00 | 1,665.00 | 1,904.54 | 31.74 | 4 | 0.95 | |
| 4570.2224 Motor Vehicle Repair | 405.00 | 00.0 | 137.49 | 33.95 | | 267.51 | |
| | 8,900.00 | 00.00 | 714.15 | 8.02 | œ (| 8,185.85 | |
| 45/0.222/ Water Analysis 4570 2310 General Liability Insurance | 6,850.00 | 92.00 | 520.00 | 18.75 00.00 | N | 2,330.00 | |
| Insurance of Motor | 541.00 | 00.00 | 5, 149,24 541,00 | 100.00 | | 0.00 | |
| Radio Service | 2,990.00 | 193.34 | 2,060.55 | 68.91 | | 929.45 | |
| | 250.00 | 00.0 | 196.00 | 78.40 | | 54.00 | |
| | 450.00 | 00.0 | 614.80 | 136.62 |) | | |
| 4570 2370 Education & Training | 1,990.00 | 00.0 | 1,984.5U | 29.72 | | 5.50 | |
| 570.2371 Memberships | 940.10 | 217,00 | 1,426.55 | 151.74 | } | | |
| | 13,750.00 | \circ | 17,670.17 | 128.51 | 3 | ,920,17) | |
| TOTAL SERVICES | 78,173.10 | 2,567.34 | 66,078.50 | 84.53 | 12 | 12,094.60 | |
| SUPPLIES 4570.3112 Fuel | 6,201.00 | 00.00 | 4.707.46 | 75, 91 | - | 1,493 54 | |
| | 1,642,00 | 0.00 | 00.0 | 00.0 | 1 | | |
| | 20,200.00 | 3,945.02 | 16,757.32 | 82.96 | i m | 3,442,68 | |
| | 2,050.00 | | 2,234.37 | 108.99 | | 184.37) | |
| 570.3120 Utilities | 36,000.00 | 2,823,92 | 31,640.15 | 87.89 | 4 | 4,359.85 | |
| Minor | 1,100.00 | 00.00 | 946.10 | 86.01 | • | 153 | |
| 45/U.Sib4 Farts & Materials | ZO, UOU.OU | 00.00 | 17,857.74 | 89.29 | (2) - | 142 | |
| | ., | • | 2,038.83 | 00.80 | → | 1,911.15 | |

| OF FLATONIA | STATEMENT - (UNAUDITED) | JULY 31ST, 2025 |
|-------------|-------------------------|-----------------|
| CITY | FINANCIAL | AS OF: |

8-06-2025 10:34 AM

| ; | Pa OF OCH | DE CE COUL SEST FOR | | | | |
|--|--------------|---------------------|------------|--------|-----------------------|---|
| 57 -Water Water Department | | | | 83.33% | 83.33% OF FISCAL YEAR | |
| DEPARTMENT EXPENDITURES | | | | | | |
| | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET | |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE | |
| 4570.3170 Wearing Apparel | 3,230.00 | 284.67 | 2, 637.95 | 81.67 | 592.05 | |
| 4570.3172 Miscellaneous | 150.00 | 00.00 | 170.76 | 113.84 | (20,76) | _ |
| TOTAL SUPPLIES | 95,123.00 | 7,053.61 | 79,590.70 | 83.67 | 15,532.30 | |
| CAPITAL OUTLAYS | | | | | | |
| 4570.4130 Grant Match Funds | 00.00 | 00.0 | 14,250.00 | 00.0 | (14,250.00 | _ |
| 4570.4131 CDBG CDV21-0342 | 230,322.91 | 00.0 | 44,540.42 | 19.34 | 185,782.49 | |
| 4570.4132 CDV23-0363 | 500,000.00 | 00.0 | 00.0 | 00.0 | 500,000.00 | |
| 4570.4143 Water Equipment/Projects | 13,274.18 | 00.0 | 18,424.79 | 138.80 | (5,150.61) | _ |
| 4570.4240 Computer Software | 23,000.00 | 105.08 | 22,251.35 | 96.75 | 748.65 | |
| 4570.4245 Future Capital Projects | 25,000.00 | 00.0 | 00.00 | 00.0 | 25,000.00 | |
| TOTAL CAPITAL OUTLAYS | 791,597.09 | 105.08 | 99,466.56 | 12.57 | 692,130.53 | |
| INTERFUND CHARGES | | | | | | |
| DEPRECIATION & AMORIT | | | | | | |
| OTHER COSTS | | | | | | |
| DEBT SERVICE 4570.8258 Transfer to Wastewater TOTAL DEBT SERVICE | 83,479.00 | 00.0 | 00.0 | 0.00 | 83,479.00 | |
| | | | | | | |
| doral Water Department | 1,187,569.19 | 24,840.26 | 364,411.72 | 30.69 | 823,157.47 | |

| 8-06-2025 10:34 AM | CITY OF FINANCIAL STAT AS OF: JILLY | CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) AS OF: JILY 31ST, 2025 | A ED) | | PAGE: 5 |
|------------------------------------|---|---|------------|--------|-----------------------|
| 57 -Water | | | | | |
| Sewer Department | | | | 83.33% | 83.33% OF FISCAL YEAR |
| DEPARTMENT EXPENDITURES | | | | | |
| | ANNUAL | CURRENT | Y-T-D | 8 OF | BUDGET |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| PERSONNEL SERVICES | | | | | |
| | | | | | |
| TOTAL EXPENDITURES | 1,187,569.19 | 24,840.26 | 364,411.72 | 30.69 | 823,157.47 |
| REVENUES OVER/(UNDER) EXPENDITURES | (0.19) | 20,495.81 | 276,374.94 | 0.00 | (276,375.13) |

| 8-06-2025 10:34 AM | | OF FLATONIA STATEMENT - (UNAUDITED) | ភូមិ) | | PAGE: 1 |
|---|--|--|----------------------------------|------------------------|--------------------------------------|
| 58 -Wastewater FINANCIAL SUMMARY | AS OF: JULY | JULY 31ST, 2025 | | 83.33% OF | OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | |
| REVENUE SOMMARY | | | | | |
| CHARGES FOR SERVICE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 264,721.00 265,150.00 506,608.00 | 23,114.27 0.00 0.00 | 233,444.03 176,265.70 0.00 | 88.18 66.48 0.00 | 31,276.97 88,884.30 506,608.00 |
| TOTAL REVENUE | 1,036,479.00 | 23,114.27 | 409,709.73 | 39.53 | 626,769.27 |
| EXPENDITURE SUMMARY | | | | | |
| Sewer Department | 1,036,479.00 | 20,430.59 | 363,558.74 | 35.08 | 672,920.26 |
| TOTAL EXPENDITURES | 1,036,479.00 | 20,430.59 | 363,558.74 | 35.08 | 672,920.26 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 2,683.68 | 46,150.99 | 00.00 | 46,150.99) |

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| PAGE: 2 | OF FISCAL YEAR | BUDGET BALANCE | | (4,011.50) | 195,92 | 34,092.55 1,000.00 | 31,276.97 | (00.52) | 150.00 | 88,884.30 | 75.000.00 | 248,585,00 | 99,544.00 | 83,479.00 | 506,608.00 | 626,769.27 |
|---|-------------------------------------|-------------------------------|-----------------------|--|---------------------------|---------------------------------|---------------------------|---|--|-----------------------------|-------------------------|---------------------------------|---------------------------------|-----------------------------|----------------------------------|---------------|
| | 83.33% OF | % OF BUDGET | | 0.00 | 92.80 | 86.68 83.33 | 88.18 | 00.00 | 00.00 | 66.48 | 0.00 | 00.0 | 00.0 | 00.0 | 0.00 | 39.53 |
| | | Y-T-D ACTUAL | | 4,011.50 | 2,525.08 | 221,907.45 5,000.00 | 233,444.03 | 75.00 | 00.0 | 176,265.70 | 00.00 | 00.0 | 00.00 | 00.00 | 00.0 | 409,709.73 |
| OF FLATONIA STATEMENT - (UNAUDITED) JULY 31ST, 2025 | | CURRENT PERIOD | | 00.0 | 321.92 | 22,792.35 0.00 | 23,114.27 | 0.00 | 0.00 | 00.00 | 0.00 | 00.0 | 00.0 | 00.00 | 00.0 | 23,114.27 |
| C I T Y O F FINANCIAL STATH AS OF: JULY | | ANNUAL BUDGET | | 00.0 | 2,721.00 | 256,000.00 6,000.00 | 264,721.00 | 0.00 | 150.00 | 265,150.00 | 75,000.00 | 248,585,00 | 99,544.00 | 83,479.00 | 506,608.00 | 1,036,479.00 |
| 8-06-2025 10:34 AM | 58 -Wastewater FINANCIAL SUMMARY | REVENUE ACCT# ACCOUNT NAME | INTERGOVERNMENTAL REV | CHARGES FOR SERVICE 3440 Customer Service | 3442 Penalties & Interest | 3444 Sales 3445 Tapping Fees | TOTAL CHARGES FOR SERVICE | MISCELLANEOUS REVENUE 3811 Miscellaneous Revenue | 3812 METER READ FEE 3816 GLO CDRG MIT 22-119-001-D359 | TOTAL MISCELLANEOUS REVENUE | OTHER FINANCING SOURCES | 3901 TRANSFER FROM FUND BALANCE | 3940 Transfer from General Fund | 3957 Transfer In Water Fund | TOTAL OTHER FINANCING SOURCES 7 | TOTAL REVENUE |

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PAGE:

C I T Y O F F L A T O N I A FINANCIAL STATEMENT - (UNAUDITED)

| | | 83.33% OF FISCAL YEAR | | BUDGET | BALANCE |
|------------------------|----------------|-----------------------|-------------------------|---------|--------------------|
| | | 83.33% OF | | % OF | BUDGET |
| | | | | Y-T-D | ACTUAL |
| 2025 | | | | CURRENT | PERIOD |
| AS OF: JULY 31ST, 2025 | | | | ANNUAL | BUDGET |
| | 58 -Wastewater | sewer Department | DEPARTMENT EXPENDITURES | | ACCT# ACCOUNT NAME |
| | 58 - 18 | Sewer | DEPAR | | ACCT# |

| PERSONNEL SERVICES 4580.1023 Clerical / Laborer | 82,521.00 | 9,096,61 | 51,991.08 | 63.00 | 30 | . 529. 92 | |
|--|------------|-----------|-----------|--------|-----|-----------|--|
| Stand By | 6,200. | 850. | ,400.0 | |) | 800 | |
| 4580.1120 Overtime | 4,058.00 | 631.79 | 3,372.35 | 83.10 | | 685.65 | |
| 4580.1200 Social Security | 5,116.00 | 659.42 | 3,810.22 | 4. | 1 | 1,305.78 | |
| 4580.1210 Medicare | 1,197.00 | 154.21 | 891.10 | 74.44 | | 305,90 | |
| 4580.1215 LTD & STD INSURANCE | 325.00 | 27.51 | 205.97 | 63.38 | | - | |
| 4580.1220 Group Health Insurance | 18,590.00 | 1,549.16 | 10,844.12 | 58.33 | 7 | 7,745.88 | |
| 4580.1230 Group Dental Insurance | 376. | 81.32 | 569.24 | 58.32 | | 0 | |
| 4580.1240 Retirement | 12,139.00 | 1,005.97 | 8,227.53 | 67.78 | e | 3,911.47 | |
| 4580.1250 Unemployment Tax (SUTA) | 1,073.00 | 13.60 | 65.80 | 6.13 | | 1,007.20 | |
| | 320.00 | 00.00 | 00.0 | 0 | | 320.00 | |
| | • | 75.00 | 750.00 | 3,3 | | 150.00 | |
| 4580,1280 Workers Comp | 258. | 00.0 | 662.00 | m, | П | | |
| 4580.1281 BASIC ADD & LIFE | 1,012. | | 61.0 | 6.03 | | 0. | |
| TOTAL PERSONNEL SERVICES | 136,685.66 | 14,153.31 | 86,850.45 | 63.54 | 49 | 9,835.21 | |
| SERVICES 4580.2100 Engineering Services | 00.0 | 00.0 | 2,435.00 | 0.00 | | . 435.00) | |
| 4580,2101 Grant Consultant | 4,000.00 | 00.00 | | 00.00 | . 4 | 1.000.00 | |
| | 8,120.00 | 00-0 | 3,200,54 | 39.42 | ' 4 | 4.919.46 | |
| Building & Grounds | 100.00 | 00.0 | | 92.62 | • | 7,38 | |
| 4580.2224 Motor Vehicle Repair | 1,000.00 | 00.0 | 531.06 | 53.11 | | 468.94 | |
| | 600.00 | 00.0 | 494.62 | 82.44 | | ω, | |
| | 12,000.00 | 00.00 | 11,232.25 | 93.60 | | 767.75 | |
| | 1,801.32 | 00.0 | 1,801.32 | 100.00 | | 0.00 | |
| | 00.0 | 39.12 | 39.12 | 00.0 | _ | 39.12) | |
| | 00.0 | 00.0 | 65,53 | 00.0 | _ | 65.53) | |
| Permits | 5,291.00 | 00.0 | 5,290.08 | 96.66 | | 0.92 | |
| | 150.00 | 00.00 | 50.7 | 433.82 | _ | 500.73) | |
| 4580.2371 Memberships | | 00.00 | 939.55 | 100.00 | | 0.00 | |
| TOTAL SERVICES | 34,001.87 | 39.12 | 26,772.42 | 78.74 | L | 7,229.45 | |
| SUPPLIES | | | | | | | |
| | 3,500.00 | 00.00 | 2,788.07 | 79.66 | | 711.93 | |
| 4580.3113 Oil & Grease | 125.00 | 00.0 | 54.98 | 43.98 | | 70.02 | |
| | 10,500.00 | 3,260.00 | 10,249.00 | 97.61 | | 251,00 | |
| 580.3115 | 2,000.00 | 00.0 | 2,215.07 | 110.75 |) | 215.07) | |
| | 32,000.00 | 2,887.48 | 28,829.92 | 60.06 | m | 3,170.08 | |
| | | 00.00 | 36.3 | 24.23 | | 113.65 | |
| 4580.3164 Parts & Materials | 5,600.00 | 00.00 | 9.2 | 72.67 | П | 30.7 | |
| 4580.3170 Wearing Apparel | 1,000.00 | ဖ | 713. | i. | | 8 | |
| TOTAL SUPPLIES | 54,875.00 | 6,238.16 | 48,956.46 | 89.21 | 2 | 5,918.54 | |

| CITY OF FLATONIA FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 | 83.33% OF FISCAL YEAR | ANNUAL CURRENT Y-T-D % OF BUDGET BUDGET ACTUAL BUDGET BALANCE | 87,223.47 0.00 478.70 0.55 | 458,693.00 9 EXP 265,000.00 | 810,916.47 0.00 200,979.41 24.78 609,937.06 | | | | | 1,036,479.00 20,430.59 363,558.74 35.08 672,920.26 |
|---|---|---|--|--------------------------------|---|-------------------|-----------------------|-------------|--------------|--|
| 34 AM | 58 -Wastewater Sewer Department DEPARTMENT EXPENDITHERS | ACCT# ACCOUNT NAME | CAPITAL OUTLAYS 4580.4120 New Wastewater Lines | Removal 9- D359 | TOTAL CAPITAL OUTLAYS | INTERFUND CHARGES | DEPRECIATION & AMORIT | OTHER COSTS | DEBT SERVICE | Department |

(46,150.99)

0.00

46,150.99

2,683.68

0.00

REVENUES OVER/(UNDER) EXPENDITURES

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| 8-06-2025 10:34 AM | C I T Y O F FINANCIAL STATE | OF FLATONIA STATEMENT - (UNAUDITED) | A JD) | | PAGE: 1 |
|--|--------------------------------|--|-----------------|----------------|-------------------|
| 59 -Electric | AS OF: JULY | JULY 31ST, 2025 | | 6 6 | |
| FINANCIAL SUMMARY | | | | 83.33% OF | OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| REVENUE SUMMARY | | | | | |
| CHARGES FOR SERVICE MISCELLANEOUS REVENUE | 3,482,077.00 | 319,212.05 | 2,664,733.52 | 76.53 | 817,343.48 |
| TOTAL REVENUE | 3,482,577.20 | 319,452.05 | 2,668,029.52 | 76.61 | 814,547.68 |
| EXPENDITURE SUMMARY | | | | | |
| Electric Distribution Generation & Transmission | 1,569,350.00 | 59,541.30 184,107.75 | 674,438.72 | 42.98 | 894,911.28 |
| TOTAL EXPENDITURES | 3,542,577.00 | 243,649.05 | 2,310,247.55 | 65.21 | 1,232,329.45 |
| REVENUES OVER/(UNDER) EXPENDITURES | (59,999.80) | 75,803.00 | 357,781.97 | 596.31- | (417,781.77) |

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| 8-06-2025 10:34 AM | C I T Y O F FINANCIAL STATI AS OF: JULY | OF FLATONIA STATEMENT - (UNAUDITED) JULY 31ST, 2025 | A JD) | | PAGE: 2 |
|---|---|---|-----------------|----------------|----------------------------|
| 59 -Electric FINANCIAL SUMMARY REVENUE | | | | 83.33% | 83.33% OF FISCAL YEAR |
| ACCT# ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| TAXES | | | | | |
| CHARGES FOR SERVICE 3440 Customer Service 3441 administrative Fee | 15,000.00 | 00.00 | 81,776.74 | 545,18 | (66,776.74) |
| 3442 Penalties & Interest | 31,628.00 | 2,375.97 | 26,895.34 | 85.04 | 4,732.66 |
| | 1,516,977.00 | 104,159.21 | 890, 185, 55 | 58.68 | 626,791.45 |
| 3445 Fower Cost Recovery Factor 3447 LCBA HNDERS | 1,916,472.00 | 184,560.43 28 066 44 | 1,634,796.31 | 85.30 | 281,675.69 |
| TOTAL CHARGES FOR SERVICE | 3,482,077.00 | 319,212.05 | 2,664,733.52 | 76.53 | 817,343.48 |
| INVESTMENT INCOME | | | | | |
| MISCELLANEOUS REVENUE 3811 Miscellaneous Revenue | 500.00 | 00.00 | 576.00 | 115.20 | (00.92 |
| 3812 ELECTRIC READ FEE TOTAL MISCELLANEOUS REVENUE | 500.20 | 240.00 | 2,720.00 | 0.00 | (2,719.80) (2,795.80) |
| OTHER FINANCING SOURCES | | | | | |
| TOTAL REVENUE 9 | 3,482,577.20 | 319,452.05 | 2,668,029.52 | 76.61 | 814,547.68 |

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| 8-06-2025 10:34 AM | C I T Y O F F I FINANCIAL STATEMENT | F L A T O N I A EMENT - (UNAUDITED) | | | PAGE: 3 |
|--|---|--|-----------------|----------------|-------------------|
| 59 -Electric Electric Distribution | | | | 83.33% | OF FISCAL YEAR |
| DEFARIMENT EXFENDITURES ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
| | | | | ; | |
| PERSONNEL SERVICES | ر 1 | 0 | ç | | |
| 4330.1021 Executive 4590.1023 Clerical/Laborer | 253,865.00 | 28,678.62 | 214,419,62 | 84.46 | 13,394,65 |
| 590.1100 Stand By | 10,500.00 | 1,650 | 11,950.00 | 113.81 | (1,450.00) |
| 4590.1110 Longevity | 5,262.00 | 00.0 | 5,262.00 | 100.00 | 0.00 |
| 4590.1200 Social Security | 24,088.00 | 2,419,64 | 18,509,78 | 76.84 | 7, 796. IS |
| Medicare | 6,092.00 | 565.85 | 4,345.64 | 71.33 | 1,746.36 |
| LTD & STD INS | 1,070.00 | 101.49 | Ę | 94.85 | 5 |
| 4590.1220 Group Health Insurance | 55,770.00 | 4,647.48 | 46,474.80 | 83.33 | 9,295.20 |
| 590.1240 Retirement | 50,032.00 | 3,959.15 | 42,996.97 | 85.94 | 7,035.03 |
| 590.1250 | 4,422.00 | - | ì | 9.39 | 4,006.97 |
| 590.1255 MASA | | 00.0 | 1,440.00 | 100.00 | 00.0 |
| 4590.1270 Certificate Pay | 8,400.00 | 500.00 | 5,000.00 | 59.52 | 3,400.00 |
| 590.1281 | | 0.00 | 0,070.32 | 77.63 | 75.75 |
| TOTAL | 530, 184.00 | | 04. | 83.84 | 85,679.94 |
| SERVICES | | | | | |
| Engineeri | 19,451.00 | 1,208.07 | 11,946.30 | 61.42 | 7,504.70 |
| | 23,456.00 | 00.0 | 0 | 00.00 | 23,456.00 |
| Computer | 48,000.00 | 2,217.25 | 30,651.47 | 63.86 | |
| 4590.2220 Bullaing & Grounds 4590.2224 Motor Vehicle Renair | 3,000.00 | 460.00 | 5,919.47 | 147.99 | (1,919.47) |
| Heavy Equipmer | 35,897.00 | 00.0 | 42,628.35 | 118.75 | (6.731.35) |
| Machinery & | ; | 00.0 | 289.29 | 32.14 | 610.71 |
| Contracting S | 1,500.00 | 00.0 | 674.97 | 45.00 | 825.03 |
| General Liabi | 4,500.00 | 00.0 | 4,500.00 | 100.00 | 00.0 |
| 4590.2311 Insurance of Motor Equipment | 2,506,00 | 0.00 | 2,505.48 | 80°00° | 0.52 |
| 4330.2340 terephone 4590 2325 Radio service | 0,730.00 | 103.33 | 5, 16U.96 | 82.58 | 1,089.04 |
| | • | 00.00 | 406 | 00.00 00.00 | 297 00 |
| | 00.006 | 00.00 | 1,825.50 | 202.83 | (925.50) |
| | 936.00 | 885.00 | 428 | 152.62 | (492.56) |
| Clean-up | 6,000.00 | 00.00 | 00.0 | 00.0 | 6,000,00 |
| 4590,2390 Franchise Fee | 000 | 00.00 | 00.00 | 00.0 | 775,000.00 |
| TOTAL SERVICES | 935,457.00 | 5,499.46 | 111,903.07 | 11.96 | 823, 553, 93 |
| Ç. | (() () () () () () () () () (| ç | | • | ; |
| 4590.3112 Fee, cups, Etc. 4590.3112 Fuel | 8.000.00 | 00.0 | 0.00 | 00.00 | 50.00 |
| | _ | 00.00 | 160.12 | 40.03 | 239.88 |
| Chemic | 1,000.00 | 00.00 | 733,82 | 73.38 | 266.18 |
| Postage | 2,300.00 | 0.00 | 2,215.03 | 96.31 | 84.97 |
| 4590.3116 Office Supplies | 2,500.00 | 00.0 | 1,254.67 | 50.19 | 1,245.33 |
| | 2,373.00 | 302.20 | 3,001.17 | 90.76 | 311.83 |

| 8-06-2025 10:34 AM | C I T Y O F F L FINANCIAL STATEMENT AS OF THIN 31ST. | FLATONIA MENT - (UNAUDITED 31ST, 2025 | A JD) | | ы | PAGE: 4 |
|-----------------------------------|--|---|------------|--------|----------------|-----------------------|
| 59 -Electric | | | | | | |
| Electric Distribution | | | | 83.33% | OF F1 | 83.33% OF FISCAL YEAR |
| THENT EAFENDIIORES | ANNUAL | CURRENT | Y-T-D | % © | | BUDGET |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | | BALANCE |
| 4590.3160 Minor Tools & Equipment | 6,000.00 | 00.00 | 6,396.09 | 106.60 | _ | 396.09) |
| 3164 Parts & Materials | 63,000.00 | (497.89) | 85,183.56 | 135.21 | _ | 22,183.56) |
| 4590.3166 Meters | 3,000.00 | 00.00 | 1,066.25 | 35.54 | | 1,933.75 |
| 4590.3170 Wearing Apparel | 4,536.00 | 445.23 | 4,334.68 | 95.56 | | 201.32 |
| .3172 Miscellaneous | 150.00 | 00.0 | 147.76 | 98.51 | | 2.24 |
| OTAL SUPPLIES | 94,309.00 | 329.54 | 112,361,28 | 119.14 | _ | 18,052.28) |
| CAPITAL OUTLAYS | | | | | | |
| 4590.4235 Computer Hardware | 00.000,6 | 00.0 | 4,642.17 | 51.58 | | 4,357.83 |
| 4240 Computer Software | 400.00 | 0.00 | 1,028,14 | 257.04 | _ | 628.14) |
| TOTAL CAPITAL OUTLAYS | 9,400.00 | 00.0 | 5,670.31 | 60.32 | | 3,729.69 |
| DEPRECIATION & AMORIT | | | | | | |
| OTHER COSTS | | | | | | |
| DEBT SERVICE | | | | | | |
| TOTAL Electric Distribution | 1,569,350.00 | 59,541.30 | 674,438.72 | 42.98 | | 894,911.28 |
| | | | | | | |

| 8-06-2025 10:34 AM | C I T Y O F FINANCIAL STATH AS OF: JULY | C I T Y O F F L A T O N I A FINANCIAL STATEMENT - (UNAUDITED) AS OF: JULY 31ST, 2025 | | | PAGE: 5 | |
|--|---|--|--------------|--------|-----------------------|--|
| 59 -Electric Generation & Transmission | | | | 83.33% | 83.33% OF FISCAL YEAR | |
| DEFARIMENT EAFENDITORES | ANNITAT. | TIRRENT | γ-Ψ-γ | % 3 | BIIDGET | |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE | |
| | | | | | | |
| SUPPLIES 4591.3100 Wholesale Electric Purchase | 1,973,227.00 | 184,107.75 | 1,635,808.83 | 82.90 | 337.418.17 | |
| TOTAL SUPPLIES | 1,973,227.00 | 184,107.75 | 1,635,808.83 | 82.90 | 337,418.17 | |
| TOTAL Generation & Transmission | 1,973,227.00 | 184,107.75 | 1,635,808.83 | 82.90 | 337,418.17 | |
| TOTAL EXPENDITURES | 3,542,577.00 | 243,649.05 | 2,310,247.55 | 65.21 | 1,232,329.45 | |
| REVENUES OVER/(UNDER) EXPENDITURES | (59,999.80) | 75,803.00 | 357,781.97 | 00.0 | (417,781.77) | |



FLATONIA FIRE & RESCUE

216 W North Main St, Flatonia, TX 78941

July 2025 Monthly Report

To: Flatonia City Council

From: Flatonia Fire & Rescue

Subject: July 2025 Monthly Report

Calls of Service:

There were 14 calls for service in July, bringing the total to 94 calls from January to July, 2025.

- 4 grass fires
- 4 EMS assist calls
- 1 dumpster fire
- 1 vehicle accident response
- 1 smoke detection with no fire
- 1 water leak attended to
- 2 dispatched and canceled en route

Department Training:

The department trained on basic wildland fire suppression, focusing on different types of attacks based on terrain, manpower, and fire sources.

July 2025 Monthly Report

To: Flatonia City Council

From: Flatonia Police Department

Subject: July Monthly Report

Calls for Service:

There were 338 calls for service for this month.

Offense / Incident Report Activity:

On July 16, 2025, Chief Dick and Fayette County EMS Medic-3 were notified of a female having a stroke. Chief Dick arrived on-scene with Medic-3 and entered the residence to find a female in medical distress. Chief Dick assisted moving the subject to a stretcher and assisting EMS until they departed the scene.

On July 20, 2025, Sergeant Tunis was contacted by Fayette County Dispatch for report of two females fighting in front of a local business. Sergeant Tunis and Investigator Titus responded to the scene and separated the females. One female was placed in custody and the other was transported to the hospital by Fayette County EMS. Because of the rapid response of Sergeant Tunis, the victim's injuries were less serious than they would have been, and the suspect was prevented from self-harm.

On July 27, 2025, the Flatonia Police Department was contacted by the Gonzales Police Department who requested assistance with an individual that resided in Flatonia but had active warrants in Gonzales County. Flatonia Officers Bellah and Amos and Sergeant Tunis met with the subject and convinced him to surrender peacefully. He was then transported to Fayette County Jail and transferred to Gonzales County

On July 30, 2025, Officer Amos and Officer Grace observed an individual entering a Gas Station. Officer Amos recognized the individual from previous interactions and was aware that he had warrants for his arrest. The subject's attempt to evade officers in the populated setting created public safety concerns that overrode the immediate need for arrest and additional charges have been filed on this subject.

NO FURTHER DETAILED INFORMATION IS PUBLISHED DUE TO ON GOING INVESTIGATION OF CASES.

Arrests and Pending Charges

There were two custody arrests for the month of July.

Traffic Contacts:

All Flatonia Police Officers, including command staff, have conducted traffic control throughout the city and specifically in the areas of town that complaints have been received related to speeding and stop sign violations. Flatonia officers will continue to conduct stationery and mobile radar and observe traffic at intersections to address the traffic concerns.

In-Service Training and Events:

During the month of July, Officer Jason Bellah and Officer Nathan Grace continued training with their Field Training Officers (FTO's), Officers Amos and Kalina.

On July 7, 2025, Chief Dick met with representatives from the Tri-County Friends of the NRA who arrived at Flatonia PD to present a grant check. The grant was awarded for the purchase of two (2) patrol rifles with red dot optics. The rifles have been purchased and incorporated into the existing Patrol Rifle Program to help better protect the community. Present for the grant presentation were Dennis Brower, Craig Schulz, and Jeremy Stoever representing the NRA and City Manager Ray Miller, Chief Lee Dick, Sergeant Trey Tunis, Investigator Geneva Titus, Officer Billy Kalina, Officer Taylor Amos and Officer Jason Bellah representing the City of Flatonia.

On July 8, 2025, Chief Dick and City Manager Raymond Miller traveled to the FISD Superintendent's Office to meet with Safety and Security Director Robin Branecky and Superintendent Chris Sodek.to discuss ongoing cooperative efforts between the Flatonia Police Department and FISD and events already scheduled with the pending start of school.

On July 31, 2025, Officer Amos completed mandatory CJIS Security and Privacy: General Role training. This course is key to the human element of information security. The purpose of this certification is to make all users with authorized access to CJI aware of their individual responsibilities and expected behavior when accessing CJI and the systems which process CJI.

| July | | |
|---------------------|--------|--|
| Туре | Number | |
| Agency Assist | 10 | |
| Accidents | 4 | |
| Animal Complaint | 5 | |
| Assault Causing B/I | 1 | |
| Burglary | 1 | |
| Child Custody | 1 | |
| Citizen Assist | 3 | |
| Civil Matter | 6 | |
| Close Patrol | 223 | |
| Criminal Mischief | 1 | |
| Damage to Property | 1 | |
| Disturbance | 5 | |
| Evading Arrest | 2 | |
| Follow up | 1 | |

| Found Property | 2 |
|------------------------|-----|
| Funeral Escort | 1 |
| Hit and Run | 1 |
| Incident Reports | 15 |
| Information | 1 |
| Inquest | 1 |
| Ministerial Voucher | 1 |
| Motorist Assist | 3 |
| Noise Complaint | 1 |
| Offense Reports | 10 |
| Open Door | 2 |
| Property Return | 1 |
| School Patrol/Security | 24 |
| Sex Offender Registry | 2 |
| Suicidal Subject | 1 |
| Suspicious | |
| Circumstances | 1 |
| Suspicious Noise | 1 |
| Suspicious Person | 3 |
| Suspicious Vehicle | 3 |
| Theft of Firearm | 1 |
| Traffic Stops | 50 |
| Traffic Control | 25 |
| Traffic Hazard | 2 |
| Warrant | 1 |
| Walk In | 2 |
| Welfare Check | 3 |
| Total | 422 |

Utility Department Report

7/1

- Work on 4th St.
- Replace arcing cut out behind Mike Steinhauser office.

7/2

- Chipping on Hwy 90 W.
- Work on 4th St.
- Meet with Befco about RR & US 90 bore
- Haul sludge from reclaim tank @ water plant #3 to the sewer plant.
- Flushing.

7/3

- Pull abandoned pole on 8th & Market.
- Haul spoil from cemetery.
- Work on 4th St. (one side based in. Street open for weekend)
- Made sewer tap on Hackberry, north of Collins.

7/7

• Work on 4th St. Cut out and haul off north side of the road.

7/8

Work Orders

7/9

- Clean up pump houses
- Trim Primary and chip limbs

7/10

- Trim Primary and chip limbs
- Sewer plant by-pass

7/11

- Trim Primary and chip limbs
- Water leak on 11th st (4" main

7/13

C/O Transformer Mica House

7/14

Read Meters

7/15

- Read Meter
- Sewer Plant with contractor

7/16

- Read Meters
- Sewer Plant with contractor
- Pickup limbs on 8th st
- Fixed Backhoe tire

7/17

- Trim Primary on Hwy 95
- Pickup limbs

7/21

- Work orders
- Trim Primary on Hwy 95

7/22

- Trim Primary on Hwy 95
- Repair pump on life station (Collins)
- Repair sewer line

7/23

- Mark lines on Slaughterhouse Rd for County to push out trees and replace culvert.
- Repair AC at the food pantry.
- Meter rereads.
- Tree trimming & chipping on Hwy 95 N.
- Tank inspections on ground storage tanks.

7/24

- Work on 4th St. & 3rd St (Market to Penn)
- Misc water work orders.

7/25

- Repair CT service @ the Legion Hall.
- Work on compiling info for generator grant.
- Hook up electric services for Steinhauser Law office.

7/26

Filter @ water plant #3 dumping water. Take filter off line.

7/28

- Check air relief valve on filter #1 @ water plant #3, put filter back on line.
- Work on Market St.
- Set stop signs @ Hackberry & 11th, & 7th & Converse.

7/29

- Work on Market St.
- Trim tree limbs out of roadway on S. Converse
- Patching.

7/30

- Work on Market St.
- Patching.

7/31

- Begin laying base on Market St.
- Repair water leak @ Civic Center. (sidewalk crew)
- Power outage on Fair Park Rd. Replace line fuse. (fried buzzard).



Phone: 361-865-3548

Email: code@ci.flatonia.tx.us

CODE COMPLIANCE OFFICE

Araceli Hernandez, Code Compliance Official 125 E. South Main St. PO Box 329 Flatonia, TX 78941

To: Flatonia City Council

From: Araceli Mancilla DeHernandez

Subject: Monthly report

Date: JULY 2025

Compliance Report Summary

- Citizen Concerns/Complaints- 1
- Field Investigation Spots-5

Letters sent for:

- Tall grass/weeds -4
- Trash/debris –1
- Buildings/structures –1
- Junk vehicles –
- 2nd notice -
- Zoning Ordinance-
- Prohibited fowl-
- Prohibited discharge -

Notes:

- There have been 2 filed closed successfully.
 - Debris removal- 1
 - Overgrown grass/weeds-
 - Building moved/or demolish- 1
 - Prohibited fowl--
 - Junk Vehicles-

City Manager's Report

To: Mayor Seale & City Council

CC: Staff

From: Ray Miller, City Manager

Date: August 12, 2025

Planning and Zoning:

a) The P&Z had a special meeting on July 21, 2025. The need for the special meeting was to consider a Conditional Use Permit for 1025 East Old Spanish Trail.

- b) The P&Z held their regular Meeting on August 4, 2025
- c) Things that were discussed or action was taken on at the August 4, 2025 Meeting:
 - 1. Amend the "By-Laws" to hold regular scheduled meetings on the 1st Tuesday of the month at 6:00pm.
 - 2. Elected a new Chairperson Susan Steinhauser
 - 3. Discussed Chapter 14A Zoning There were a few items that the Commissioners pointed out or wanted more clarification on. Staff is looking into those items.
 - 4. Discussed or reviewed a possible Drainage Permit Ordinance. As written, the draft drainage permit ordinance would require the construction of any structure, addition or impervious cover (driveways or concrete pads) in the amount of 900 sq.ft. or larger to provide a drainage plan that is stamped by a registered engineer. Some comments were made by Staff and by the Commissioners regarding the draft ordinance. Staff stated that it would come back with some examples from other cities in regard to drainage ordinances or requirements. Just as a note, the City of Flatonia Code of Ordinances currently requires a drainage design to accommodate a 25-year rain event. This is mainly applied to commercial or other non-residential development, unless the development is a new multi-lot residential subdivision that would require new streets, utilities and drainage. Then the residential development would have to design to a 25-year rain event. The 25-year rain event requirement is not meant for what would be considered residential "in-fill" development or additions on existing legal or platted lots. Design to a 25-year or 50-year rain event is very typical and used in a lot of Texas Cities development regulations.
- d) Next P & Z meeting will be on Tuesday, September 2, 2025, at 6:00pm

Economic Development:

- a) The last EDC meeting was held on Monday, June 16, 2025 at 6pm.
 - a. The July meeting was cancelled.
- b) Next EDC Meeting will be on Thursday, August 21, at 6:00pm

Code Enforcement:

a) Araceli submitted a report.

Road Construction:

a) Jack and Steve will report.

Utility Projects:

a) Jack and Steve will report.

Parks:

- a) The last Parks meeting was held on Wednesday, June 25, at 6 pm.
- b) The July Parks meeting was cancelled.
- c) The City received an update to the climbing wall on Thursday, July 10, 2025. The estimated shipment date of the replacement parts should be 7/24/25. Parts have been received, and Parks staff will work on adding the new parts.
- d) The next Parks meeting will be on August 27, 2025 at 6:00pm.

Administration:

- a) Sludge Removal Project Preconstruction Meeting was held Thursday, July 10, 2025 at 11am. Construction/Contract books were signed. The city intends to start pumping water or bypass the sludge pond on Monday, July 14, 2025 (weather permitting). Contractor will then start dewatering operation of the sludge to remove as much moisture as possible. Sludge removal should start 30 days after bypass and dewatering have started. BEFCO Engineering and the City are working with the contractor to determine an actual start date for the removal to begin.
- b) Participated in a TEAMS meeting with Dell Technologies. The City has a new account representative from Dell, Luke Leblanc. He mainly wanted to introduce himself and asked questions about our computers, servers and technology just to get familiar with the City of Flatonia.
- c) We had an in-person visit with our representatives from Toshiba (copiers and printers) and a TEAMS call. They provided some valuable information about their services, especially the ability to take "All" records into a digital format and provide a customized storage system that is maintained in the "cloud". Toshiba was going to provide us with some cost estimates. In addition, this could be done in phases and Toshiba would train staff on how to scan the documents and how to store them.
- d) Attended the American Legion meeting on Thursday, July 10, 2025
- e) Water main break 532 East 11th Street. Crews successfully excavated the area and made the repairs. Had difficulty in located the necessary valves to shut of the 6" water line so the repairs were made "hot" or with water still flowing at full pressure.
- f) Met with representatives from the Flatonia Youth Sports & Events regarding improvements in 7-Acre Park. Those improvements would be:
 - 1) Installation of a water fountain next to the restrooms
 - 2) Placement of a scoreboard
 - 3) Running for electricity for the scoreboard and possible future lighting system for the soccer field.
 - 4) Concrete pad that would be used for setting up food and drinks or even possibly bringing in a food truck/trailer.
 - 5) Possibly constructing pads for the bleachers that have been purchased

<u>Note</u>: The water fountain, scoreboard and bleachers have been purchased by the FYSE through an LCRA Grant that they received.

g) Attended the Lions Club Meeting and was approved as a new member to the Lion's Club.

- h) Missed the July 17th Rotary Club Meeting due to family emergency. Planning to fill out an application to the Rotary Club.
- i) Prepared for the Special Planning Commission Meeting on July 21 and the Special City Council Meeting on July 22, 2025.
- j) Prepared for the Council Budget Workshop on July 29, 2025
- k) Submitted the application to the LCRA Community Grant Program. The application process opened July 1, 2025 and closed July 31, 2025.
- 1) Had a budget meeting with the Chief of Flatonia Fire and Rescue.
- m) In person meeting with George Lane from Explore Texas. We discussed a web page that his company has created called "exploreflatonia.com" that is part of the Explore Texas website. Provided some information on the costs and about revenue that would come to the City or Chamber based on the selling of ads.
- n) Prepared for the Planning and Zoning Meeting on August 4, 2025 at 6:00pm.

Financial Report:

- a) Le Ann worked diligently on the mid-year budget review, bank reconciliation, and sales tax reports. She will begin budget talks with the City Manager and department heads later this month
- b) The auditor placed us in their queue. The projected start for the Fiscal Year 2023 audit is late July.
- c) Assisted in preparing the Draft FY 2025-2026 Budget that was reviewed by the City Council at the July 29th Budget Workshop.

CITY OF FLATONIA CURRENT PROJECT LIST

- a) Flatonia Youth Sports Association was awarded the LCRA grant. They have begun their soccer field project and will work with Jack to coordinate the necessary items from the City.
- b) A grant update meeting was held on July 17, 2025 at 10:00am no real updates except for Staff and consultant team working on various documents needed for the various projects especially the TPW trail grant.
- c) Next Grant update meeting will be on July 20, 2025 at 10:00am

24-9174 FLATONIA HMGP DR-4781 AND DR-798

The grant application has been submitted. The project is to add an emergency generator at the police station/fire department building.

TEXAS PARKS & WILDLIFE

- a) No real updates at this time
- b) The City of Flatonia received confirmation by email on May 22nd that the grant has been awarded.
- c) Staff have been responding to various emails from TPWD regarding required documents for the Grant Process.
- d) Langford Community Management is working on an environmental questionnaire that is required for the grant.
- e) The project is to add connecting trails between 7 Acre Park and McWhirter Park and to pave the trail.

23-8858 FLATONIA GLO MOD 24-065-159-F074

- No real updates at this time.
- We received confirmation of grant award in the amount of \$3,022,400. A kickoff meeting was held with representatives from the GLO, BEFCO, Langford Community Management and city staff on Tuesday, June 4, 2025. The Kickoff Meeting was mainly to go over the various aspects of the contract with GLO. The projects included are as follows:
 - a) Water Well 13 (to be located at Water Plant #3 and replace well 10)
 - b) HWY 90\Railroad Bore\Converse Water Line (Includes RR Bore)
 - c) Interconnect Water Line Improvements (Includes RR Bore)
- The City of Flatonia has received a notice from Langford Community Management that the GLO has given the "green light" to move forward with the project(s).

23-8710 FLATONIA 23/24 TXCDBG CDV23-0369

There are no changes to report for this grant. The project is to replace booster pumps at Water Plant #3.

| Discussion | T:41 | | | | | |
|---|---|--|--|--|--|--|
| | Title: Devices and discussion on IID 4765 which was nessed by the 80th Tayon | | | | | |
| Agenda # | Review and discussion on HB 4765 which was passed by the 89th Texas | | | | | |
| 1 | Legislature regarding "Code Enforcement". | | | | | |
| Cummany, IID | | | | | | |
| Summary: HB 4765 was passed by the 89 th Texas Legislature and signed into law on lune 20, 2025 with an affective data of Sentember 1, 2025. HB, No. 4765 amonds the | | | | | | |
| June 20, 2025 with an effective date of September 1, 2025. H.B. No. 4765 amends the Occupations Code to establish clearer definitions and regulations for code enforcement | | | | | | |
| officers and code enforcement officers in training in Texas. The bill introduces new | | | | | | |
| definitions, including "code enforcement officer" and "code enforcement officer in | | | | | | |
| training," specifying that these individuals must work for the state or a political | | | | | | |
| subdivision and engage in code enforcement. Additionally, it defines the <u>Texas</u> | | | | | | |
| Commission of Licensing and Regulation as the overseeing body. The bill also clarifies | | | | | | |
| that individuals are not required to register if they are already licensed under another law | | | | | | |
| and outlines the eligibility criteria for obtaining a certificate of registration, which | | | | | | |
| includes experience, examination, and application fees. | | | | | | |
| | | | | | | |
| Furthermore, the bill stipulates that a certificate of registration <u>must be renewed</u> | | | | | | |
| biennially and can be denied if the applicant has had a previous certificate or license | | | | | | |
| revoked for unprofessional conduct or related issues. The language throughout the bill | | | | | | |
| has been updated to replace "person" with "individual" in various sections to ensure | | | | | | |
| consistency and clarity. The changes aim to enhance the regulatory framework governing | | | | | | |
| code enforcement in Texas, ensuring that only qualified individuals are recognized as | | | | | | |
| code enforcement officers. | | | | | | |
| Proposed Motion(s): | | | | | | |
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| □ I move to | | | | | | |
| | | | | | | |
| □ I move to | | | | | | |
| | | | | | | |
| | | | | | | |
| Maker of Moti | on: Second: | | | | | |
| | | | | | | |
| Laney: | Homan: Kocian: Brazill: | | | | | |
| Mayor Seale: | Mayor Pro Tem Sears: | | | | | |

Title:

Consider and take appropriate action on the annual contract with no changes for Flatonia Fire and Rescue.

<u>Discussion:</u> HB 4765 defines the eligibility requirements for becoming "Licensed" as under code enforcement under the Texas Commission of Licensing and Regulation (TDLR).

Sec.1952.102. ELIGIBILITY TO REGISTER AS CODE ENFORCEMENT OFFICER. To be eligible to receive a certificate of registration as a code enforcement officer, an individual must:

- 1) Submit an application in the manner and on the form prescribed by the executive (meaning Executive Director of Texas Commission of Licensing and Regulation);
- 2) Have at least one year of full-time experience in the field of code enforcement;
- 3) Pass the examination required by the department;
- 4) Pay the application fee;
- 5) Meet any other requirements prescribed by HB 4765 or by commission rule

HB 4765 further also defines a "code enforcement officer in training" meaning an individual who:

- a) works for this state or a political subdivision of this state; and
- b) engages in code enforcement under the supervision of a <u>code enforcement officer</u> <u>registered</u> under this chapter.

HB 4765 does provide for an exemption:

Sec.A1952.00: EXEMPTION FROM REGISTRATION. An individual is not required to be registered under this chapter if the individual

- (1) is required to be licensed or registered under another law of this state; and
- (2) engages in code enforcement under that license or registration.

How does HB 4765 apply to the City of Flatonia? First, more information needs to be obtained from TDLR regarding the one year of full-time experience and if that one year of full-time experience does need to be under the supervision of a registered code enforcement officer. Further details would also be needed regarding the "full-time" experience and if that means 8am-5pm, Monday thru Friday? Clarification is needed on these questions before being able to outline the steps forward because it is unclear if the 2 years of experience that current city staff has would qualify? If the 2 years of experience does not qualify because those 2 years of experience have not been under a registered code enforcement officer, then the following steps would need to be taken:

- (1) Apply to be a "code enforcement officer in training
- (2) Obtain one year of full-time experience under a registered code enforcement officer
- (3) Apply for the required examination and pay the application fee (applicant would be notified that they are eligible to take the exam)
- (4) Pass the required examination
- (5) Apply to be a registered code enforcement officer

H.B. No. 4765

1 AN ACT 2 relating to the regulation of code enforcement officers and code 3 enforcement officers in training. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 4 SECTION 1. Section 1952.001, Occupations Code, is amended 5 by amending Subdivisions (2) and (2-a) and adding Subdivision (2-b) 6 to read as follows: 7 (2) "Code enforcement officer" means an <u>individual</u> 8 9 who: (A) works for [agent of] this state 10 11 political subdivision of this state; and 12 (B) [who] engages in code enforcement. 13 (2-a) "Code enforcement officer in training" means an 14 individual who: 15 (A) works for this state or a political 16 subdivision of this state; and (B) engages in code enforcement under the 17 supervision of a code enforcement officer registered under this 18 19 chapter.

1

SECTION 2. Section 1952.002, Occupations Code, is amended

Sec. 1952.002. EXEMPTION FROM REGISTRATION. An individual

"Commission" means the Texas Commission of

20

21

22

23

24

(2-b)

Licensing and Regulation.

to read as follows:

- 1 [A person] is not required to be registered under this chapter if
- 2 the <u>individual</u> [person]:
- 3 (1) is required to be licensed or registered under
- 4 another law of this state; and
- 5 (2) engages in code enforcement under that license or
- 6 registration.
- 7 SECTION 3. Section 1952.003, Occupations Code, is amended
- 8 to read as follows:
- 9 Sec. 1952.003. EMPLOYMENT OF REGISTERED INDIVIDUAL
- 10 [PERSON] NOT REQUIRED. This state or a political subdivision of
- 11 this state may engage in code enforcement without employing an
- 12 <u>individual</u> [a person] registered under this chapter, if the
- 13 individual who is engaging in code enforcement for the state or
- 14 political subdivision is exempt from registration under Section
- 15 1952.002.
- SECTION 4. Section 1952.101, Occupations Code, is amended
- 17 to read as follows:
- 18 Sec. 1952.101. REGISTRATION REQUIRED. Except as permitted
- 19 by Section 1952.002, an individual [a person] may not claim to be a
- 20 code enforcement officer or use the title "code enforcement
- 21 officer" unless the <u>individual</u> [person] holds a <u>valid</u> certificate
- 22 of registration under this chapter.
- 23 SECTION 5. Section 1952.102, Occupations Code, is amended
- 24 to read as follows:
- Sec. 1952.102. ELIGIBILITY TO REGISTER AS CODE ENFORCEMENT
- 26 OFFICER. To be eligible to receive a certificate of registration as
- 27 a code enforcement officer, an individual [a person] must:

- 1 (1) submit an application in the manner and on the form
- 2 prescribed by the executive director;
- 3 (2) have at least one year of full-time experience in
- 4 the field of code enforcement;
- 5 (3) pass the examination required by the department;
- 6 (4) pay the application $\underline{\text{fee}}$ [, examination, and
- 7 registration fees]; and
- 8 (5) meet any other requirements prescribed by this
- 9 chapter or by commission rule.
- SECTION 6. Section 1952.103(c), Occupations Code, is
- 11 amended to read as follows:
- 12 (c) A code enforcement officer in training may engage in
- 13 code enforcement under the supervision of a [registered] code
- 14 enforcement officer registered under this chapter.
- SECTION 7. Section 1952.104, Occupations Code, is amended
- 16 to read as follows:
- 17 Sec. 1952.104. RECIPROCAL REGISTRATION. On proper
- 18 application, the department shall issue a certificate of
- 19 registration to a license holder or registrant of another state
- 20 that has requirements for the licensing or registration of a code
- 21 enforcement officer that are at least <u>substantially</u> equivalent to
- 22 those of this state.
- 23 SECTION 8. Section 1952.105(a), Occupations Code, is
- 24 amended to read as follows:
- 25 (a) A certificate of registration issued under this chapter
- 26 expires on the second anniversary of the date of issuance and may be
- 27 renewed biennially on proper application, payment of the required

H.B. No. 4765

- 1 renewal fee, and $[\frac{1}{2}]$ completion of the continuing education
- 2 requirements prescribed by commission rule.
- 3 SECTION 9. Section 1952.151(a), Occupations Code, is
- 4 amended to read as follows:
- 5 (a) The commission or executive director may deny \underline{an}
- 6 <u>individual's</u> [a person's] application for a certificate of
- 7 registration if the <u>individual's</u> [person's] certificate or license
- 8 to engage in code enforcement or a related profession has been
- 9 revoked by another licensing entity in this state or another state
- 10 for:
- 11 (1) unprofessional conduct;
- 12 (2) fraud, deceit, or negligence; or
- 13 (3) misconduct in the practice of code enforcement or
- 14 a related profession.
- 15 SECTION 10. This Act takes effect September 1, 2025.

| | | H.D. NO. 4703 |
|-------------|------------------------|-------------------------------------|
| Presid | lent of the Senate | Speaker of the House |
| I ce | ertify that H.B. No. 4 | 765 was passed by the House on May |
| 15, 2025, 1 | by the following vote: | Yeas 122, Nays 18, 2 present, not |
| voting. | | |
| | | |
| | | Chief Clerk of the House |
| I ce | ertify that H.B. No. 4 | 765 was passed by the Senate on May |
| 28, 2025, k | by the following vote: | Yeas 29, Nays 2. |
| | | |
| | | Secretary of the Senate |
| APPROVED: | | |
| | Date | |
| | | |
| | | _ |
| | Governor | |

| | \ | |
|--|--|--|
| Deliberation | Title: | |
| Agenda # | Consider and take appropriate action on a variance request to the | |
| _ | minimum building setback requirements for Juan Manzano at 309 West | |
| 1 | 3rd Street. | |
| v | e applicant is requesting a variance to the minimum side yard setback of 5 | |
| feet. The 5 feet is measured from the side property line. In this situation it would be the | | |
| side property line between 309 West 3 rd Street and 517 West 3 rd Street. The applicant | | |
| would like to construct a carport that would encroach minimum side yard setback of 5 | | |
| feet. In the attached Variance Request application, the applicant is stating that the columns for the proposed carport would be placed at or very near the side property line. | | |
| | urther states that adhering to the 5-foot minimum side yard setback would | |
| | cess to the back of the house or yard. | |
| restrict arr acc | sess to the back of the house of yard. | |
| In the applicati | on, there is a picture of the house at 309 West 3 rd Street that also shows | |
| | he proposed carport. The picture also shows that the driveway has been | |
| | onal 25 feet which extends to the property line between 309 and 317 West | |
| | work such as a driveway or even a parking lot is allowed to be built out to | |
| 1 1 | e and does not have to adhere to the 5' building setback requirement. The | |
| | pplication as well as the additional pictures that have been provided do | |
| show the double | e gate that goes into the backyard. | |
| (Please Attached for more discussion) | | |
| Proposed Motion(s): | | |
| ☐ I move t | to approve the variance request to the minimum building setback | |
| | nent for Juan Manzano at 309 West 3 rd Street. | |
| | | |
| ☐ I move t | | |
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| | | |
| | | |
| Maker of Motion: Second: | | |
| Lanev: | Homan: Kocian: Brazill: | |
| | | |
| Mayor Seale: Mayor Pro Tem Sears: | | |

Title:

Consider and take appropriate action on a variance request to the minimum building setback requirements for Juan Manzano at 309 West 3rd Street.

<u>Discussion:</u> 309 West 3rd Street is in a R-1 Zoning District (Low Density Residential). The lot size requirements and building setback requirements are shown below:

- Minimum Lot Area or size = 7,000 sq ft
- Minimum Lot Width = 70 feet
- Minimum Lot Depth = 100 feet
- Minimum Front Yard Setback = 25 feet (measured from the property line)
- Minimum Side Yard Setback = 5 feet (measured from the property line) 25 feet if it is a corner or streetside lot

One of the main purposes of the 5' minimum side yard setback along a common property line is to assist with meeting the fire code requirement of 10' between structures. However, roof eaves or overhangs are allowed to encroach the 5' side setback or the 25' front yard setback but no more than 2 feet.

In reviewing variance requests the City Council needs to look at or consider the following sections of the Flatonia Code of Ordinances:

Chapter 10 – 'Subdivision Regulations', Article 10.02 – "Subdivision Ordinance", Division 14 – "Changes and Variations", Section 10.02.475 "Variances" states the following:

- (a) <u>Hardship:</u> Where the city council finds that extraordinary hardships due to engineering considerations may result from strict compliance with the provisions of this article, it may vary the regulations so that substantial justice may be done and the public interest secured; provided that such variation will not have the effect of nullifying the intent and purpose of the general community plan of these requirements.
- (b) <u>Conditions:</u> In granting <u>variances</u> and modifications, the city council may require such conditions as will, in its judgment, secure substantially the objectives of the standards or requirements so varied or modified.

14A – Zoning Ordinance under Variance Procedure also provides Review and Evaluation Criteria for consideration of a variance request:

Review and Evaluation Criteria.

<u>Basic Criteria</u>: The City Council may grant a Variance if it <u>makes affirmative findings</u> of fact on each of the following criteria:

<u>a.</u> The Zoning Regulations applicable to the property do not allow for a reasonable use.

- <u>b.</u> The plight of the owner of the property is due to unique circumstances existing on the property, and the unique circumstances were not created by the owner of the property and are not merely financial and are not due to or the result of general conditions in the zoning district in which the property is located.
- <u>c</u>. The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property and will not impair the purposes or regulations to the Zoning District in which the property is located.

When looking at the specified review and evaluation criteria in 14A – Zoning Ordinance, Staff has the following comments or findings:

- a) The Zoning Regulations applicable to the property do not allow for reasonable use. "NO" The zoning regulations and the 5' side yard setback do allow for reasonable use and do not restrict the use of the property. Adhering to the 5'side yard setback does not prohibit use of the property. Access to the back of the house or backyard would not be restricted if the support poles were placed on the 5' setback line. Unless the applicant means vehicular access, however it is unclear if that would be restricted based on the photos of the property.
- b) The plight of the owner of the property is due to unique circumstances existing on the property, and the unique circumstances were not created by the owner of the property and are not merely financial and are not due to or the result of general conditions in the zoning district in which the property is located. "NO" There are no unique circumstances existing on the property and the unique circumstances of encroaching into the 5' setback was created by the owner of the property. It is a self-imposed hardship.
- c) The variance will not alter the character of the area adjacent to the property, will not impair the use of adjacent conforming property and will not impair the purposes or regulations to the Zoning District in which the property is located. At the time of this request, it does not appear that the variance would impair the use of the adjacent property at 317 West 3rd Street and would not be detrimental to the purposes or regulations of the Zoning District with the exception that it is the approval to encroachment of the 5' building setback. Meaning that it possibly could set a precedent, however, each variance request has to be looked at independently.

Additional information regarding variance requests from 14A – Zoning Ordinance:

G. Lapse of Variance. Where a variance is granted by the Council and no building or structure is started pursuant to such variance within six months after the date of the hearing, thereon said variance becomes null and void and of no force or effect.

<u>H. Revocation.</u> Upon violation of any applicable provision of this ordinance, or, if granted subject to conditions, a Variance shall be revoked after thirty (30) days' written notification to the owner of the use or property to the Variance.

<u>I. Variance to Run With Land or Structure.</u> Unless pertaining to off-street parking and loading regulations or otherwise specified at the time a Variance is granted, a Variance shall run with the land and shall continue to be valid upon a change of ownership of the site or structure to which it applies.

Staff Recommendation: While the proposed structure is a carport and will be made of metal, Staff does not agree with the statement in the application that "all" access to the back of the house/yard will be restricted. In observing the property and looking at the pictures of 309 West 3rd Street it is apparent that "all" access to the double gates will not be restricted due to meeting the 5' setback requirement especially for an individual or lawn equipment. It should also be noted that in looking at the pictures of 309 West 3rd Street, one can see the footings for the metal support posts are already in place making it a possible financial burden to adhere to the 5-foot minimum setback which is self-imposed.

This is a "self-imposed" hardship and not a hardship that is being caused by a unique characteristic of the property or the zoning regulations. For that reason, Staff <u>does not</u> recommend approval of the variance request.

City of Flatonia Zoning Review Request

■ Request for Variance (\$100.00 Application Fee)

o Request for Zoning Change (\$100.00 Application Fee)

| Request for Conditional Use Permit (\$100.00 Application Fee) Other –explain below (Application Fee) |
|---|
| Date turned in to City Offices 7-1-2025 Receipt # 2 4/1 5 99 |
| Name of Property Owner Juan Manage |
| Physical address of property affected 309 West 3rd Street |
| Appraisal District Property ID Number 27517 |
| Zoning of property (if known) |
| Requested change Would like to allow to have columns for Carpor |
| on mear property line. Having the five set back will |
| restrict all access to the back of the house ford |
| Mailing address of property owner 309 west 3rd 5+ |
| Contact phone number of property owner 979-743-5561 |
| Other Information (attach additional page if necessary): |
| |
| Additional information may be necessary. Memseur |
| Signature of Property Owner |
| FOR CITY USE ONLY: |
| Date of notification to City 7-1-2S |
| Deadline for publication in paper |
| Deadline for notification of property owners by mail |
| NOTES: |

BUILDING PERMIT

PERMIT#: 220487 6/23/2025

JOB ADDRESS: 309 W THIRD STREET PROJECT: CARPORT

SUBDIVISION: LOT: VALUATION: \$ 6,000.00 BLDG USE:

BLOCK: PROP ID # OCCUPANCY:

OWNER: JUAN MANZANO

CONTRACTOR: JUAN MANZANO
ADDRESS: 309 W THIRD ST

FLATONIA TX 78941

PROJECT INFORMATION

MINIMUM SETBACKS

SQ FT: BEDROOMS: 0.00

FRONT YARD: 25FT BACK YARD: 25FT

BATHROOMS:

SIDE YARD: 5FT

STORIES:

CORNER: N/A

PERMIT FEES:

ACCESSORY BUILDING W/ NO UTIL

115.00

Total

115.00

SPECIAL NOTES:

- -COMPLY WITH THE 2021 INTERNATIONAL BUILDING CODE, INTERNATIONAL RESIDENTIAL CODE, INTERNATIONAL PLUMBING CODE, INTERNATIONAL FIRE CODE, INTERNATIONAL MECHANICAL CODE, INTERNATIONAL FUEL GAS CODE, INTERNATIONAL PROPERTY MAINTENANCE CODE, INTERNATIONAL ENERGY CONSERVATION CODE
- -COMPLY WITH THE 2021 NATIONAL ELECTRIC CODE
- -COMPLY WITH ALL PLAT REQUIREMENTS
- -COMPLY WITH THE FLATONIA MUNICIPAL CODES, INCLUDING ZONING ORDINANCES
- -OBTAIN ALL REQUIRED INSPECTIONS INCLUDING ELECTRICAL, PLUMBING, HVAC, AND IRRIGATION. TO REQUEST AN INSPECTION CALL BUREAU VERITAS (817) 335-8111

-KEEP SITE CLEAN

SET OF "APPROVED" PLANS REQUIRED TO BE ON JOB-SITE AT ALL TIMES DURING CONSTRUCTION. _ _ YES _ _ NO

THIS PERMIT BECOMES NULL AND VOID IF WORK OR AUTHORIZED CONSTRUCTION IS NOT COMMENCED WITHIN 180 DAYS. IF THIS PROJECT IS NOT COMPLETED WITHIN 360 DAYS A NEW PERMIT MUST BE OBTAINED.

I CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES
GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATION OR THE PERFORMANCE OF CONSTRUCTION. I UNDERSTAND THAT AT LEAST A 24-HOUR NOTICE IS REQUIRED FOR ALL INSPECTIONS.

CONTRACTOR\OWNER SIGNATURE DATE

UILDING DEPT. REPRESENTATIVE DATE

City of Flatonia

Accessory Structures Permit Application

Permit # 220 487 BV Project # 2025-015878

125 E. South Main Street PO Box 329

Phone (361) 865-3548 - Fax (361) 865-2817 E-mail: jschaffner@ci.flatonia.tx.us 06/30/2025 Pallata A.H.D.

| Deter | - | | | |
|---|----------------|--|--|--|
| Date: | | | | |
| Applicant's Name: Juan Marrano Phone: 979-743-556 | | | | |
| Applicant's Name: Juan Manzano Phone: 979-743-556 (Property Owner's Name: Juan Manzano + Jennifer Phone: 979-743-556 (| | | | |
| Project Address: 309 W 3rd St | | | | |
| Contact E mail: beto marrano 604 @ gmail. Con | | | | |
| Tex. Prop. Code § 41.002 | | | | |
| To qualify as a HOMESTEAD, a residential property must: Have a homestead exemption filed with the tax appraisal district of the county where the property is located | | | | |
| Be the individual's or family's primary residence | | | | |
| Be occupied by the current owner for a minimum of 12 months after the work is performed | | | | |
| Is this property the owner's HOMESTEAD? Yes ☒ No ☐ | | | | |
| If YES, will they be acting as their own contractor? Yes No | | | | |
| | - | | | |
| Please select your project type: Residential -OR- Commercial | | | | |
| Commercial Only: | | | | |
| | $ \mathbf{V} $ | | | |
| Valuation of Project: If YES - TDLR EAB Project Registration #: | | | | |
| Dimensions: | | | | |
| Total Square Feet: | | | | |
| Est. Start Date: <u>6-26-20</u> 25 | | | | |
| Est. Days To Complete: | | | | |
| This project involves: | | | | |
| This project involves. | | | | |
| Electrical Plumbing Mechanical Demolition Irrigation None | | | | |
| Type of structure: | | | | |
| Car Port Cover over Driveway | | | | |
| | | | | |
| Description of work to be done: | | | | |
| 12425 Cove Steel Cover over walkway and 254231 Cover Steel Cover over Drive way | | | | |
| 25 x 23 Cover Steel Cover over Drive way | | | | |
| | | | | |
| | - | | | |
| | | | | |

City of Flatonia

Contractor List

Permit # BV Project #_

125 E. South Main Street PO Box 329 Flatonia, TX 78941 Piione (361) 865-3548 - Fax (361) 865-2817 E-mail: jschaffner@ci.flatonia.tx.us

| LIST ALL C | CONTRACTORS: |
|------------|--------------|
|------------|--------------|

| Electrical Company: | Contact Name: |
|---|--|
| Phone: | |
| Plumbing Company: | Contact Name: |
| Pilone | Email: |
| Mechanical Company: | |
| Phone: | |
| Irrigation Company: | |
| Phone: | |
| General Contractor: | Contact Name: |
| Phone: | Email: |
| commenced. All contractors used for this project Registration must be completed BEI Aii contractors must provide a Certi | FORE permits can be issued ficate of Liability ason at any time on this project you must notify the Building |
| provisions of laws and ordinances governing The granting of a permit does not presume t | mined this application and know the same to be true and correct. All this type of work will be complied with whether specified herein or not to give authority to violate or cancel the provisions of any other state or |
| A. | construction or the performance of construction. |
| Print Name: Juan Marra | |
| Print Name: Juan Marra | LIUD. |

Rev. 4.16.25

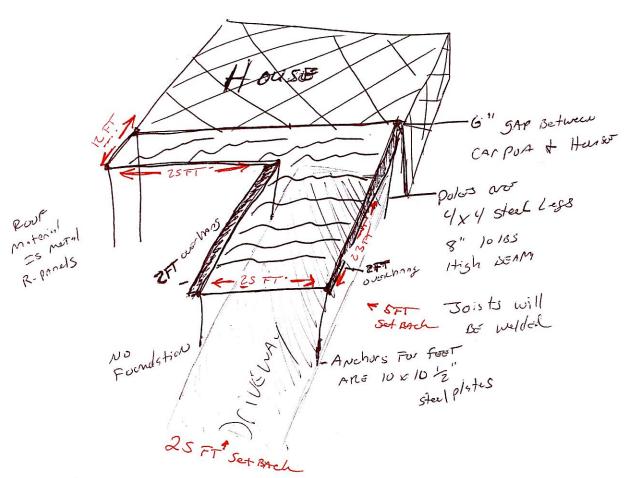


ANCHORAGE REQUIRED IN ACCORDANCE WITH IRC REQUIREMENTS

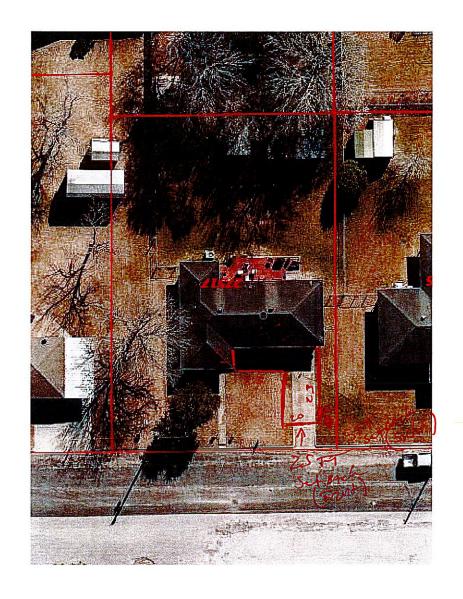
SUBJECT TO FIELD **INSPECTION AND APPROVALS**

ADDITIONAL PLANS AND/OR ENGINEERING MAY BE REQUIRED AT THE DISCRETION OF THE INSPECTOR

NOTICE
ALL WORK SHALL COMPLY
WITH THE I-CODES AND ALL
OTHER APPLICABLE ADOPTED CODES AND ORDINANCES



309 W. 3rd st. 7894/



39 W. gd st Suaman's Site

Fayette CAD Property Search

Property ID: 27517 For Year 2025

Property Details

Account

Property ID:

27517

Geographic ID: 22-0016-0080000-030

Type:

R

Zoning:

Property Use:

Condo:

Location

Situs Address:

309 W 3RD FLATONIA, TX 78941

Map ID:

Mapsco:

Legal Description:

FAIRES ADDN. (402) BLK 2 0.268 HSE, STGS, SHED

Abstract/Subdivision:

S22003

Neighborhood:

(CFL) City of Flatonia

Owner

Owner ID:

172599

Name:

MANZANO JUAN & NAVARRO JENNIFER

Agent:

Mailing Address:

309 WEST 3RD ST

FLATONIA, TX 78941

% Ownership:

100.0%

Exemptions:

HS -

For privacy reasons not all exemptions are shown online.

■ Property Values

Improvement Homesite Value: \$227,740 (+)

Improvement Non-Homesite Value: \$0 (+)

Land Homesite Value: \$40,510 (+)

Land Non-Homesite Value: \$0 (+)

Agricultural Market Valuation: \$0 (+)

Market Value: \$268,250 (=)

Agricultural Value Loss: \$0 (-)



309 West 3rd Street





| Deliberation Agenda # | Title: Consider and take appropriate action on the annual contract with no changes for Flatonia Fire and Rescue. | |
|--|---|--|
| 2 | | |
| Summary : The current contract has been attached for your review. The contract between the City of Flatonia and the Flatonia Fire and Recue is to be reviewed or reaffirmed every August. | | |
| Proposed Mot | tion(s): | |
| | I move to approve the annual contract with no changes for the Flatonia Fire and Rescue. | |
| □ I move | to | |
| | | |
| | | |
| | | |
| | | |
| Maker of Mot | Maker of Motion: Second: | |
| Laney: | Homan: Kocian: Brazill: | |
| Mayor Seale: _ | Mayor Pro Tem Sears: | |

CITY OF FLATONIA, TEXAS AGREEMENT FOR FIRE PROTECTION SERVICES WITH FLATONIA FIRE AND RESCUE, INC.

WHEREAS, the City of Flatonia (City) desires to ensure the City has professional (characterized by or conforming to the technical or ethical standards of a profession) fire protection and emergency rescue services;

WHEREAS, the Flatonia Fire and Rescue, Inc. (FF&R) desires to provide professional fire protection and emergency rescue services to the City of Flatonia and surrounding vicinity;

WHEREAS, it is the desire of both parties that the FF&R receive adequate funding for quality training, equipment, and facilities to provide fire protection and emergency rescue services for the City;

WHEREAS, it is the desire of both parties to enter into this Agreement for Fire Protection Services.

ARTICLE I FLATONIA FIRE AND RESCUE, INC.

Section 1. Parties.

This agreement is entered into between the City of Flatonia (the City), a municipality located in Fayette County, Texas, and Flatonia Fire and Rescue Inc. dba Flatonia Volunteer Fire Department (FF&R) an incorporated non-profit in the business of providing fire protection and emergency rescue services in the City of Flatonia and the surrounding vicinity.

Section 2. Fire Protection and Emergency Rescue Services.

It shall be the duty of the FF&R to control and suppress any and all fire hazards that may affect the city and persons and property therein.

It shall be the duty of the FF&R and all assistants to perform such other fire control and suppression activities that will serve to protect persons or property within the city.

The FF&R agrees to exert its best effort to respond to and combat any and all fires and potential fires and to respond to any and all emergency rescues within the City within their scope of training and available resources. FF&R will control the work and the manner in which it is performed, consistent with and subject to Federal, State, and local statutes and applicable ordinances.

Section 3. Personnel, Supervision, Training.

The FF&R will provide personnel, and ensure it consistently has sufficient personnel, or mutual aid to respond to any emergency that may arise including, yet not limited to, fire, tornado, severe storms, building collapse, vehicle accidents, emergency medical services (when requested), floods, emergency management, and other natural or human-made emergency situations that may arise and shall require the response of FF&R as requested by the City, as indicated in Section 2 above.

The FF&R will ensure that all firefighters and other personnel are properly trained to safely and efficiently provide the emergency services mandated herein. The City is not responsible for, liable for, and will not provide any training to fire fighters in the FF&R.

Section 4. Equipment.

The FF&R will purchase, lease, or otherwise obtain the equipment, vehicles, and facilities necessary for safe operation and management of emergency situations that may arise and to fulfill its obligations under this agreement. FF&R shall maintain all apparatus and equipment subject to National Fire Protection Association (NFPA) standards to fire service recommendations and standards as funding will allow.

Section 5. Reports and Budgeting.

The FF&R will provide bi-annual Budget Reports to the City by the last day of January and July each year regarding:

- a) incident information including date, type, and total man hours for incidents;
- b) current personnel rosters including who is authorized to mobilize the FF&R respond and operate FF&R vehicles;
- c) the sufficiency and condition of equipment, vehicles, and facilities;
- d) a Profits and Loss Report and Balance Sheet from a third-party Certified Bookkeeper, Certified Professional Bookkeeper, or other person qualified by certification or license to conduct bookkeeping or accounting, for the previous year (January) and current year (July); the requirement for the Profit and Loss Report and Balance Sheet to be created by a certified or licensed professional starts in 2024; and
- e) a proposed annual budget for the following fiscal year to be submitted in July showing all expected income sources and expenditures.

Budget Reports must be accepted as sufficient by the City to satisfy the requirements under this subsection.

Section 6. Insurance.

a) FF&R shall provide insurance coverage on all vehicles utilized by the department in a minimum amount equal to the Texas Tort Claims Act limits.

Section 7. Alternate Funding.

- a) FF&R shall apply for grants, if any, that do or may provide funding for workers compensation insurance and notify the City if received.
- b) FF&R shall apply for grants, if any, that cover Known Operational Expenses and notify the City if received.
- c) FF&R reserves the right to bill any individual or entity (including insurance companies) for a response to any incident caused by an individual or entity that does not contribute to the funding of FF&R (i.e., not a citizen or taxpayer of the City).

ARTICLE II THE CITY

Section 8. Insurance coverage for volunteers.

Within thirty (30) days of the effective date of this agreement, the City shall provide payment for worker's compensation insurance or self-insurance coverage for all FF&R volunteers. If grant funds are received for workers compensation insurance, then the funds provided by the City for such insurance will be applied to Known Operational Expenses as defined in Section 10, herein. The City shall provide written proof of such policies or coverage for FF&R.

Section 9. Benefits.

The City will pay into the Texas Emergency Services Retirement System for persons already eligible, as well as members becoming eligible in the future. The City shall provide proof of such payment to FF&R.

Section 10. Miscellaneous.

The City will provide, compensation for Known Operational Expenses. Known Operational Expenses include some, but not necessarily all of the following: software and subscriptions for reporting training and incidents; internet, telephone, LCRA airtime; training expenses (such as travel, lodging, meals); fuels (diesel, gasoline, propane); utilities (electrical, water, wastewater, garbage, propane); and maintenance for buildings/grounds, motor vehicles, machinery and equipment.

To obtain compensation for these items FF&R must provide to the City a copy of such unpaid bill or invoice within 14 days of receipt. The City and FF&R can also arrange to have certain bills or invoices sent directly to the City for payment. The City will continue the Utility Donation Program and may seek additional funding through grant sources.

Section 11. Funding.

The City Council for the City of Flatonia will consider the budget report provided by FF&R pursuant to Section 5 above as part of its annual budget. If proper reports are not provided, the City will be unable to evaluate them and may not award any funds. The City Council will award an amount to the FF&R based on that budget annually which encompasses amounts spent on items under Sections 8 through 10.

All compensation provided in this Agreement is subject to, and limited by, an annual total not-to-exceed funding cap. The City will review the cap for a particular year annually as part of the City's budget process and set an amount equal to or greater than sixty thousand dollars (\$60,000) increased annually for inflation as determined by the Social Security Administration's Cost-of-Living (COLA) Adjustments with 2023 as the base year.

ARTICLE III. GENERAL

Section 12. Conflicts of Interest.

Municipal Officers (a person who holds or occupies a municipal office. The holding of a municipal office is in accordance with the mandates provided by any statute or a charter. A municipal officer on occupying the office is required to take an oath and is obliged to exercise sovereign authority in carrying out public duties) who serve as volunteer firefighters may not participate in the preparation of budgets or ordinances relative to the FF&R. To avoid the appearance of impropriety, the Municipal Officer should, yet is not required to, abstain from voting on issues relating solely to the FF&R unless abstention is otherwise required by law.

Section 13. Effective Date.

This agreement shall be effective upon signing by all parties.

Section 14. Indemnification and Immunity.

No parties herein waive their legal rights and responsibilities by entering into this agreement. The FF&R shall indemnify, defend, and hold harmless the City, its officials, employees, and agents to the fullest extent permitted by law from any and all liability, loss, damage, cost, or expense (including, without limitation, attorney's fees) arising from or relating to the activities of the FF&R pursuant to this Agreement.

The City shall indemnify, defend, and hold harmless FF&R, their officials, employees, and agents to the fullest extent permitted by law from any and all liability, loss, damage, cost, or expense (including, without limitation attorney's fees) arising from or relating to the activities

of the City pursuant to this Agreement.

Section 15. Termination.

The parties may terminate this agreement for convenience with 90-days written notice to the other party. If the City terminates this agreement for convenience, it forfeits funds already paid under this agreement. If the FF&R terminates this agreement for convenience any funds paid directly to FF&R must be prorated and refunded for all days after the effective termination date.

The parties may terminate this agreement for cause with written notice and 30-days opportunity to cure. If the breach is cured the non-breaching party will confirm continuation of the agreement in writing. If the City terminates for cause any funds paid directly to FF&R must be prorated and refunded for all days after the effective termination date.

Section 16. Annual Review

The terms and conditions of this agreement will be reviewed every August, and will be subject to changing, cancelling, or reaffirming, by both parties.

Signed this 4 day of October 2023.

FLATONIA FIRE AND RESCUE, INC.

CITY OF FLATONIA, TEXAS

By: Dennis Gessaman, Mayor

By: Gregg Robinson

Fire Chief/President

ATTEST:

Jackie Ott, City Secretary

| Deliberation | Title: |
|---|---|
| Agenda # | Consider and take appropriate action on renewing Promotion and |
| | Tourism contracts with the Flatonia Chamber of Commerce, EA Arnim |
| 3 | Museum and Archives and Flatonia Special Projects. |
| Summary: | Attached are the current individual contracts for Promotion and Tourism |
| between the City of Flatonia and the Flatonia Chamber of Commerce; EA Arnim | |
| Museum & Archives; and Flatonia Special Projects (Rail Park). Staff does | |
| | recommended changes or additions. The term of these contracts would |
| be from Oct | ober 1, 2025 through September 30, 2026. They are renewed on a yearly |
| basis. | |
| | |
| Proposed M | otion(s): |
| - | |
| □ I mo | e to approve renewing the Promotion and Tourism Contracts with the |
| Flato | nia Chamber of Commerce, EA Arnim Museum and Archives and Flatonia |
| Spec | al Projects. |
| | |
| □ I mo | e to |
| | |
| | |
| | |
| | |
| | |
| | |
| Maker of M | otion: Second: |
| | |
| Lonove | Homen: Vacion: Prozill: |
| Lalley. | Homan: Kocian: Brazill: |
| Mayor Seale: Mayor Pro Tem Sears: | |

CONTRACT FOR SERVICES FOR PROMOTION AND TOURISM

THIS CONTRACTUAL AGREEMENT, made and entered into on the day of September 2024, will go into effect on October 1, 2024, by and between the CITY OF FLATONIA, TEXAS, a Municipal Corporation of Fayette County, Texas, hereinafter referred to as "CITY," and FLATONIA CHAMBER OF COMMERCE, hereinafter referred to as "CHAMBER," and shall continue in force and effect until September 30, 2025.

I

The City, by authority of powers granted to it under state statutes and general law, has heretofore enacted a local hotel occupancy tax on occupants of hotels within the City of Flatonia.

II

As part of its obligation under state statutes (primarily V.A.T.S. Tax Code, Section 351.101) to use local hotel occupancy tax funds for attracting and promoting tourism and the convention and hotel industry, and in consideration for the Chamber advertising and promoting tourism for the visitor market from which the City derives direct tourist income benefits, the city hereby agrees to remit annually to the Chamber an amount equal to the lesser of forty-five percent (45%) or thirty-nine thousand dollars (\$39,000) of the local hotel occupancy tax receipts that are collected for the previous year by the City less any expenses incurred by the City, for as long as this contract is in effect and Chamber has fulfilled all requirements hereunder. Provided, however, that the total amount available for distribution to all qualifying entities will not exceed seventy-five thousand dollars (\$75,000). Payments equal to the actual amount collected, less any expenses incurred by the City, shall be made on a quarterly basis, no later than the forty-fifth (45th) day following the last day of the quarter.

The Chamber agrees that any local hotel occupancy tax funds paid to it by the City shall be used in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code.

The Chamber agrees to conduct a continuing program of advertising and promotion for the purpose of attracting overnight visitors, tourists, and conventions to the local area and to the City by: publishing and distributing brochures and community information packets; by advertising in various tourist publications and other general online and offline media publications and forums which are appropriate; by representing the City at travel shows and other such events, by participating with state and regional agencies in tourist development programs of benefit to the local area and the City; and by using all appropriate means to increase the traveling public's awareness of the resort and recreational advantages of the local area and to the City.

The Chamber further agrees that it will seek to increase overnight stays in hotels within the City and overall economic benefit for the City through all of such activities, that it will provide tourist-related information about the City upon request, and that it will serve as an advisory body to the City, on request, in matters related to expanding the tourist-derived economy.

Ш

It is expressly understood and agreed by and between the parties that the Chamber is hired and engaged as an independent contractor and is not an officer agent, or employee of the City, nor is any employee of the Chamber an officer, agent, or employee of the City.

IV

For funds to be disbursed to the Chamber pursuant to this Agreement for the period of October 1, 2024, through September 30, 2025, the Chamber shall provide a proposed budget for the following annual period prior to receipt of any funds to the City. Said budget must be approved by the City Council in writing, in advance of the release of any local hotel occupancy tax funds. It is understood and agreed by and between the parties that, upon budget approval by the municipality, a fiduciary duty is created in the Chamber with respect to the expenditure of revenue provided.

The Chamber shall provide to the City Council a quarterly report (based on a calendar year), by the City Council's regular monthly meeting, following the quarter's end, on the activities conducted, and a quarterly financial statement listing the expenditures made from the revenue from the local hotel occupancy tax. The Chamber further agrees that it shall maintain said revenue in a separate account established for that purpose and that it shall not commingle the said revenue with any other money or maintain it in any other account.

The Chamber shall maintain complete and accurate financial records of each expenditure of local hotel occupancy tax revenue and, upon request of the City Council or other persons, shall make the records available for inspection and review.

The City reserves the right to require an independent certified audit of these funds upon request by a majority vote of the City Council, either by requiring the Chamber to provide said audit or by retaining its own Certified Public Accountant to perform said audit. In either case, the cost of said audit shall be paid from the funds collected from the hotel occupancy tax.

It is understood and agreed by and between the parties that hotel occupancy tax funds may be spent by the Chamber for day-to-day operations, including supplies, salaries, office rental, travel expenses, and other administrative costs, if done in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code. The portion of the total administrative cost for which hotel occupancy tax revenue is expended may not exceed the actual administrative costs for these activities.

V

The City Council shall review the Agreement annually prior to the budget adoption. If either party breaches this agreement, the other party must give the breaching party thirty (30) days written notice to cure the breach. If the breaching party has not cured the breach within thirty (30) days after receipt of the written notice, then the non-breaching party shall have the option to terminate this agreement. Said notice shall be in writing stating the reason for termination and the date of said termination and delivered as herein provided.

VI

Any notice necessary or appropriate relative to this Agreement shall be effective when deposited in the United States mail, either certified or registered mail, postage prepaid and addressed to the City of Flatonia, P.O. Box 329, Flatonia, Texas 78941, or the Flatonia Special Projects, Inc., P.O. Box 14, Flatonia, Texas 78941.

VII

No part of this Agreement may be assigned or delegated without the prior written consent of the other party, and any attempted assessment of benefits or rights or delegation of duties or obligations shall be a breach of the Agreement. However, nothing in this Agreement shall prohibit the Chamber from participating with regional or state tourism programs or to contract for joint promotions with other agencies.

VIII

This Agreement shall be subject to the laws and statutes of the State of Texas.

ΙX

The Chamber agrees to and shall indemnify and hold harmless and defend the City, its officers, agents, and employees from any and all claims, losses, causes of action and damages, suits, and liability of every kind, including all expenses of litigation, court costs, and attorney fees, for injury to or death to any person, or damage to any property, arising from or in connection with the operations of the Chamber, its officers, agents, and employees carried out in the furtherance of this Agreement.

X

In the performance of its contract, the Chamber shall not discriminate against any employee or applicant for employment or with any customer with respect to their tenure, terms, conditions, and/or privileges of employment, or terms, conditions, and/or privileges of purchase or sale, because of their race, color, religion, national origin, sex, ancestry, age, handicap, pregnancy, childbirth, or related medical conditions. A proven breach of this covenant may be regarded as a material breach of this contract, causing its termination.

ΧI

The term of this contract shall run from October 1, 2024, to September 30, 2025.

IN WITNESS WHEREOF, the parties have executed this Agreement on the 10th day of September 2024.

CITY OF FLATONIA

Travis Seale

Mayor

ATTEST

Jacque ine Ott

City Secretary

APPROVED AS TO FORM

DocuSigned by:

Barbara Boulware-Wells

City Attorney

FLATONIA CHAMBER OF COMMERCE

Printed Name:

President, Flatonia Chamber of Commerce

CONTRACT FOR SERVICES FOR PROMOTION AND TOURISM

THIS CONTRACTUAL AGREEMENT, made and entered into on the 10th day of September 2024, will go into effect on October 1, 2024, by and between the CITY OF FLATONIA, TEXAS, a Municipal Corporation of Fayette County, Texas, hereinafter referred to as "CITY," and E.A. ARNIM ARCHIVES AND MUSEUM, INC., hereinafter referred to as "ARNIM MUSEUM," and shall continue in force and effect until September 30, 2025.

I

The City, by authority of powers granted to it under state statutes and general law, has heretofore enacted a local hotel occupancy tax on occupants of hotels within the City of Flatonia.

II

As part of its obligation under state statutes (primarily V.A.T.S. Tax Code, Section 351.101) to use local hotel occupancy tax funds for attracting and promoting tourism and the convention and hotel industry, and in consideration for the Arnim Museum advertising and promoting tourism for the visitor market from which the City derives direct tourist income benefits, the city hereby agrees to remit annually to the Arnim Museum an amount equal to the lesser of thirty-five percent (35%) or thirty thousand dollars (\$30,000) of the local hotel occupancy tax receipts that are collected for the previous year by the City less any expenses incurred by the City, for as long as this contract is in effect and Arnim Museum has fulfilled all requirements hereunder. Provided, however, that the total amount available for distribution to all qualifying entities will not exceed seventy-five thousand dollars (\$75,000). Payments equal to the actual amount collected, less any expenses incurred by the City, shall be made on a quarterly basis, no later than the forty-fifth (45th) day following the last day of the quarter.

The Arnim Museum agrees that any local hotel occupancy tax funds paid to it by the City shall be used in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code.

The Arnim Museum agrees to conduct a continuing program of advertising and promotion for the purpose of attracting overnight visitors, tourists, and conventions to the local area and to the City by: publishing and distributing brochures and community information packets; by advertising in various tourist publications and other general online and offline media publications and forums which are appropriate; by representing the City at travel shows and other such events, by participating with state and regional agencies in tourist development programs of benefit to the local area and the City; and by using all appropriate means to increase the traveling public's awareness of the resort and recreational advantages of the local area and to the City.

The Arnim Museum further agrees that it will seek to increase overnight stays in hotels within the City and overall economic benefit for the City through all of such activities, that it will provide tourist-related information about the City upon request, and that it will serve as an advisory body to the City, on request, in matters related to expanding the tourist-derived economy.

Ш

It is expressly understood and agreed by and between the parties that the Arnim Museum is hired and engaged as an independent contractor and is not an officer agent, or employee of the City, nor is any employee of the Arnim Museum an officer, agent, or employee of the City.

IV

For funds to be disbursed to the Arnim Museum pursuant to this Agreement for the period of October 1, 2024, through September 30, 2025, the Arnim Museum shall provide a proposed budget for the following annual period prior to receipt of any funds to the City. Said budget must be approved by the City Council in writing, in advance of the release of any local hotel occupancy tax funds. It is understood and agreed by and between the parties that, upon budget approval by the municipality, a fiduciary duty is created in the Arnim Museum with respect to the expenditure of revenue provided.

The Arnim Museum shall provide to the City Council a quarterly report (based on a calendar year), by the City Council's regular monthly meeting, following the quarter's end, on the activities conducted, and a quarterly financial statement listing the expenditures made from the revenue from the local hotel occupancy tax. The Arnim Museum further agrees that it shall maintain said revenue in a separate account established for that purpose and that it shall not commingle the said revenue with any other money or maintain it in any other account.

The Arnim Museum shall maintain complete and accurate financial records of each expenditure of local hotel occupancy tax revenue and, upon request of the City Council or other persons, shall make the records available for inspection and review.

The City reserves the right to require an independent certified audit of these funds upon request by a majority vote of the City Council, either by requiring the Arnim Museum to provide said audit or by retaining its own Certified Public Accountant to perform said audit. In either case, the cost of said audit shall be paid from the funds collected from the hotel occupancy tax.

It is understood and agreed by and between the parties that hotel occupancy tax funds may be spent by the Arnim Museum for day-to-day operations, including supplies, salaries, office rental, travel expenses, and other administrative costs, if done in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code. The portion of the total administrative cost for which hotel occupancy tax revenue is expended may not exceed the actual administrative costs for these activities.

V

The City Council shall review the Agreement annually prior to the budget adoption. If either party breaches this agreement, the other party must give the breaching party thirty (30) days written notice to cure the breach. If the breaching party has not cured the breach within thirty (30) days after receipt of the written notice, then the non-breaching party shall have the option to terminate this agreement. Said notice shall be in writing stating the reason for termination and the date of said termination and delivered as herein provided.

VI

Any notice necessary or appropriate relative to this Agreement shall be effective when deposited in the United States mail, either certified or registered mail, postage prepaid and addressed to the City of Flatonia, P.O. Box 329, Flatonia, Texas 78941, or the E.A. Arnim Archives and Museum, Inc., P.O. Box 401, Flatonia, Texas 78941.

VII

No part of this Agreement may be assigned or delegated without the prior written consent of the other party, and any attempted assessment of benefits or rights or delegation of duties or obligations shall be a breach of the Agreement. However, nothing in this Agreement shall prohibit the Arnim Museum from participating with regional or state tourism programs or to contract for joint promotions with other agencies.

VIII

This Agreement shall be subject to the laws and statutes of the State of Texas.

IX

The Arnim Museum agrees to and shall indemnify and hold harmless and defend the City, its officers, agents, and employees from any and all claims, losses, causes of action and damages, suits, and liability of every kind, including all expenses of litigation, court costs, and attorney fees, for injury to or death to any person, or damage to any property, arising from or in connection with the operations of the Arnim Museum, its officers, agents, and employees carried out in the furtherance of this Agreement.

X

In the performance of its contract, the Arnim Museum shall not discriminate against any employee or applicant for employment or with any customer with respect to their tenure, terms, conditions, and/or privileges of employment, or terms, conditions, and/or privileges of purchase or sale, because of their race, color, religion, national origin, sex, ancestry, age, handicap, pregnancy, childbirth, or related medical conditions. A proven breach of this covenant may be regarded as a material breach of this contract, causing its termination.

XI

The term of this contract shall run from October 1, 2024, to September 30, 2025.

IN WITNESS WHEREOF, the parties have executed this Agreement on the 10th day of September 2024.

CITY OF FLATONIA

Travis Seale

Mayor

ATTEST

Jacqueline Ott City Secretary

APPROVED AS TO FORM

—DocuSigned by

Barbara Boulware-Wells

City Attorney

E.A. ARNIM ARCHIVES AND MUSEUM, INC.

FOR PROMOTION AND TOURISM

THIS CONTRACTUAL AGREEMENT, made and entered into on the 10th day of September 2024, will go into effect on October 1, 2024, by and between the CITY OF FLATONIA, TEXAS, a Municipal Corporation of Fayette County, Texas, hereinafter referred to as "CITY," and FLATONIA SPECIAL PROJECTS, INC., hereinafter referred to as "RAILPARK," and shall continue in force and effect until September 30, 2025.

I

The City, by authority of powers granted to it under state statutes and general law, has heretofore enacted a local hotel occupancy tax on occupants of hotels within the City of Flatonia.

II

As part of its obligation under state statutes (primarily V.A.T.S. Tax Code, Section 351.101) to use local hotel occupancy tax funds for attracting and promoting tourism and the convention and hotel industry, and in consideration for the Railpark advertising and promoting tourism for the visitor market from which the City derives direct tourist income benefits, the city hereby agrees to remit annually to the Railpark an amount equal to the lesser of twenty percent (20%) or fifteen thousand dollars (\$15,000) of the local hotel occupancy tax receipts that are collected for the previous year by the City less any expenses incurred by the City, for as long as this contract is in effect and Railpark has fulfilled all requirements hereunder. Provided, however, that the total amount available for distribution to all qualifying entities will not exceed seventy-five thousand dollars (\$75,000). Payments equal to the actual amount collected, less any expenses incurred by the City, shall be made on a quarterly basis, no later than the forty-fifth (45th) day following the last day of the quarter.

The Railpark agrees that any local hotel occupancy tax funds paid to it by the City shall be used in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code.

The Railpark agrees to conduct a continuing program of advertising and promotion for the purpose of attracting overnight visitors, tourists, and conventions to the local area and to the City by: publishing and distributing brochures and community information packets; by advertising in various tourist publications and other general online and offline media publications and forums which are appropriate; by representing the City at travel shows and other such events, by participating with state and regional agencies in tourist development programs of benefit to the local area and the City; and by using all appropriate means to increase the traveling public's awareness of the resort and recreational advantages of the local area and to the City.

The Railpark further agrees that it will seek to increase overnight stays in hotels within the City and overall economic benefit for the City through all of such activities, that it will provide tourist-related information about the City upon request, and that it will serve as an advisory body to the City, on request, in matters related to expanding the tourist-derived economy.

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The Railpark shall provide to the City Council a quarterly report (based on a calendar year), by the City Council's regular monthly meeting, following the quarter's end, on the activities conducted, and a quarterly financial statement listing the expenditures made from the revenue from the local hotel occupancy tax. The Railpark further agrees that it shall maintain said revenue in a separate account established for that purpose and that it shall not commingle the said revenue with any other money or maintain it in any other account.

The Railpark shall maintain complete and accurate financial records of each expenditure of local hotel occupancy tax revenue and, upon request of the City Council or other persons, shall make the records available for inspection and review.

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It is understood and agreed by and between the parties that hotel occupancy tax funds may be spent by the Railpark for day-to-day operations, including supplies, salaries, office rental, travel expenses, and other administrative costs, if done in accordance with State law, including but not limited to the applicable provisions of Subchapter B, Section 351.101 of the Texas Tax Code. The portion of the total administrative cost for which hotel occupancy tax revenue is expended may not exceed the actual administrative costs for these activities.

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Any notice necessary or appropriate relative to this Agreement shall be effective when deposited in the United States mail, either certified or registered mail, postage prepaid and addressed to the City of Flatonia, P.O. Box 329, Flatonia, Texas 78941, or the Flatonia Special Projects, Inc., P.O. Box 14, Flatonia, Texas 78941.

VII

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VIII

This Agreement shall be subject to the laws and statutes of the State of Texas.

IX

The Railpark agrees to and shall indemnify and hold harmless and defend the City, its officers, agents, and employees from any and all claims, losses, causes of action and damages, suits, and liability of every kind, including all expenses of litigation, court costs, and attorney fees, for injury to or death to any person, or damage to any property, arising from or in connection with the operations of the Railpark, its officers, agents, and employees carried out in the furtherance of this Agreement.

X

In the performance of its contract, the Railpark shall not discriminate against any employee or applicant for employment or with any customer with respect to their tenure, terms, conditions, and/or privileges of employment, or terms, conditions, and/or privileges of purchase or sale, because of their race, color, religion, national origin, sex, ancestry, age, handicap, pregnancy, childbirth, or related medical conditions. A proven breach of this covenant may be regarded as a material breach of this contract, causing its termination.

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CITY OF FLATONIA

Travis Seale

Mayor

ATTEST

Jacqueline Ott City Secretary

APPROVED AS TO FORM

—DocuSigned by:

Barbara Boulware-Wells

City Attorney

FLATONIA SPECIAL PROJECTS, INC.

Printed Name:

President, Flatonia Special Projects, Inc.

| Deliberation | Title: | |
|--|---|--|
| Agenda # | Consider and take appropriate action the "Project Listings" for the | |
| | unexpended funds of \$97,000. | |
| 4 | | |
| Summary : Approximately \$97,000 within the current budget that was not placed towards the Sludge Removal Project. Recommendations for use of those funds are shown on the Priority Listing of Projects. | | |
| (Please Attached for more discussion) | | |
| Proposed Moti | on(s): | |
| ☐ I move to approve the "Project Listings" for the unexpended funds of \$97,000. | | |
| _ I move t | | |
| | | |
| | | |
| | | |
| | | |
| Maker of Motion: Second: | | |
| Laney: | Homan: Kocian: Brazill: | |
| Mayor Seale: _ | Mayor Pro Tem Sears: | |

Title:

Consider and take appropriate action on the "Project Listings" for the unexpended funds of \$97,000.

Discussion:

Priority List of Projects (For \$97,000)

1. New 5-Ton AC Unit for the Chamber of Commerce Building = \$5,688.00 (see attached quote from South Central Electric) – already moving forward with this item. The unit being replaced is in disrepair.

Subtotal = \$91,332.00

2. Water Truck for the Utilities/Public Works Department = \$40,000.00

Subtotal = \$51,332.00

3. Server for the Police Department = \$15,000.00

Subtotal = \$36,3320.00

- 4. City Council Chambers Audio/Visual Improvements = \$5,000.00
 - 75" Smart TV/Monitor for the backwall (behind the City Council) = \$1,200
 - 2- 60" Smart TV/Monitor for the sidewalls = \$1,200.00
 - Laptop for City Manager be used for remote work, agenda presentations to the City Council and other Committees/Commissions = \$1,200.00
 - TV/Monitor Wall mounts = \$130.00
 - Miscellaneous / IT work = \$1,270.00

Subtotal = \$31,332.00

- 5. Maintenance at the American Legion Hall = \$15,0000
 - Replacement of the concrete steps and handrails for the door to the kettle room at the back of the building
 - Cleaning of the outside of the American Legion Hall and possibly some painting
 - Other general maintenance items such as the removal of the large Ash Tree near the main entrance to the American Legion Hall. The American Legion has requested the removal of the large Ash Tree. It is going to be a pretty big job and may be best to have a contractor do the removal (no quotes at this time).

• Securing of the siding around the outside of the American Legion Hall

Subtotal = \$16,332.00

Other Thoughts

- Purchase of a new AC unit to replace one of the older units at the American Legion Hall = Estimate for a new 10-Ton unit would be \$17,570.00 or \$19,735.00 with Electric Strip Heating. The current heat source for the American Legion Hall is a stand-alone propane gas heater (furnace) that ties into the air handler of the AC System.
- Purchase of 2 digital handheld radios for the Police Department = \$8,461.72 to begin the transition to the new LCRA 700/800 MHz radio system.
- Improvements to HC Parking around the City that are within the rights of way of roads (estimates need to be obtained).
- Improvements to the basketball court or other possible improvements to the Parks (estimates need to be obtained).

There are a number of priorities for the City, however the 5 listed would be top priorities at this time, with some flexibility to address a few other items. In regard to City owned properties and HVAC Systems such as the Civic Center, American Legion Hall, Post Office and City Hall, it is staff's intention to discuss with local vendors about having a routine maintenance schedule and life expectancy schedule. As the City has seen with replacement of one of the units at City Hall and now with the replacement of a unit at the Civic Center, these are fairly large purchase items, especially when looking at replacing the large units at the American Legion Hall. It would be in the City's best interest to have regular service and maintenance on these units as well as an opinion on life expectancy. The this would help with budgeting for those items.

South Central Electric



117 North Market P.O. Box 317 Flatonia, TX 78941 361 865 2838

AUGUST 7, 2025

CITY OF FLATONIA CIVIC CENTER FLATONIA, TEXAS 78941

SOUTH CENTRAL ELECTRIC IS OFFERING TWO OPTIONS FOR THE CIVIC CENTER AIR CONDITIONING SYSTEM. ALL OPTIONS INCLUDE:

- ❖ FREON RECLAMATION.
- ❖ OLD SYSTEM REMOVAL
- NEW SYSTEM INSTALLATION, WITH A RECONNECT TO EXISTING DUCTWORK, DRAIN, REFRIGERATION COPPER TUBING, HIGH AND LOW VOLTAGE ELECTRICAL.
- ❖ NEW PROGRAMMABLE THERMOSTAT.
- ❖ DISPOSAL OF EXISTING SYSTEM AND AREA CLEAN UP.
- SHIPPING.

OPTION 1: TRANE'S 5 TON CONDENSER AND COIL ONLY 13.8 SEER. 5 YEAR COMPRESSOR AND ONE YEAR PARTS AND YEAR LABOR WARRANTY FOR THE INSTALLED PRICE OF \$5,688.00

OPTION 2: TRANE'S 5 TON COMPLETE SYSTEM 13.8 SEER. 5 YEAR COMPRESSOR AND ONE YEAR PARTS AND YEAR LABOR WARRANTY FOR THE INSTALLED PRICE OF \$8,150.00

ALL PRICING CAN BE HELD FOR 21 DAYS, PLEASE CALL WITH ANY QUESTIONS.

CHEERS,

SEAN MASEK